



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

March 17, 2027

John W. Larkin  
Trout Creek Ranch, LLC  
8455 S. 2000 W.  
Willard, UT 84340-9402  
Regular and Certified Mail # 9489009000276499892214

Dawn Aragon  
Battleborn Water Services, LLC  
1621 Andorra Drive  
Carson City, NV 89703

**NOTICE OF HEARING** in the matter of Cancelled Permit 89594

To Whom It May Concern:

Permit 89594, which is currently held in the name of the Trout Creek Ranch, LLC was cancelled as of August 28, 2024. This permit was cancelled for the Permittee's failure to timely file the Proof of Completion or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.390. The State Engineer has received a written petition from Dawn Aragon, agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

Your case is being scheduled for hearing with other Petitions to Review Cancelled Permits based on the date of filing of the petitions. The hearings will begin promptly **at 9:00 a.m. on Wednesday, April 16, 2025, at the Division of Water Resources, Tahoe Conference Room, 2nd Floor, 901 S. Stewart Street, Carson City, Nevada.** Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

**Hearings will be called in the following order:**

- 1.) Permits 87851, 87852
- 2.) Permit 75970
- 3.) Permit 52127
- 4.) Permit 89594

**Please arrive on time (9:00 a.m.) and be prepared for your hearing when it is called.**

Alternatively, if you would like to attend via Teleconference, please notify our office no later than **two (2) working days prior to the hearing.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 641 605 858#.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to

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the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at [jhenson@water.nv.gov](mailto:jhenson@water.nv.gov) or by telephone (775) 684-2800, as soon as possible.

If you need immediate assistance on the day of the hearing, call (775) 684-2800 and ask to speak with staff regarding the hearing for your Cancelled Permit 89594.

Sincerely,



James Henson  
Hearings Analyst

JH/jm

cc: Dawn Aragon, Battleborn Water Services, LLC, E-mail