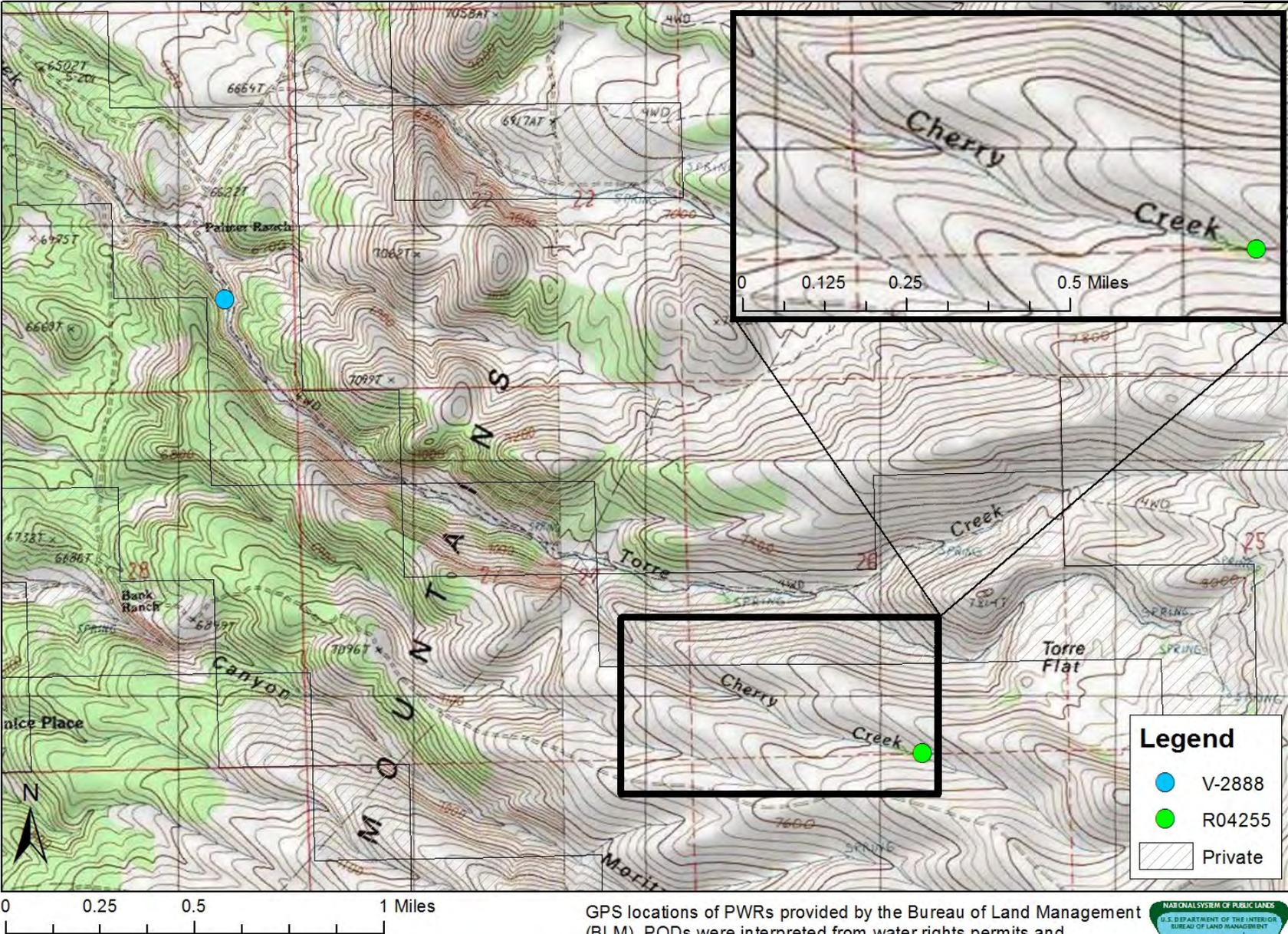


BLM-007

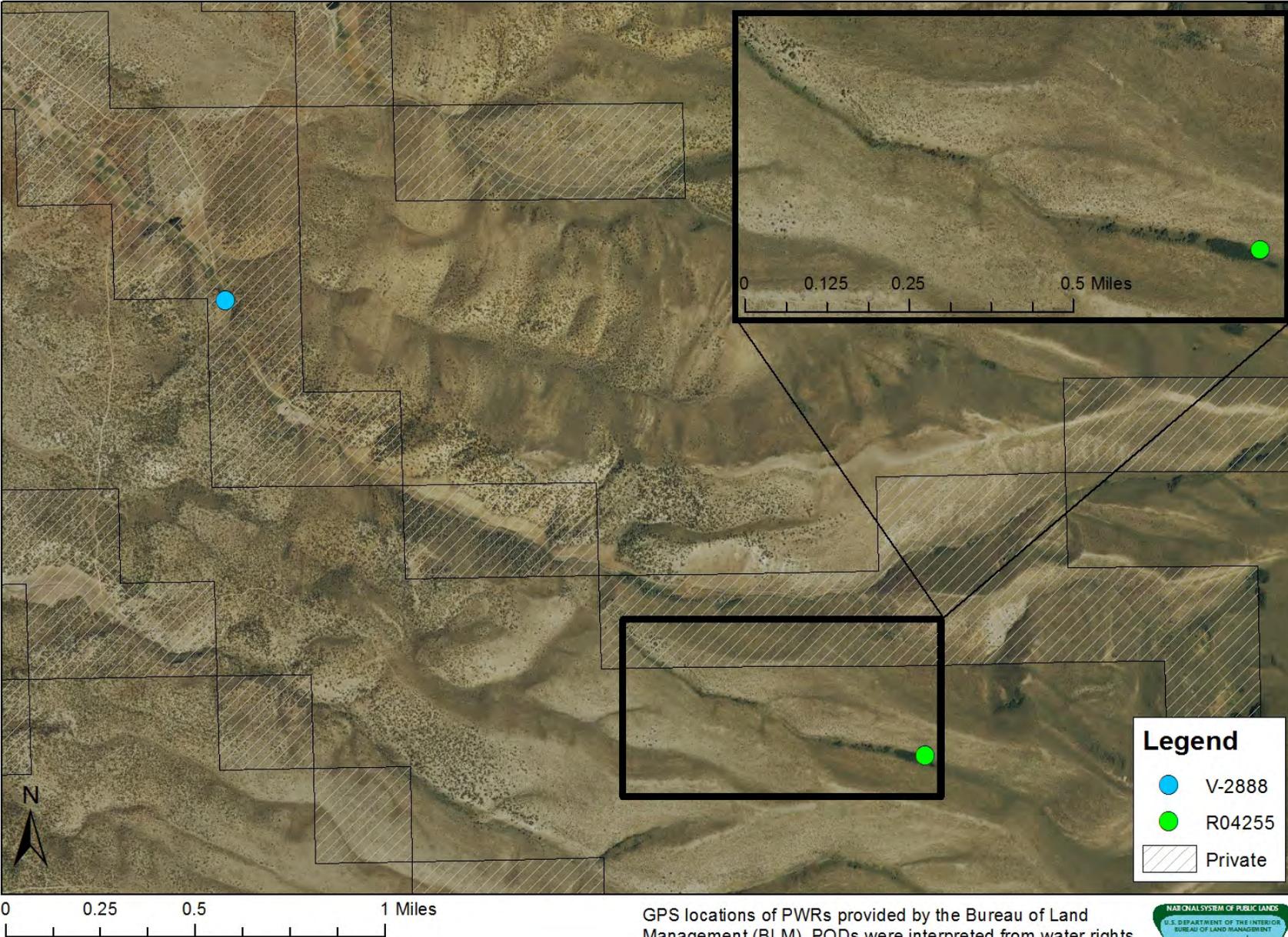
R-04255



GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. National Geographic topographic map. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



