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APPLICATION No. 16671

PATENT No. 5980

120 ACRES

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, deorge Edwin Cox of Euraka has deposited with the Register of the State Land Office at Carson City the State Treasurer's County Nevada receipt, whereby it appears that full payment has been made by the said George Edwin Cox. according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. For the South half of the South West quarter of Section Twenty-seven (27), and the North East quarter of the North West quarter of Section Thirty-four (34), Township Twenty-four (24) North, Range Fiftyfour (54) East.

Mount Diablo base and meridian, containing One Hundred and Twenty acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada; which said tract has been purchased by the said. George Edwin Cox

Therefore, know up, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the and to his heirs, the said tract above described. said George Rdwin Cox

Un Batte and to Bulb the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said George Edwin Cox heirs and assigns forever; provided, that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract, and also right of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.



In Testimony Whereof, L. John Sparks

Governor of the State of Nevada, have caused these Letters to be made Patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City,

day of August

By the Governor.

John Sparks of the State of Nevada

W.G. Douglass. Secretary of State.

R.D.Kelley State Land Register.

Recorded

190 7 Aug. 7.

W.G. Douglass

Secretary of State.

J.W.Legato

Deputy.

