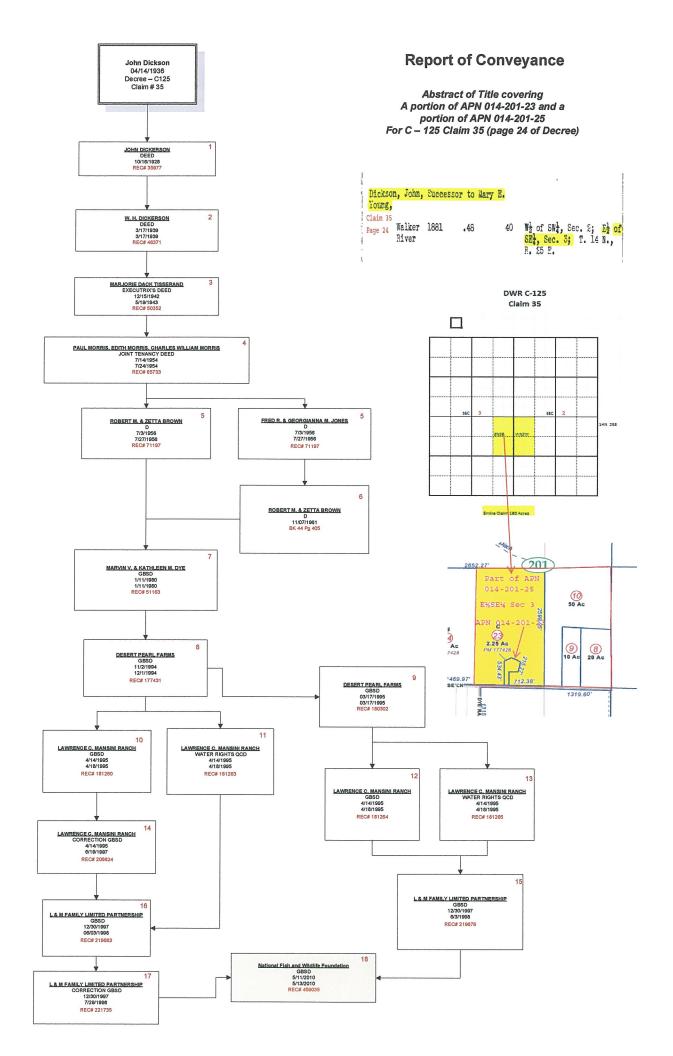
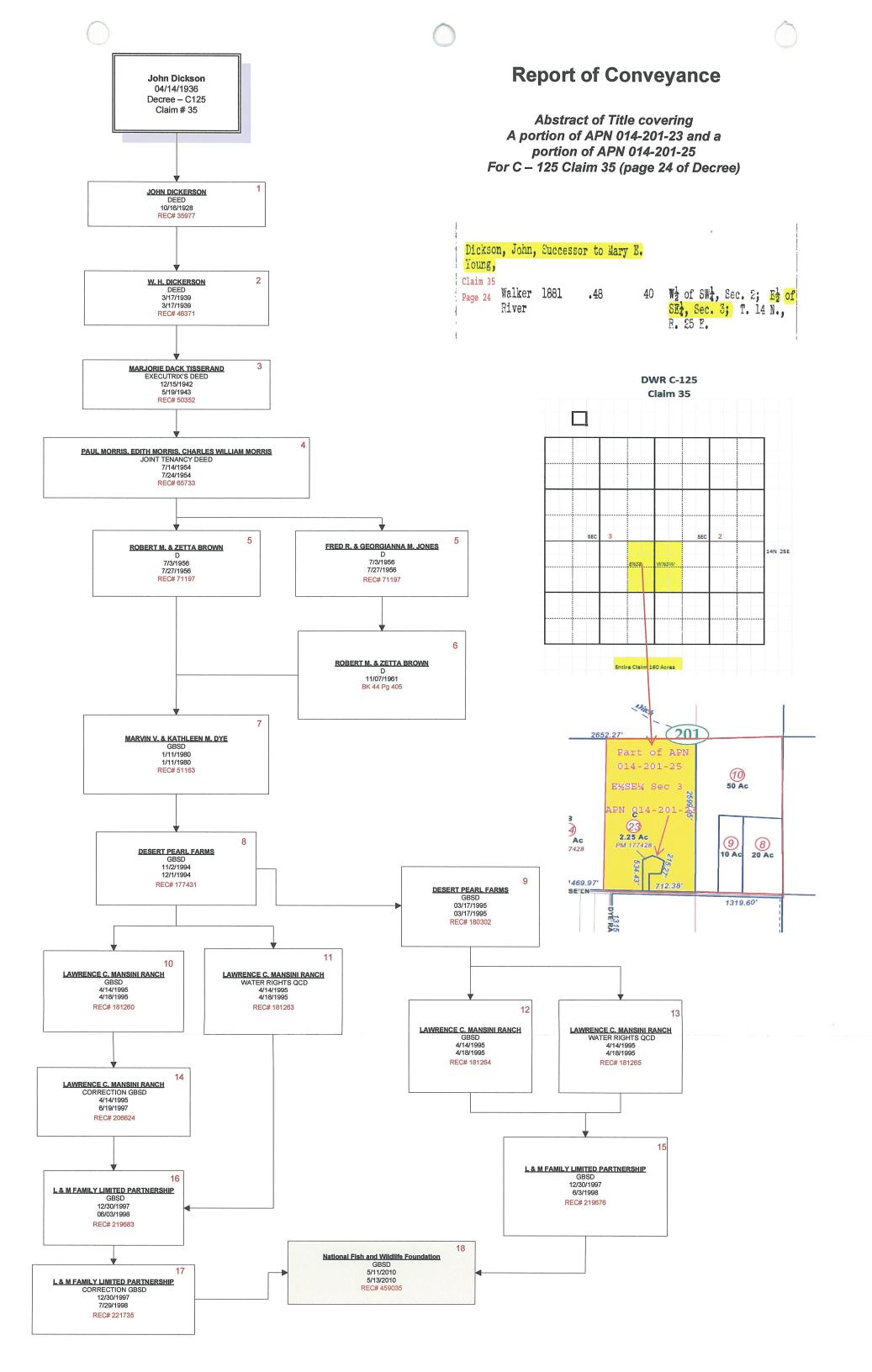