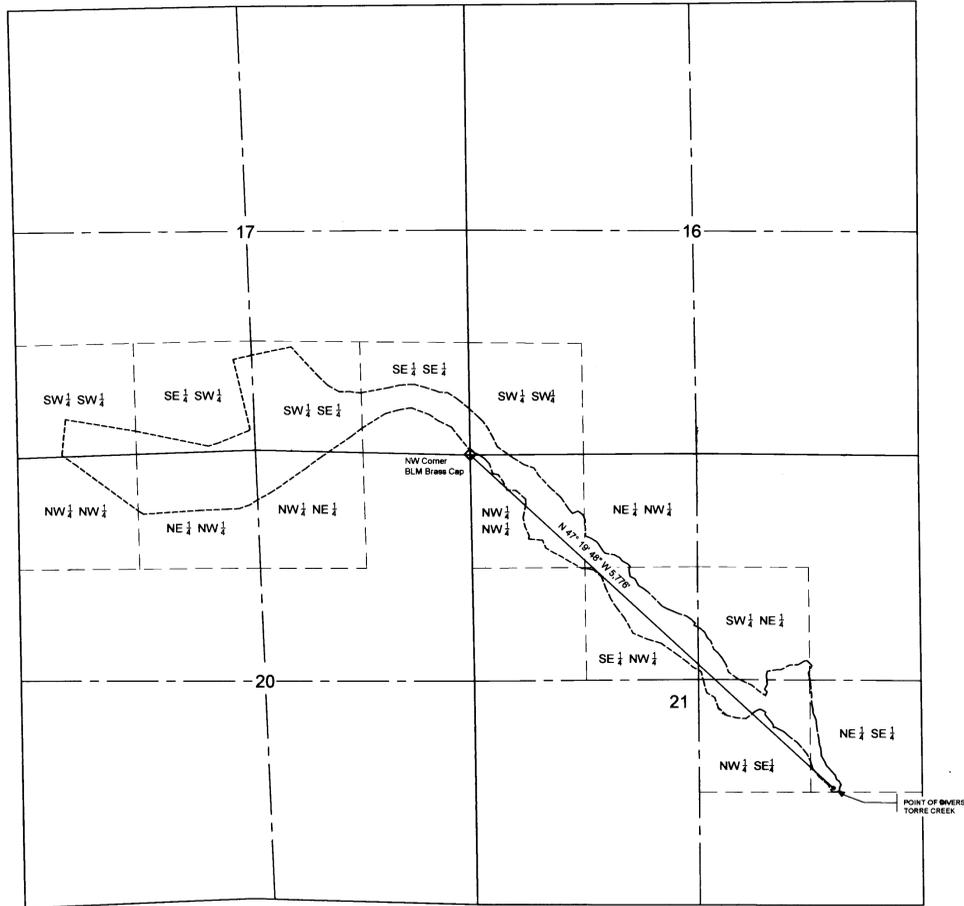
R-04255



GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. USDA NAIP imagery from 2013. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



SECTIONS 16, 17, 20 and 21, TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.M.



STATE OF NEVADA)
 CARSON CITY) S.S.

I, JASON DIXON, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON INFORMATION OBTAINED FROM THE U.S. BUREAU OF LAND MANAGEMENT AND FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION OR DIRECTION ON OR BEFORE THE 1ST DAY OF OCTOBER 2017. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SURFACE WATER SOURCE FOR IRRIGATION PURPOSES (TORRE CREEK AT PALMER RANCH DITCH) IN EUREKA COUNTY, NEVADA BY ROBERT F. BECK AND KAREN A. BECK, TRUSTEES OF THE BECK FAMILY TRUST DATED APRIL 19, 2005. THAT THE PROPOSED POINT OF DIVERSION AND PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jason Dixon
 JASON M. DIXON, P.E.
 STATE WATER RIGHT SURVEYOR
 CERTIFICATE No. 1147



10-11-2017

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF OCTOBER 2017

Patricia Dilla
 NOTARY PUBLIC IN AND FOR
 EUREKA COUNTY, NEVADA
 MY APPOINTMENT EXPIRES June 3, 2019



PLACE OF USE TABLE	
Acres	Legal Description
2.09	NE 1/4 SE 1/4 Sec 21 T.20N. R54E.
13.74	NW 1/4 SE 1/4 Sec 21 T.20N. R54E.
5.02	SW 1/4 NE 1/4 Sec 21 T.20N. R54E.
13.31	SE 1/4 NW 1/4 Sec 21 T.20N. R54E.
2.57	NE 1/4 NW 1/4 Sec 21 T.20N. R54E.
14.59	NW 1/4 NW 1/4 Sec 21 T.20N. R54E.
3.11	SW 1/4 SW 1/4 Sec 16 T.20N. R54E.
10.01	SE 1/4 SE 1/4 Sec 17 T.20N. R54E.
28.53	SW 1/4 SE 1/4 Sec 17 T.20N. R54E.
10.36	SE 1/4 SW 1/4 Sec 17 T.20N. R54E.
19.32	NE 1/4 NW 1/4 Sec 20 T.20N. R54E.
4.85	NW 1/4 NE 1/4 Sec 20 T.20N. R54E.
4.75	NW 1/4 NW 1/4 Sec 20 T.20N. R54E.
8.71	SW 1/4 SW 1/4 Sec 17 T.20N. R54E.
140.96	TOTAL ACRES



