



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

March 17, 2027

Patricia Lite
2690 Margaret Drive
Reno, NV 89506
Regular and Certified Mail # 9489009000276499892184

NOTICE OF HEARING in the matter of Cancelled Permits 87851 and 87852

Dear Ms. Lite:

Permits 87851 and 87852, which are currently held in the name of Patricia Lite were cancelled as of April 18, 2024. These permits were cancelled for the Permittee's failure to timely file the Proofs of Completion or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.390. The State Engineer has received a written petition from Patricia Lite requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

Your case is being scheduled for hearing with other Petitions to Review Cancelled Permits based on the date of filing of the petitions. The hearings will begin promptly **at 9:00 a.m. on Wednesday, April 16, 2025, at the Division of Water Resources, Tahoe Conference Room, 2nd Floor, 901 S. Stewart Street, Carson City, Nevada.** Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

Hearings will be called in the following order:

- 1.) Permits 87851, 87852
- 2.) Permit 75970
- 3.) Permit 52127
- 4.) Permit 89594

Please arrive on time (9:00 a.m.) and be prepared for your hearing when it is called.

Alternatively, if you would like to attend via Teleconference, please notify our office no later than **two (2) working days prior to the hearing.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 641 605 858#.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permits. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of

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the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at jmccrum@water.nv.gov or by telephone (775) 684-2801, as soon as possible.

If you need immediate assistance on the day of the hearing, call (775) 684-2800 and ask to speak with staff regarding the hearing for your Cancelled Permits 87851 and 87852.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared McCrum", with a long horizontal flourish extending to the right.

Jared McCrum

Supervising Technical Specialist

JMc/jm

cc: Summit Engineering Corporation, E-mail

Shaw Engineering, E-Mail

Washoe County Community Services Department – Utilities Division, E-mail