IN THE OFFICE OF THE STATE ENGINEER OF THE STATE OF NEVADA

| IN THE MATTER OF APPLICATION NUMBER | 52997 | 1 | |
|--|------------------------------|---|---|
| FILED BY LAS Vegas Valley Water D | | (| |
| | • | PROTEST | PECCINIED |
| ом. October 17, 1989, то Арр | ROPRIATE THE | | RECEIVED |
| Waters of Underground | | 1 | JUL 13 1990 |
| | | | . Ow. or Water Resources |
| Comes now | N -14 | in Dead | Branch Office - Las Vegas, NV |
| \mathcal{L} | Printe | d or typed name of protestant | A.I |
| | | t No. or P.O. Box, City, State | • |
| whose occupation is | ************************** | *************************************** | , and protests the granting |
| of Application Number 53987 | | October 17 | , 19.89 |
| by Las Vegas Valley Water Dis | trict | pikan | to appropriate the |
| waters of Underground Underground or name of stree | | | uated in Lincoln |
| County, State of Nevada, for the following | were, spring or othe | A NORLCE | |
| This application is one | | | |
| varies water bistrict se | ekind to a | ippropriate 58 | (9.000) acre foot of |
| ground water for municip District in Clark County | al use wit | hin the servi | ce area of the |
| or water will, lower the | static wa | iter level in | 180 Bacin |
| adversely affect the qua | lity of re | maining group | d water and 11 |
| ururururururururururururururururur | seeds an | d phrez ophyt | oc which provide |
| water and napitat critical | al to the | Surviv i of w | vildlifo aranina |
| livestock_and_other_surf. | acear.eae | xisting uses. | |
| | | *************************************** | |
| | | ************************************ | |
| | | | |
| THEREFORE the protestant requests th | at the applicatio | n beDenied | *************************************** |
| and that an order be entered for such relief | f as the State E | ngineer deems just a | nd proper |
| | | | 10 |
| | Signed. A. | crothy m | Thompson |
| | ****************** | | or protestant |
| : | Address | Printed or 19 | yped name, if agent |
| , | | Street No. | or P.O. Box No. |
| | | City, State | and Zip Code No. |
| 4 | | | |
| Subscribed and sworn to before me this | 9-th | Q., O., | GΛ |
| ordering and sworm to before the this | Iday oi | July : | 19.7.0 |
| | | Fulu A | Stall a f |
| | | On S Non | ary Public |
| JUDY A. ETCHART NOTARY PUBLIC • STATE OF NEVADA | State of | o | |
| PRINCIPAL OFFICE - LINCOLN CO NV APPT. EXP. 1-21-94 | County of | Linco | La. |

\$10 FILING FEE MUST ACCOMPANY PROTEST. PROTEST MUST BE FILED IN DUPLICATE.

ALL COPIES MUST CONTAIN ORIGINAL SIGNATURE.

O-3035 as