



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

August 25, 2025

Jimmy Drown
M-I L.L.C.
P.O. Box 370
Battle Mountain, NV 89820
Regular and
Certified Mail # 9489009000276584882946

M-I L.L.C.
c/o Tom DeGonia
2 N. 2nd St.
Battle Mountain, NV 89820
Regular and
Certified Mail # 9489009000276584882953

NOTICE OF HEARING in the matter of Cancelled Permit 87911

Dear Mr. Drown:

Permit 87911, which is currently held in the name of the M-I L.L.C. was cancelled as of October 1, 2024. This permit was cancelled for the Permittee's failure to timely file the Proof of Beneficial Use or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.410. The State Engineer has received a written petition from Jimmy Drown, agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

Your case is being scheduled for hearing with other Petitions to Review Cancelled Permits based on the date of filing of the petitions. The hearings will begin promptly **at 1:00 p.m. on Tuesday, September 30, 2025, at the Division of Water Resources, Tahoe Conference Room, 2nd Floor, 901 S. Stewart Street, Carson City, Nevada.** Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

Hearings will be called in the following order:

- 1.) Permit 75970
- 2.) Permit 87911
- 3.) Permit 74059
- 4.) Permit 89556
- 5.) Permit 52127

Please arrive on time (1:00 p.m.) and be prepared for your hearing when it is called.

Alternatively, if you would like to attend via Teleconference, please notify our office no later than **two (2) working days prior to the hearing.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 940 266 970#. You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to

M-I L.L.C.

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August 25, 2025

Page 2

the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at jmccrum@water.nv.gov or by telephone (775) 684-2801, as soon as possible.

If you need immediate assistance on the day of the hearing, call (775) 684-2800 and ask to speak with staff regarding the hearing for your Cancelled Permit 87911.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared McCrum", with a long horizontal flourish extending to the right.

Jared McCrum
Supervising Technical Specialist

JMc/jm

cc: Jimmy Drown, E-mail