

STATE OF NEVADA Department of Conservation and Natural Resources Joe Lombardo, Governor James A. Settelmeyer, Director

Adam Sullivan, P.E., State Engineer

April 28, 2025

Delinia R. Pinzon, Trustee of the A & D Revocable Trust and Rogers Ines, Trustee of the Golden Landmark Trust and Bernadette Alabanza SY, Trustee of the Sunshine Trust c/o Ampalaya LLC Etal 150 S. Hwy 160, Ste. 8-119 Pahrump, NV 89048-2133 Regular and Certified Mail # 9489009000276597873207 David A. Richards
Civilwise Services, Inc.
1240 E. State St. Suite 101
Pahrump, NV 89048
Regular and
Certified Mail # 9489009000276597873214

NOTICE OF HEARING in the matter of Cancelled Permit 88529

To Whom It May Concern:

Permit 88529, which is currently held in the name of the A & D Revocable Trust, Golden Landmark Trust, and the Sunshine Trust, was cancelled as of August 28, 2024. This permit was cancelled for the Permittees' failure to timely file the Proof of Completion of Work or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.390. The State Engineer has received a written petition from David A. Richards, agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

NOW THEREFORE, the hearing will begin promptly at 3:30 p.m. on Thursday, June 5, 2025, at the Division of Water Resources, Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, Nevada. Alternatively, if you would like to attend via Teleconference, please notify me no later than May 29, 2025. To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 270 880 738#. Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at ihenson@water.nv.gov or by telephone (775) 684-2801, as soon as possible.

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If you need immediate assistance on the day of the hearing, call (702) 486-2770 and ask to speak with staff regarding the hearing for your Cancelled Permit 88529.

Sincerely,

James Henson Hearings Analyst

JH/jm