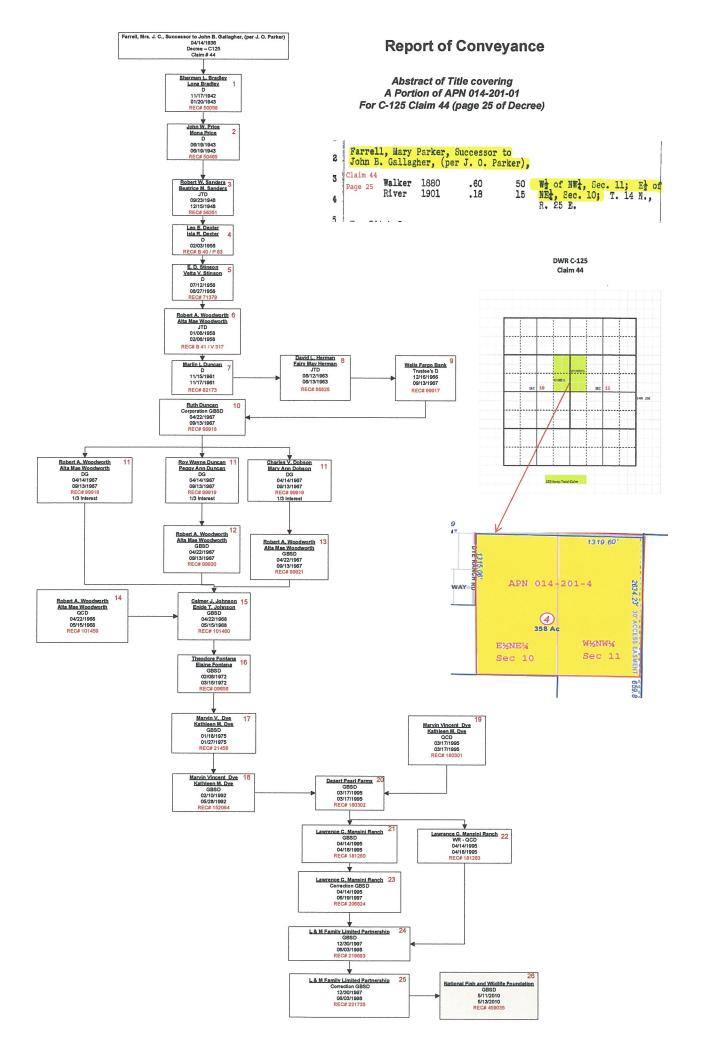
## EXHIBIT 101

