

**IN THE OFFICE OF THE STATE ENGINEER  
OF THE STATE OF NEVADA**

IN THE MATTER OF PETITION FOR )  
REVIEW OF CANCELLED PERMITS 64977, )  
64978, 66400, 72700, 73428, 73429, 73430, AND )  
74327 LOCATED WITHIN THE DRY VALLEY )  
HYDROGRAPHIC BASIN (095), WASHOE )  
COUNTY, NEVADA. )

**NOTICE OF HEARING**

HEARING DATE:

9:00 a.m., June 15, 2021

<https://call.lifesizecloud.com/8962543>

**I.**

Permits 64977, 64978, 66400, 72700, 73428, 73429, 73430, and 74327, now owned by IWS Basin, LLC, were cancelled following a hearing held pursuant to remand instructions from the Nevada Supreme Court on applications for extension of time to submit proof of completion.<sup>1</sup>

**II.**

On September 28, 2020, the State Engineer received written petitions from Bradley J. Herrema, agent for IWS Basin, LLC, requesting a review of the cancellation of Permits 64977, 64978, 66400, 72700, 73428, 73429, 73430, and 74327 at a public hearing, pursuant to Nevada Revised Statute 533.395(2).

**III.**

**HEARING DATE**

NOW THEREFORE, the hearing will begin promptly at **9:00 a.m. on June 15, 2021**, and with a second day to be scheduled at the hearing, if necessary. Due to restrictions on the operation of State of Nevada office buildings and limitations on public gatherings established under the state of emergency declared by Governor Sisolak on March 12, 2020, the Nevada Division of Water Resources will conduct the hearing through a video conference. You may connect to the meeting at **<https://call.lifesizecloud.com/8962543>, or call-in via telephone at (877) 422-8614, meeting extension 8962543#**. Failure to appear at the hearing will result in an affirmation of the State Engineer's cancellation.

**IV.**

**COST OF REPORTING**

The hearing will be reported by a certified court reporter. The court reporter will file an original and one copy of the transcript with the State Engineer. The cost of the transcript will be billed to the Petitioner.

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<sup>1</sup> Ruling 6487, July 31, 2020, official records in the Office of the State Engineer.

**V.  
REPRESENTATION**

You or your designated representative should plan to attend the hearing for the purposes of presenting evidence or testimony in support of your position. Legal counsel not licensed to practice law in the State of Nevada are required to comply with Supreme Court Rule 42. The Verified Application to Associate form that needs to be filed with the Nevada State Bar can be found on the Nevada Division of Water Resources website, <http://water.nv.gov>, in the "Miscellaneous Forms" section under the "Forms" tab.

**VI.  
EXCHANGE OF EVIDENCE**

Please provide the exhibits via e-mail to [MLFlatley@water.nv.gov](mailto:MLFlatley@water.nv.gov) by **June 1, 2021**, or if there are more than five exhibits, please provide the exhibits on a USB flash drive or CD-ROM. Each exhibit must be saved as a separate .PDF file, with the name of the party presenting the exhibit and a short description of the document in the title. For example, a document identified as Exhibit 1 submitted by the Nevada State Engineer would be identified as *NSE Ex. No. 1 Notice of Hearing*. Please begin numbering your exhibits with number 10.

**VII.  
REASONABLE ACCOMMODATIONS**

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify the Hearings Section of the Nevada Division of Water Resources, 901 South Stewart, Suite 2002, Carson City, Nevada, 89701, or by calling (775) 684-2800, at least five working days prior to the hearing.

  
MELISSA L. FLATLEY, ESQ.  
Chief, Hearings Section

Dated this 21st day of

May, 2021.

Notice of Hearing in the matter of Cancelled Permits 64977, 64978, 66400, 72700, 73428,  
73429, 73430 and 74327  
May 21, 2021  
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**CERTIFICATE OF SERVICE**

I hereby certify that a copy of **Notice of Hearing In the Matter of Petition for Review of Cancelled Permits 64977, 64978, 66400, 72700, 73428, 73429, 73430, and 74327 Located Within the Dry Valley Hydrographic Basin (095), Washoe County, Nevada** was served by U.S. certified mail, postage prepaid, on **May 21, 2021**, on the following:

IWS Basin, LLC  
c/o Bradley Herrema  
Brownstein Hyatt Farber Schreck  
2049 Century Park East, Suite 3550  
Los Angeles, CA 90067  
Certified Mail # 9214 7969 0099 9790 1638 6462 19



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Juanita Mordhorst, AIII  
Division of Water Resources  
Hearings Section and Adjudications Section

cc: Bradley Herrema, Brownstein Hyatt Farber Schreck, E-mail [BHerrema@bhfs.com](mailto:BHerrema@bhfs.com)  
Sierra Pacific Industries c/o Debbie Leonard, Leonard Law, PC, E-mail  
[Debbie@leonardlawpc.com](mailto:Debbie@leonardlawpc.com)  
IWS Basin, LLC, c/o Rew R. Goodenow, Parsons Behle & Latimer  
[RGoodenow@parsonsbehle.com](mailto:RGoodenow@parsonsbehle.com)  
Gregory M. Bilyeu, TEC Civil Engineering Consultants, E-mail [gregb@tecreno.com](mailto:gregb@tecreno.com)  
David Rigdon, Taggart & Taggart, Ltd., E-mail [david@legaltnt.com](mailto:david@legaltnt.com)  
David G. Hillis Jr., P.E., W.R.S., Turnipseed Engineering, LTD, E-mail  
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