LEGEND

- SECTION CORNER FOUND AS SHOWN
- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINE
- PROJECTED 1/4 SECTION LINE
- PROJECTED 1/16 SECTION LINE

BASIS OF BEARING - GPS

THE NW CORNER OF SECTION 21, TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.M. WAS ESTABLISHED USING A GARMIN eTREX VISTA GPS, SET TO A WAAS ACCURACY OF THREE (3) TO FIVE (5) METERS AND A WGS 84 DATUM

STATE ENGINEER'S USE

V02888



MAP

TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION PURPOSES FROM SURFACE WATER SOURCES (TORRE CREEK AT PALMER RANCH DITCH) IN EUREKA COUNTY, NEVADA BY BECK FAMILY TRUST DATED APRIL 19, 2005

V02888

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation Stock water Mining and Milling Domestic
Municipal Industrial Quasi-Municipal Commercial
Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water Domestic

NAME OF CLAIMANT Beck Family Trust Dated April 19, 2005
Address 289 La Costa Avenue City of Dayton County of Lyon
State of Nevada Telephone No. 775-346-0572 Email Address rbecknet@gmail.com

1. Source of water Torre Creek
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Palmer Creek Ditch
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
Within the NE1/4 of SE1/4 Section 21, T. 20N., R54E. M.D.M., at a point from which the Northwest corner of Section 21, T.20N., R54E. M.D.M., bears North 47° 19' 48" West a distance of 5,776 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun prior to 1900
and completed prior to 1900

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Deeded and public domain
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / (was not) recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
1.7 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of _____ was _____ cattle _____ horses _____ sheep _____ other (describe in remarks) _____
Year

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was: _____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ 2 _____ feet, width on top _____ 3 _____ feet, depth _____ 1 _____ feet, for _____ lineal feet of improvement, on a grade of _____ 2 to 4 _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

RECEIVED
OCT 11 AM 11:40
SVE ENGINEERS OFFICE

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of natural pasture grasses and vegetable gardens
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from April 1st to September 30th of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 1.8 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 140.96 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is 2.3 cubic feet per second.

RECEIVED
2017 OCT 11 AM 11:40
CIVIL ENGINEERS OFFICE

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
1883	2.09	acres in the NESE of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	13.74	acres in the NWSE of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	5.02	acres in the SWNE of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	13.31	acres in the SENW of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	2.57	acres in the NENW of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	14.59	acres in the NwNw of Sec.	21	T. 20	(N/S.), R. 54 E. (circle one)
1883	3.11	acres in the SWSW of Sec.	16	T. 20	(N/S.), R. 54 E. (circle one)
1883	10.01	acres in the SESE of Sec.	17	T. 20	(N/S.), R. 54 E. (circle one)
1883	28.53	acres in the SWSE of Sec.	17	T. 20	(N/S.), R. 54 E. (circle one)
1883	10.36	acres in the SESW of Sec.	17	T. 20	(N/S.), R. 54 E. (circle one)
1883	19.32	acres in the NENW of Sec.	20	T. 20	(N/S.), R. 54 E. (circle one)
1883	4.85	acres in the NWNE of Sec.	20	T. 20	(N/S.), R. 54 E. (circle one)
1883	4.75	acres in the NwNw of Sec.	20	T. 20	(N/S.), R. 54 E. (circle one)
1883	8.71	acres in the SWSW of Sec.	17	T. 20	(N/S.), R. 54 E. (circle one)
		acres in the _____ of Sec.		T. _____	(N/S.), R. _____ E. (circle one)
		acres in the _____ of Sec.		T. _____	(N/S.), R. _____ E. (circle one)
		acres in the _____ of Sec.		T. _____	(N/S.), R. _____ E. (circle one)

RECEIVED
 2017 OCT 11 AM 11:40
 LATE ENGINEERS OFFICE

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

The water from Torre Creek has been used to irrigate land on the old Palmer Ranch for well over 120 years ago. The is a livestock operation that raised hay in the canyon to winter the stock over on. John Torre ran this ranch from 1883 to 1908 and the deed from him to Enrico Parmigiani, Book 16 of Deeds, Page 84, 85, 86 and 87 describe the patented land in more detail. The water is removed at the point of diversion and then spread over the land by feeder ditches designed to give maximum coverage for the water. Saddle horses were kept in these meadows along with rams and/or bulls. Steers were wintered over on the land as growth provided.