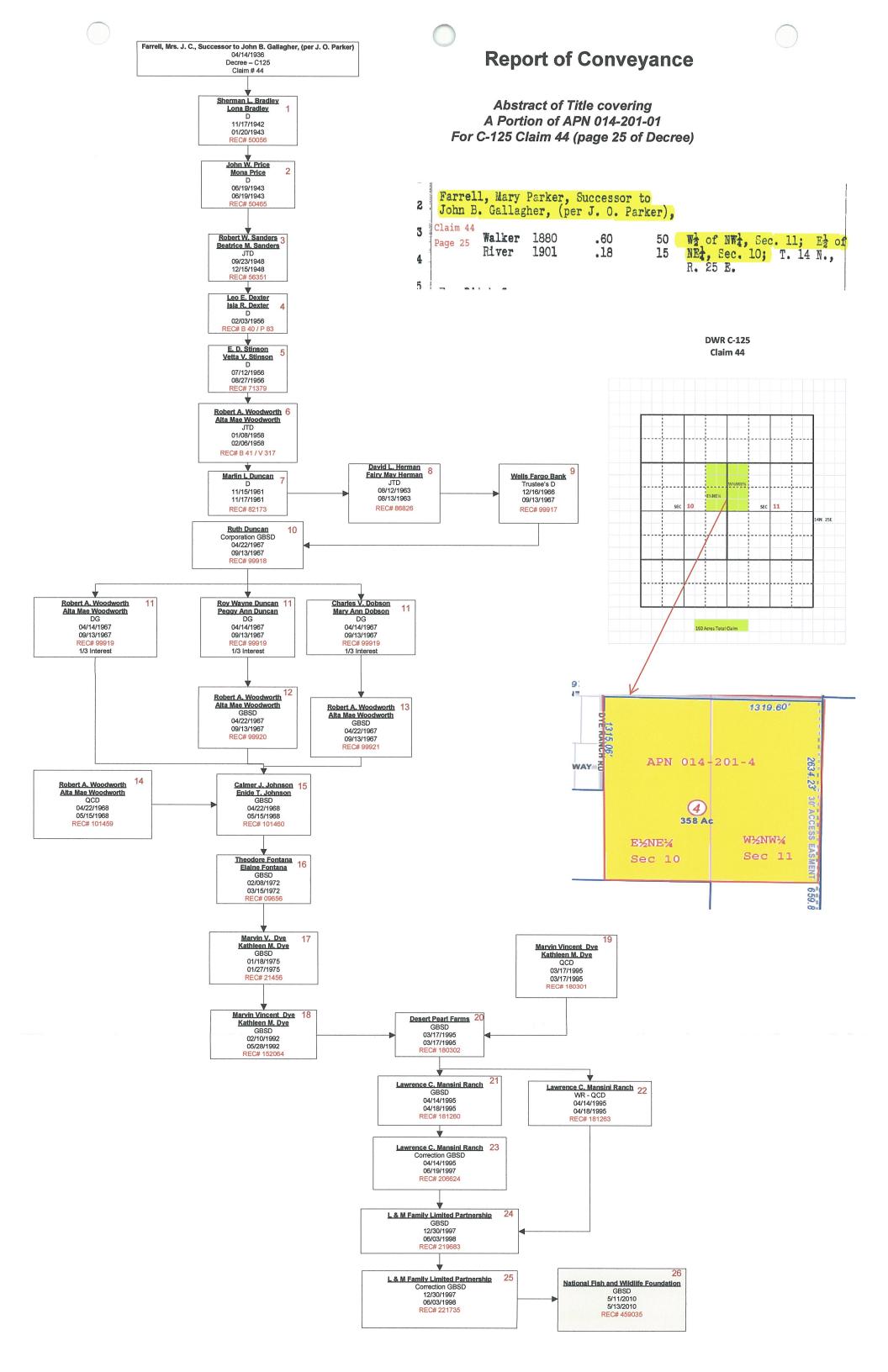
1	State of Nevada	Rev Aug 09				
T E	REPORT OF CONVEYANCE of a water right to	09				
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer					
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR-35 STATUS: Decree USE:	IRR				
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:					
	Dickson, John, Successors to Mary E. Young See page 24 of Decree					
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.					
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation					
	ADDRESS:1133 15th Street NW, Suite 110					
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857-	0166				
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guid	elines Page 2				
•	DEED(S)					
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>					
	NOTICE(S) OF PLEDGE MAP(S) at no charge	360 .00				
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00				
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	460 .00				
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST	ED ABOVE.				
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for	f the map				
7	LIST SUPPLEMENTAL RIGHTS:					
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon					
9	PLACE(S) OF USE: Qtr Qtr Sec. 3 TWNSHP 14N RANGE 25E APN: 014-201-2	3				
10		or UNITS				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES					
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO				
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:  List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.					
14						
	N/A					
	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant					
15						
	Dickson, John, Juccessors to Mary E. Tourig in Decree C-125 to the present owner National Fish and Wildine Founda	ILIOII				
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which	the water is				
10	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer.  SUBSCRIBED AND SWORN TO	1				
	RECODE ME THIS 25 DAY OF					
	PRINT NAME: JOE W. KNOX					
	Mo. August Yr. 2010 MAILING ADDRESS: P.O. Box 246					
	(SS) LINDSAY R LAWHON FIRM NAME: Stewart Title Guaranty Con	npany				
	NOTARY PUBLIC IN AND FOR THE State of Colorado CIT: Crested Butte STATE: CO ZIP:	81224				
	COUNTY OF Gunnison PHONE: 970-497-4099	OWNER?				
	STATE OF Colorado E-MAIL: jknox@stewart.com	AGENT?				
	MY COMMISSION EXPIRES 2-5-2012					
	Notary Stamp					
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM					



