



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

April 28, 2025

William O. and Oscar Munoz Gilcrease
Bills Revocable Trust
8000 Racel Street
Las Vegas, NV 89131
Regular and
Certified Mail # 9489009000276597873245

Lyle E. Yenglin
Baughman & Turner, Inc.
1210 Hinson Street
Las Vegas, NV 89102
Regular and
Certified Mail # 9489009000276597873252

William Thomas Allan
The Allan 2006 Trust and
The Mary Ann Allan Trust
8000 Racel Street
Las Vegas, NV 89131
Regular and
Certified Mail # 9489009000276597873269

NOTICE OF HEARING in the matter of Cancelled Permit 80015

To Whom It May Concern:

Permit 80015, which is currently held in the name of the Bills Revocable Trust and Allan 2006 Trust and Mary Ann Allan Trust was cancelled as of January 30, 2025. This permit was cancelled for the Permittee's failure to timely file the Proof of Beneficial Use and its supporting Cultural Map or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.410. The State Engineer has received a written petition from Lyle E. Yenglin, agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

NOW THEREFORE, the hearing will begin promptly **at 1:30 p.m. on Thursday, June 5, 2025, at the Division of Water Resources, Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, Nevada.** Alternatively, if you would like to attend via Teleconference, please notify me no later than **May 29, 2025.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 270 880 738#. Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002,

Bills Revocable Trust, Allan 2006 Trust and Mary Ann Allan Trust

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Carson City, Nevada, 89701, by e-mail at jmccrum@water.nv.gov or by telephone (775) 684-2801, as soon as possible.

If you need immediate assistance on the day of the hearing, call (702) 486-2770 and ask to speak with staff regarding the hearing for your Cancelled Permit 80015.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared McCrum", with a long horizontal flourish extending to the right.

Jared McCrum

Supervising Technical Specialist

JMc/jm

cc: Lyle E. Yenglin, Baughman & Turner, Inc., E-mail