John Hancock filed an application for patent in 1894 on 560 acres of which this land is a part. Recorded in Nevada State Land Office, Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Beck Family Trust Dated April 19, 2005 are full and correct to the best of their knowledge and belief.
(Name)

Deponent is acting as agent for Beck Family Trust Dated April 19, 2005

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Jason Dixon Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 10299 Culiacan Pass Trail State of NV ZIP Code 89521

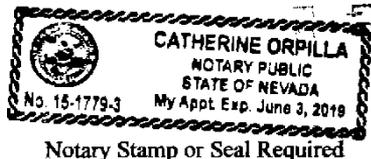
Telephone Number 702-249-5223 Email Address dixonjm@gmail.com

State of Nevada
County of Carson City

Subscribed and sworn to before me on Oct. 11, 2017
(Date)

by Jason Dixon

[Signature]
Signature of Notary Public Required



RECEIVED
2017 OCT 11 AM 11:4
STATE ENGINEERS OF NV

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source: Torre Creek
Name of natural water source
The water is diverted from its source: Palmer Ranch Ditch
Name of ditch, flume or pipe line
at the following point(s): NE 1/4 of SE 1/4 Section 21 T.20N., R.54E or 160° SW and 3696 feet
List all points of diversion from this source, appending a sheet if necessary
from the NE corner of Section 21 T.20N., R.54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

(1) Name of claimant: United Dressed Beef, Inc.
Address: Eureka, County of: Eureka
State of: Nevada

(2) The means of diversion employed: Earth Ditch
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was: before 1900

(4) The construction of the ditch or other works was begun: Before 1900
and completed: before 1900

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom: 2 feet, width on top: 3 feet, depth: 1 feet, on a grade of: 2 to 4 feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE--If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun:
and completed:

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom: feet, width on top: feet, depth: feet, on a grade of: feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.
Is 100% ownership
If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is:
Fee simple
Fee simple, public domain, etc.

(11) Crops of: Natural pasture grasses and vegetable gardens
have been grown upon the land irrigated.

(12) The water has been used for irrigation from April 1 to Sept. 30
of each year. Day of month Day of month



(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1883, 2 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 Year
 1883, 15 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 1883, 5 acres in the ~~SW $\frac{1}{4}$ SE $\frac{1}{4}$~~ SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 1883, 25 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 1883, 10 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 1883, 20 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21, T. 20 N., R. 54 E.
 1883, 5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, T. 20 N., R. 54 E.
 1883, 18 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, T. 20 N., R. 54 E.
 1883, 25 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17, T. 20 N., R. 54 E.
 1883, 10 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, T. 20 N., R. 54 E.
 1883, 3 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, T. 20 N., R. 54 E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____, _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.

(14) The maximum acreage irrigated in any year was 138 acres.

(15) The water claimed has ~~(has not)~~ been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were none.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of _____, and being a claim for _____ of water for the irrigation of _____ acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: Stock water

(19) The character of the soil is Loamy 3 acre-feet per acre per annum have been used to irrigate the crops. A continuous flow of 1.16 or cubic feet of water per second 414 acre feet has been used to irrigate 138 acres of land.

(20) Remarks: The water from Torre Creek has been used to irrigate land on the old Palmer Ranch well over 80 years ago. The ranch is a livestock operation that raised hay in the canyon to winter the stock over on. John Torre ran this ranch from 1883 to 1908 and the deed from him to Enrico Parmigiani, Book 16 of Deeds, Page 84, 85, 86, and 87 describe the patented land in more detail. The water is removed at the point of diversion and then spread over the land by feeder ditches designed to give maximum coverage for the water. Saddle horses are kept in these meadows along with rams and/or bulls. Steers are wintered over on the land as growth will provide. John Hancock filed an application for patent in 1894 on 560 acres of which this land is part. Recorded in Nevada State Land Office, Carson City, Nev.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United Dressed Beef, Inc. are full and correct to the best of his knowledge and belief. Donald D. Eldridge, Agent for United Dressed Beef, Inc.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

By Donald D. Eldridge

Subscribed and sworn to before me this 2nd day of August, 1976

Mildred K. Sanders



Notary Public in and for the County of Washoe, State of Nevada
My commission expires May 27, 1980

\$10 FILING FEE MUST ACCOMPANY PROOF