CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I hereby certify that I am an employee of the SOUTHERN NEVADA WATER AUTHORITY and that on this date, I served or caused to be served, a true and correct copy of the WITNESS LIST, EXHIBIT LIST, and EXHIBITS, addressed as follows, postage prepaid:

Via Federal Express Overnight Delivery:

Simeon Herskovits Advocates for Community and Environment 129-C Kit Carson Road Taos, New Mexico 87571

Tracy Taylor, P.E., State Engineer Nevada Department of Conservation and Natural Resources 901 South Stewart Street Second Floor, Suite 200 Carson City, NV 89701

Robert Coache, P.E., Chief Engineer Nevada Division of Water Resources Department of Conservation and Natural Resources 400 Shadow Lane, Suite 201 Las Vegas, NV 89106 Robert Johnson Kilpatrick Johnson & Adler 412 N. Division Street Carson City, NV 89703

Steve Palmer
U.S. Department of Interior
Office of the Solicitor
2800 Cottage Way, Room E1712
Sacramento, CA 95825

George Benesch 190 W. Huffaker Lane, Ste 408 Reno, NV 89511

DATED this / day of November, 2007.

Mile Weintz