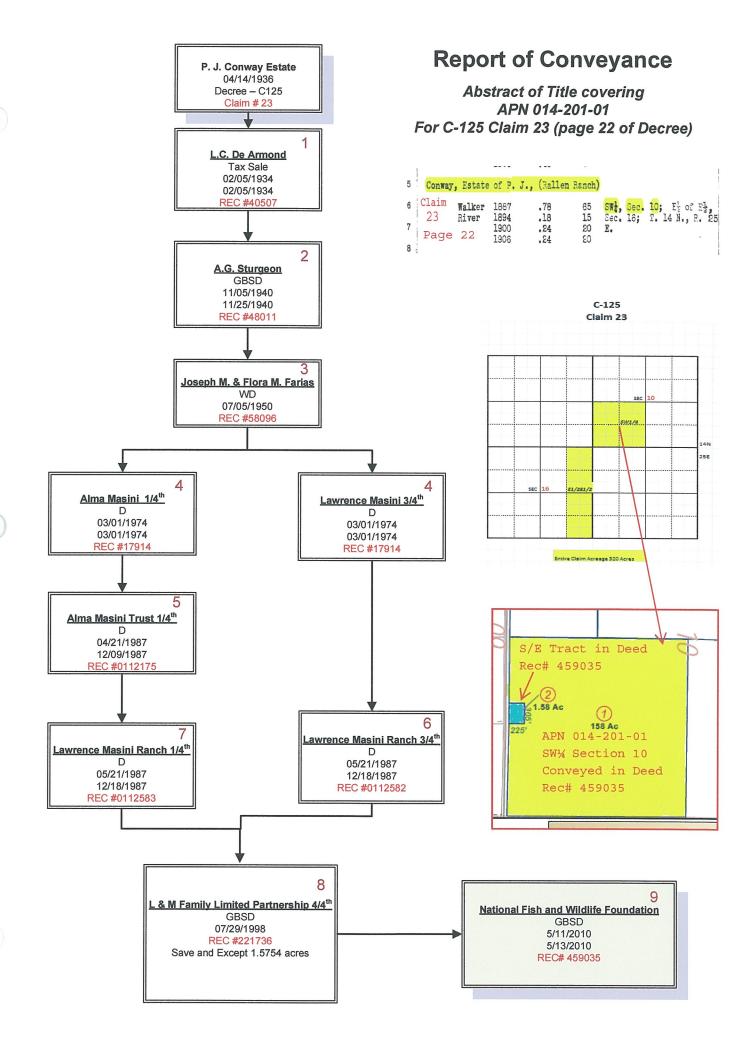


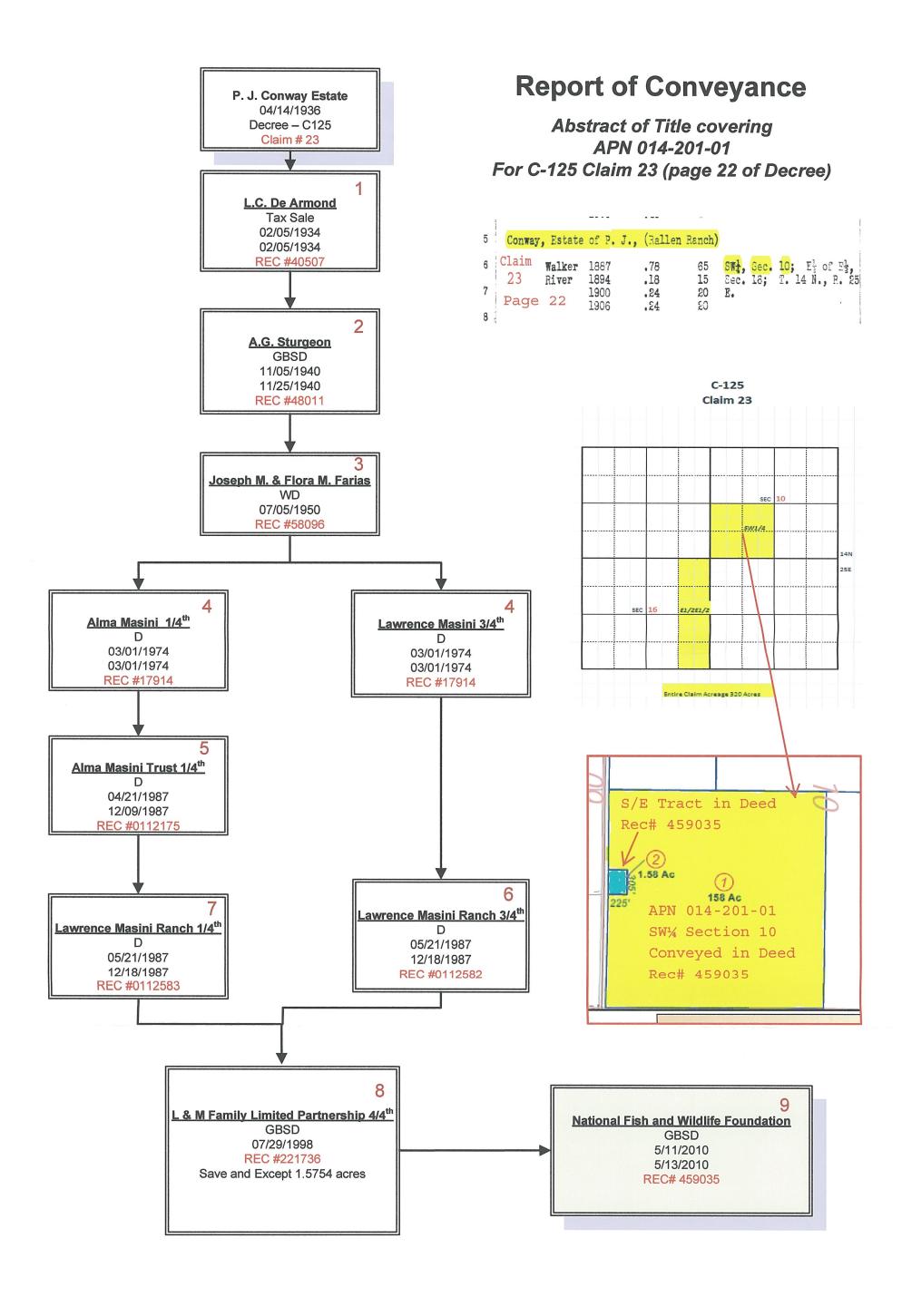
I T	State of Nevada REPORT OF CONVEYANCE	Rev Aug 09				
E M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer					
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR - 44 STATUS: Decree USE:	IRR				
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:					
2	Farrell, Mrs. J.C., Successor to John B. Gallagher, (per J. O. Parker) See page 25 of Decree					
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.					
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation					
	ADDRESS: 1133 15th Street NW, Suite 110					
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857-	0166				
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guid	lelines Page 2				
'	DEED(S)					
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >					
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 26 \$	520 .00				
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00				
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	620 .00				
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST					
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet f	of the map or details.				
7	LIST SUPPLEMENTAL RIGHTS:					
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	,				
9	PLACE(S) OF USE: Qtr. Qtr. Sec. 10&1 TWNSHP 14N RANGE 25E APN: 014-201-0	4				
10	AMOUNT (DUTIES) TO BE ASSIGNED: 0.780 CFS ACRE-FEET ACRES	or UNITS				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES					
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO L				
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:  List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.					
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  N/A					
	N/A	The state of the s				
	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant					
15	Farrell, Mrs. J.C., Successor to John B. Gallagher, (per J. O. Parker) in Decree C-125 to the present owner					
	National Fish and Wildlife Foundation					
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	the water is				
	SUBSCRIBED AND SWORN TO SIGNATURE:					
	BEFORE ME THIS 25 DAY OF PRINT NAME: Joe W. Knox	/				
	Mo. August Yr. 2010 MAILING ADDRESS: P.O. Box 246					
	LINDSAY R LAWHON	npany				
	NOTARY PUBLIC IN AND FOR THE State of Colorado STATE: CO ZIP:	81224				
	COUNTY OF Gunnison  PHONE: 970-497-4099	OWNER?				
	CTATE OF A CALL	AGENT?				
	MY COMMISSION EXPIRES 2 - 5 - 2012					
	Notary Stamp					
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	*****				



