



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

April 28, 2025

Jack Cope
c/o John Cope
7560 Rome Blvd.
Las Vegas, NV 89131
Regular and
Certified Mail # 9489009000276597873221

Lucas Cope
10626 Axis Mountain Ct.
Las Vegas, NV 89166
Regular and
Certified Mail # 9489009000276597873238

NOTICE OF HEARING in the matter of Cancelled Permit 49497

To Whom It May Concern:

Permit 49497, which is currently held in the name of Jack Cope was cancelled as of April 7, 2025. This permit was cancelled for the Permittee's failure to timely file the Proof of Beneficial Use or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.410. The State Engineer has received a written petition from Lucas Cope, agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

NOW THEREFORE, the hearing will begin promptly **at 2:30 p.m. on Thursday, June 5, 2025, at the Division of Water Resources, Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, Nevada.** Alternatively, if you would like to attend via Teleconference, please notify me no later than **May 29, 2025.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 270 880 738#. Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at jmccrum@water.nv.gov or by telephone (775) 684-2801, as soon as possible.

Jack Cope

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If you need immediate assistance on the day of the hearing, call (702) 486-2770 and ask to speak with staff regarding the hearing for your Cancelled Permit 49497.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared McCrum". The signature is fluid and cursive, with a long horizontal stroke at the end.

Jared McCrum

Supervising Technical Specialist

JMc/jm

cc: Stephen Swisher