



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

April 2, 2025

NOTICE OF PREHEARING CONFERENCE

IN THE MATTER OF PROTESTED APPLICATIONS 93718–93721 AND 93723–93725 TO CHANGE POINTS OF DIVERSION, PLACES OF USE, AND/OR MANNERS OF USE, AND PROTESTED APPLICATION 93722 FOR DIVERSION RATE ONLY, WITHIN THE MASON VALLEY HYDROGRAPHIC BASIN (108), LYON AND MINERAL COUNTIES, NEVADA

Please take notice: a prehearing conference in the matter referenced above will begin promptly at **9:00 a.m. on May 20, 2025, at the Nevada Division of Water Resources, Bonnie Conference Room (First Floor), 901 S. Stewart Street, Carson City, Nevada.** Video conferencing will not be available.

The prehearing conference will be recorded and maintained in the records of the State Engineer. If a party desires that a transcript be prepared following the conference, the recording will be furnished to a certified court reporter for transcription. The party will bear its own costs for preparation of the transcript.

At the conference, please be prepared to discuss the following: (1) the issues to be considered, including the scope of evaluation for conflict with existing rights and whether the Protested Applications may threaten to prove detrimental to the public interest; (2) your availability for the hearing; (3) the evidentiary exchange, including how much time you may need to prepare your evidence for exchange prior to the hearing; and (4) how much time you may need for presentation of your case, exclusive of cross-examination.

If you are unable to attend this conference as scheduled, please notify me before **April 21, 2025**, by e-mail at jhenson@water.nv.gov, copying all parties in this matter, and provide three alternate dates and times that you are available.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the conference. If special arrangements for the conference are necessary, please notify me by e-mail at the address provided above, or by calling (775) 684-2882.

Best regards,

James Henson, Esq.
Hearing Officer

JH/jm

Singatse Peak Services, LLC
Re: Protested Applications 93718-93725
April 2, 2025
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Service List

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