



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

March 17, 2027

Samuel E. and Jeannie King  
1150 Allen Rd 143-12  
Battle Mountain, NV 89820  
Regular and Certified Mail # 9489009000276499892238

Sam E. Monteleone  
OLDNEVADANWATER, LLC  
2426 Haida Court  
Reno, NV 89506-9118

**NOTICE OF HEARING** in the matter of Cancelled Permit 92101

To Whom It May Concern:

Permit 92101, which is currently held in the name of Samuel E. and Jeannie King was cancelled as of October 1, 2024. This permit was cancelled for the Permittee's failure to timely file the Proof of Completion or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.390. The State Engineer has received a written petition from Sam E. Monteleone requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

Your case is being scheduled for hearing with other Petitions to Review Cancelled Permits based on the date of filing of the petitions. The hearings will begin promptly **at 1:00 p.m. on Wednesday, April 16, 2025, at the Division of Water Resources, Tahoe Conference Room, 2nd Floor, 901 S. Stewart Street, Carson City, Nevada.** Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

**Hearings will be called in the following order:**

- 1.) Permit 77551
- 2.) Permit 92101
- 3.) Permits 40307

**Please arrive on time (1:00 p.m.) and be prepared for your hearing when it is called.**

Alternatively, if you would like to attend via Teleconference, please notify our office no later than **two (2) working days prior to the hearing.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 641 605 858#.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary,

Samuel E. and Jeannie King

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please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at [jhenson@water.nv.gov](mailto:jhenson@water.nv.gov) or by telephone (775) 684-2800, as soon as possible.

If you need immediate assistance on the day of the hearing, call (775) 684-2800 and ask to speak with staff regarding the hearing for your Cancelled Permit 92101.

Sincerely,



James Henson  
Hearings Analyst

JH/jm

cc: Sam E. Monteleone, E-mail