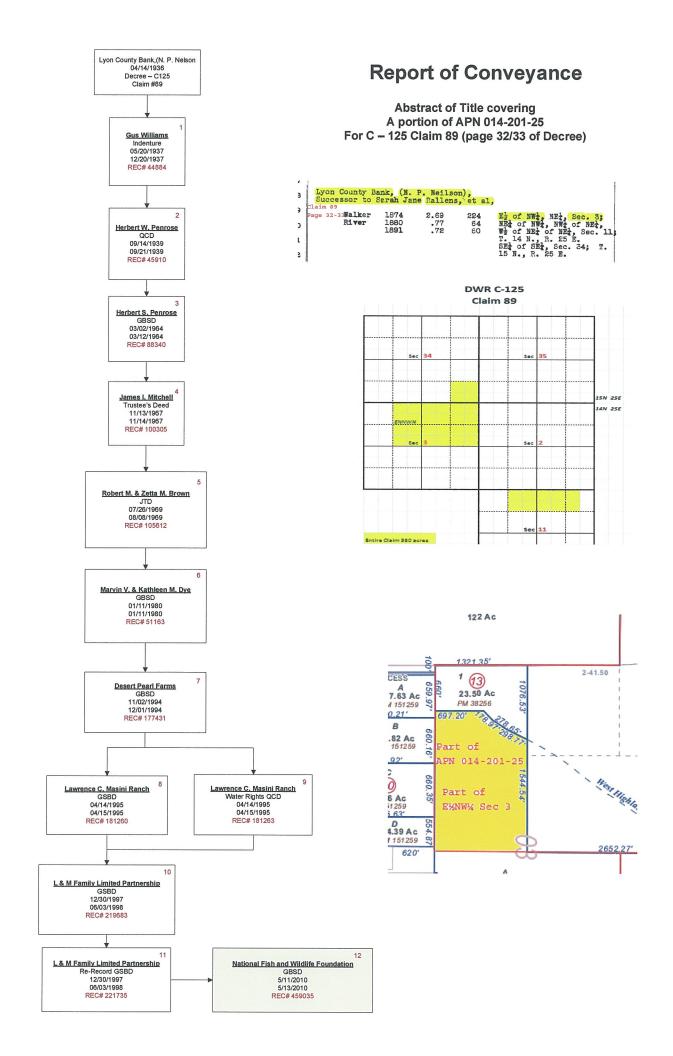


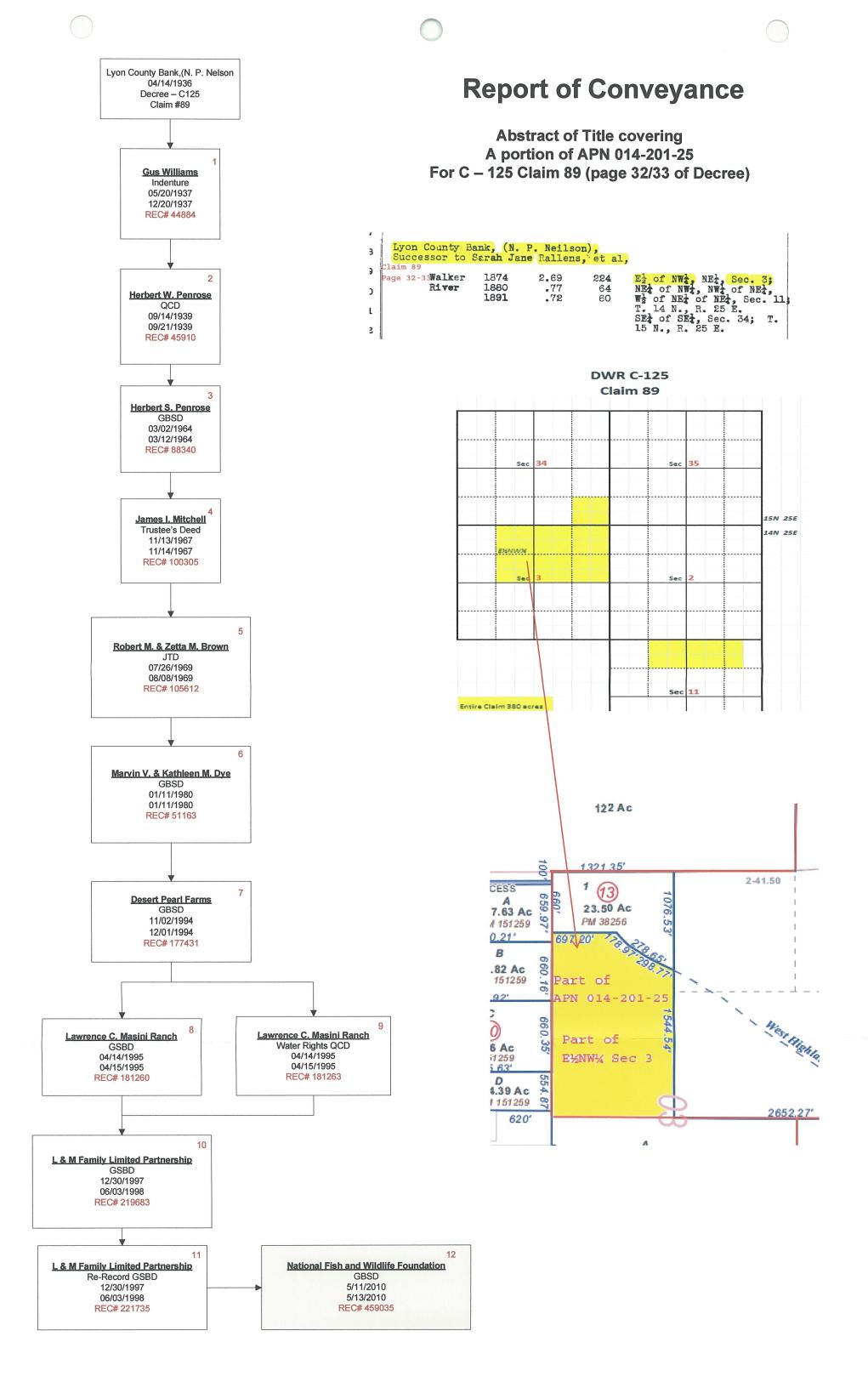
I T E	State of Nevada REPORT OF CONVEYANCE of a water right to	Rev Aug 09				
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer					
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR - 23 STATUS: Decree USE:	IRR				
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: P. J. Conway, Estate, (Rallen Ranch)					
	See page 22 of Decree					
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.					
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	· .				
	ADDRESS:1133 15th Street NW, Suite 110					
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857-0	0166				
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guid	elines Page 2				
	DEED(S)					
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >					
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 9 \$  DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	180 .00				
	DECREE(S) OF DISTR OTHER: Report Hing fee = \$100.00 \$	280 .00				
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST					
	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of	f the map				
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	or details.				
7	LIST SUPPLEMENTAL RIGHTS:					
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon					
9	PLACE(S) OF USE: Qtr Qtr Sec. 10 TWNSHP 14N RANGE 25E APN: 014-201-0	1				
10	AMOUNT (DUTIES) TO BE ASSIGNED: 0.720 CFS ACRE-FEET ACRES	or UNITS				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES   X	1				
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES X IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	NO F				
13	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.					
14	N/A					
	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original	claimant				
15						
	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which	the water is				
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer,					
	SUBSCRIBED AND SWORN TO SIGNATURE:  BEFORE ME THIS 25 DAY OF	1/				
	Mo August Yr 2010					
	MAILING ADDRESS: P.O. Box 246					
	LINDSAY R LAWHON Notary Public  CITY County Pu	<u> </u>				
	State of Colorado CITY: Crested Butte STATE: CO ZIP:	81224				
	COUNTY OF Gunnison PHONE: 970-497-4099  STATE OF Colorado F-MAII: iknov@stewart.com	OWNER?				
	MY COMMISSION EXPIRES 3.5.2012	2 COMMAN				
	Notary Stamp	-				
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM					



