## **VENT\_138**

**VENT\_138** 

4-1028-R.

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blko, Nevada,

has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

Jorgen P. Jacobsen

according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the Lots two and three and the southeast quarter of the northwest quarter of Section four in Township twenty-four north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred twenty-two and twenty-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the helrs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

SIXTEEN

GIVEN under my hand, at the City of Washington, the TWENTY-FIRST

(SEAL)

y of SEPTEME

in the year of our Lord one thousand

nine hundred and

and of the Independence of the

United States the one hundred and

FORTY-FIRST.

the President:

Secretary,

Ву

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RECORD OF PATENTS: Patent Number 546567