EUREKA_030

2 3

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

IN THE OFFICE OF THE STATE ENGINEER

OF THE STATE OF NEVADA

2018 NOV -7 PH 4: 06

STATE ENGLISERS OFFIE

IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS IN AND TO ALL WATERS OF DIAMOND VALLEY, HYDROGRAPHIC BASIN NO. 10-153, ELKO AND EUREKA COUNTIES, NÉVADA.

AFFIDAVIT OF ROBERT O. ANDERSON, P.E., W.R.S., C.F.M.

STATE OF NEVADA : SS. COUNTY OF DOUGLAS

ROBERT O. ANDERSON, P.E., W.R.S., C.F.M., under penalty of perjury, does solemnly swear and affirm that the following assertions are true:

I received my Bachelor of Science degree in Civil Engineering from Montana State University. I am a registered Professional Engineer licensed in the states of Nevada (P.E. 7767), California (P.E. 41711) and Washington (P.E. 42196). I am a Water Right Surveyor (No. 814) in the state of Nevada and have been continuously licensed as such since 1988. I am also a Certified Floodplain Manager. I founded R.O. Anderson Engineering, Inc. in 1989 and I am responsible for the daily activities of the firm. Since 1989, a significant portion of my clients and assignments have been attributable to water right-related services. These services have routinely included preparing and processing water right permit applications; researching and documenting water right title for both public and private clients; preparing claims of vested rights and participating as necessary in surface water adjudication hearings; preparing opinions of water right values; and consulting with and advising clients relative to Nevada water right-related issues. In addition, I have been qualified to testify as a water right expert in several Nevada District Courts including Washoe County, Lyon County, Carson City and Douglas County. I have been qualified to testify before the Nevada State Engineer as an expert civil engineer and water right surveyor in matters relating to water rights and water right permitting.

402 North Division Street, P.O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 ALLISON MICKENZIE, LTD.

E-Mail Address: law@allisonmackenzie.com

1

3

5

6

7

8

9

10

11

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

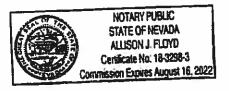
- 3. In my capacity as agent for objector EUREKA COUNTY, I am qualified and authorized to file and verify Eureka County's Objections to Preliminary Order of Determination filed concurrently with this Affidavit.
- 4. I have carefully examined all the statements, exhibits and matters contained in Eureka County's Objections to Preliminary Order of Determination; all such statements made and exhibits and matters set forth therein are true and correct to the best of my knowledge, information and belief. Eureka County's Objections to Preliminary Order of Determination are made in good faith, with the intention of presenting evidence in support thereof in every particular.
- 5. I have further reviewed all the statements, exhibits and matters contained in Eureka County's Objections to Preliminary Order of Determination with representatives of EUREKA COUNTY.

DATED this ___ day of November, 201

OBERT O. ANDERSON, P.E.

STATE OF NEVADA
COUNTY OF DOUGLAS

On November ________, 2018, personally appeared before me, a Notary Public, ROBERT O. ANDERSON, P.E., personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document.



ALLISON MacKENZIE, LTD. 402 North Division Street, P.O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

б

CERTIFICATE OF SERVICE

I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law, and on this date, I caused to be delivered the foregoing document(s) as follows:

James E. & Vera L. Baumann P.O. Box 308 Eureka, NV 89316

DATED this 7th day of November, 2018.