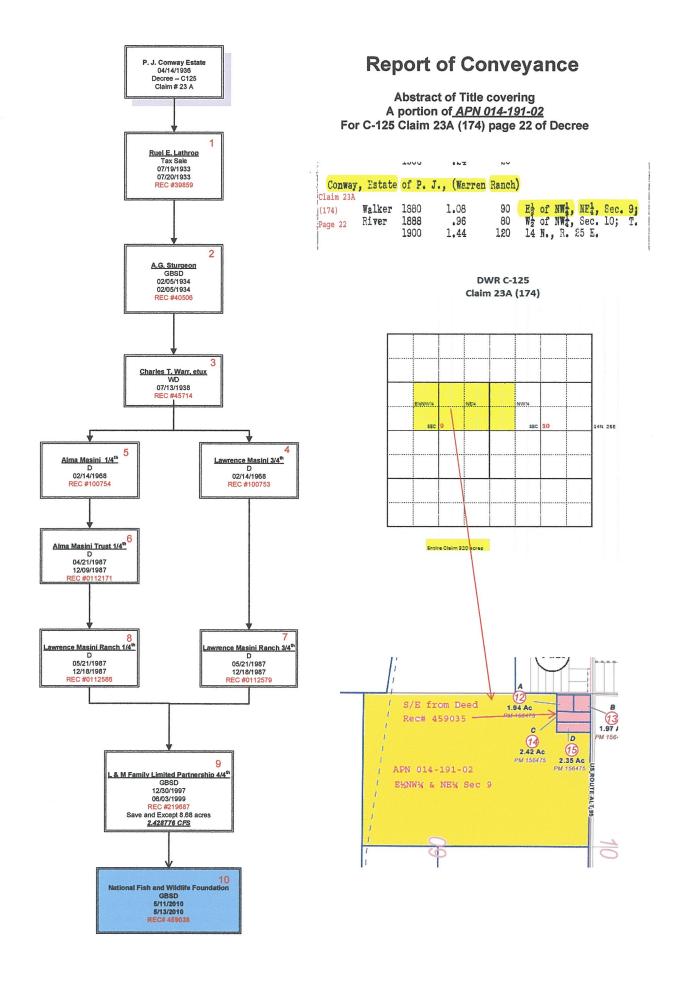


I T	State of Nevada REPORT OF CONVEYANCE	Rev Aug 09			
T E	of a water right to				
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR - 89 STATUS: Decree USE:	IRR			
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:				
	Lvon County Bank. (N. P. Neilson). Successors to Sarah Jane Rallens. et al See pages 32-33 of Decree				
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.				
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation				
	ADDRESS:1133 15th Street NW, Suite 110				
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857	0166			
		delines Page 2			
4	DEED(S)				
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >				
	NOTICE(S) OF PLEDGE MAP(S) at no charge	240 .00			
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00			
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	34000			
5	,				
	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIS  This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy				
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet	for details.			
7	LIST SUPPLEMENTAL RIGHTS:				
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon				
9	PLACE(S) OF USE: Qtr Qtr Sec. 3 TWNSHP 14N RANGE 25E APN: 014-201-	25			
10	AMOUNT (DUTIES) TO BE ASSIGNED: .620 CFS ACRE-FEET ACRE	S or UNITS			
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES 5	NO F			
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO F			
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	Market and Allaham and Allaham			
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.				
14	N/A	***************************************			
12	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original	claimant			
15	Lyon County Bank, (N. P. Neilson), Successors to Sarah Jane Rallens, et al, in Decree C-125 to the present owner				
1-	National Fish and Wildlife Foundation  "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is				
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer				
	SUBSCRIBED AND SWORN TO  PEFORE METHIS 25 DAY OF LINDSAY R LAWHON  SIGNATURE  LINDSAY R LAWHON	Y			
	Notary Public PRINT NAME: Joe W. Knox				
	Mo. August Yr. 2010 State of Colorado MAILING ADDRESS: P.O. Box 246				
	(SS) FIRM NAME: Stewart Title Guaranty Co	mpany			
	NOTARY PUBLIC IN AND FOR THE CITY: Crested Butte STATE: CO ZIP:	81224			
	COUNTY OF         Gunnison         PHONE:         970-497-4099	OWNER?			
		X AGENT?			
	MY COMMISSION EXPIRES 2-5-3012				
	Notary Stamp				
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM				





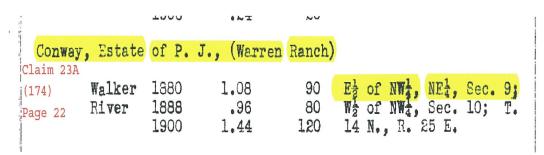
1		Rev Aug			
T	REPORT OF CONVEYANCE	09			
E M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR - 23A STATUS: Decree USE: I	RR			
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: P. J. Conway, Estate (Warren Ranch)				
2	See page 22 of Decree	<del></del>			
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.				
_	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation				
3					
	ADDRESS:1133 15th Street NW, Suite 110				
	CITY: Washington STATE:DC ZIP CODE:20005 PHONE:202-857-016	56			
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelin	es Page 2			
	DEED(S)				
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >				
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 10 \$ 2	00.00			
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	00 .00			
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 3	00.00			
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED	ABOVE.			
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the	ne map			
0	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for or	details.			
7	LIST SUPPLEMENTAL RIGHTS:				
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon				
9	PLACE(S) OF USE: Qtr Qtr Sec. 9 TWNSHP 14N RANGE 25E APN: 014-191-02				
10	AMOUNT (DUTIES) TO BE ASSIGNED: 2.415 CFS ACRE-FEET ACRES or	UNITS			
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO L			
12		NO L			
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:				
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.				
14	N/A				
	Additional Space/Remarks: Claim No. 23A (sometimes referred to as Claim 174)				
15	The chain of title attached hereto covers a period of time beginning with the original claimant				
	P.J. Conway, Estate (Warren Ranch) in Decree C-125 to the present owner National Fish and Wildlife Foundation				
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the	water is			
	SUBSCRIBED AND SWORN TO  SIGNATURE:				
	PETODE METHIC 25 DAYOF				
	Mo August Yr 2010				
	LINDSAY R LAWHON Notary Public State of Colorado  LINDSAY R LAWHON Notary Public State of Colorado  MAILING ADDRESS: P.O. Box 246  FIRM NAME: Stewart Title Guaranty Compa	iny			
	State of Colorado	1224			
	COUNTY OF Gunnison PHONE: 970-497-4099	OWNER?			
	STATE OF Colorado E-MAIL: jknox@stewart.com	AGENT?			
	MY COMMISSION EXPIRES 2.5.2012				
	Notary Stamp				
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM				
	I LENSE I MILL IT IS AS A DOUBLE SIDED I ONIN				

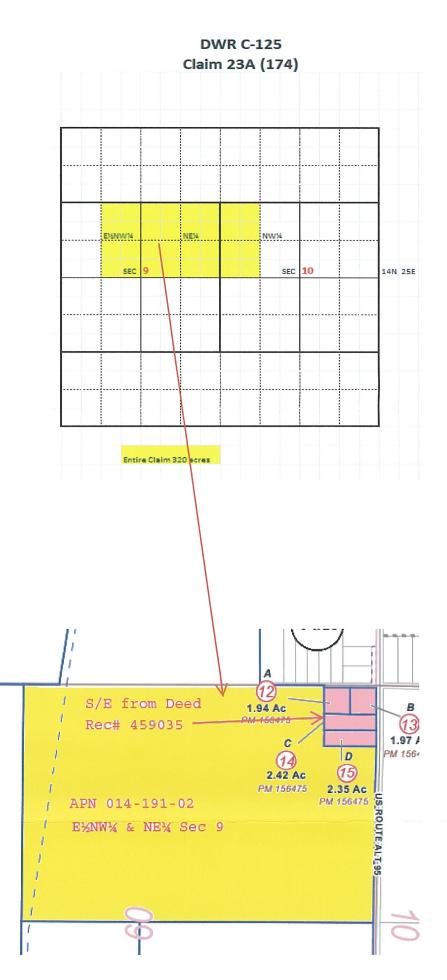


#### P. J. Conway Estate 04/14/1936 Decree - C125 Claim # 23 A Ruel E. Lathrop Tax Sale 07/19/1933 07/20/1933 REC #39859 A.G. Sturgeon **GBSD** 02/05/1934 02/05/1934 REC #40506 Charles T. Warr, etux 07/13/1938 REC #45714 Alma Masini 1/4<sup>th</sup> Lawrence Masini 3/4th 02/14/1968 02/14/1968 REC #100754 REC #100753 Alma Masini Trust 1/4<sup>th</sup> 04/21/1987 12/09/1987 REC #0112171 Lawrence Masini Ranch 1/4th Lawrence Masini Ranch 3/4th 05/21/1987 05/21/1987 12/18/1987 12/18/1987 REC #0112586 REC #0112579 <u>L & M Family Limited Partnership 4/4<sup>th</sup></u> GBSD 12/30/1997 06/03/1999 REC #219687 Save and Except 8.68 acres 2.428776 CFS National Fish and Wildlife Foundation GBSD 5/11/2010 5/13/2010 **REC# 459035**

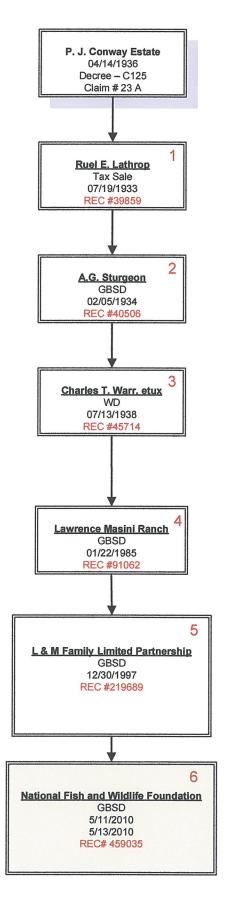
#### **Report of Conveyance**

Abstract of Title covering A portion of <u>APN 014-191-02</u> For C-125 Claim 23A (174) page 22 of Decree



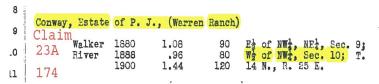


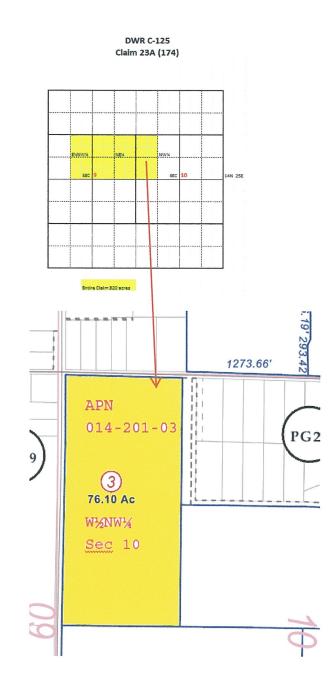
I T	State of Nevada REPORT OF CONVEYANCE	Rev Aug 09			
E	of a water right to				
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR - 23A STATUS: Decree USE:	IRR			
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: P. J. Conway, Estate (Warren Ranch)				
2	See page 22 of Decree				
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation				
3	NEW HOLDER(S) OF BENEFICIAR I (S) National Fish and Wildlife Foundation				
	ADDRESS:1133 15th Street NW, Suite 110				
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857-(	166			
		elines Page 2			
4	DEED(S)	Times Tage 2			
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >				
	NOTICE(S) OF PLEDGE MAP(S) at no charge	120 .00			
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00			
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	220 .00			
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST	ED ABOVE			
	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of	f the map			
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	or details.			
7	LIST SUPPLEMENTAL RIGHTS:	and the second second			
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon				
9	PLACE(S) OF USE: Qtr Qtr Sec. 10 TWNSHP 14N RANGE 25E APN: 014-201-02				
10	AMOUNT (DUTIES) TO BE ASSIGNED: 0.960 CFS ACRE-FEET ACRES	or UNITS			
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO L			
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES $\overline{oldsymbol{oldsymbol{oldsymbol{Z}}}}$	NO L			
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:				
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.				
14	N/A				
	Additional Space/Remarks: Claim No. 23A (sometimes referred to as Claim 174)				
15	The chain of title attached hereto covers a period of time beginning with the original claimant				
	P.J. Conway, Estate (Warren Ranch) in Decree C-125 to the present owner National Fish and Wildlife Foundation				
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	the water is			
	SUBSCRIBED AND SWORN TO SIGNATURE:	1			
	BEFORE ME THIS 28 DAY OF PRINT NAME: Joe W. Knox				
	Mo. August Yr. 2010 (MAILING ADDRESS: P.O. Box 246	/			
	(ss) LINDSAY R LAWHON FIRM NAME: Stewart Title Guaranty Com	npany			
	Notary Public Stewart Nate Guarding Con	81224			
		OWNER?			
		_1			
	MY COMMISSION EXPIRES 2.5.12	21			
	Notary Stamp	<del></del>			
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM				

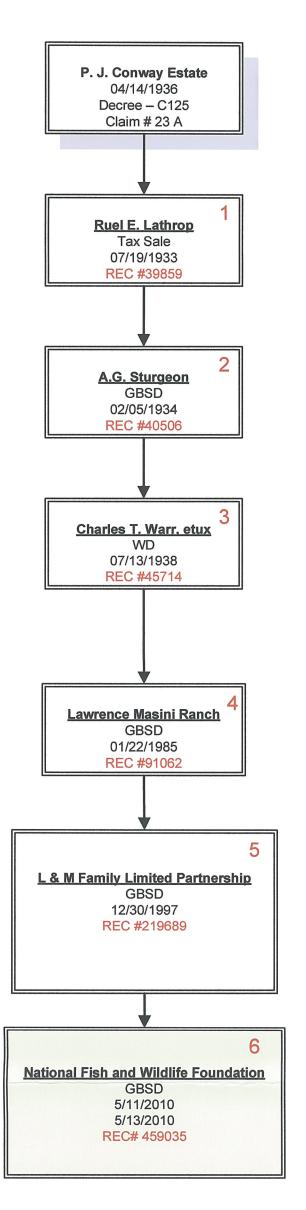


#### **Report of Conveyance**

### Abstract of Title covering APN 014-201-03 For C – 125 Claim 23A (page 22 of Decree)

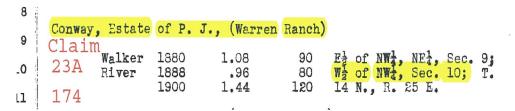


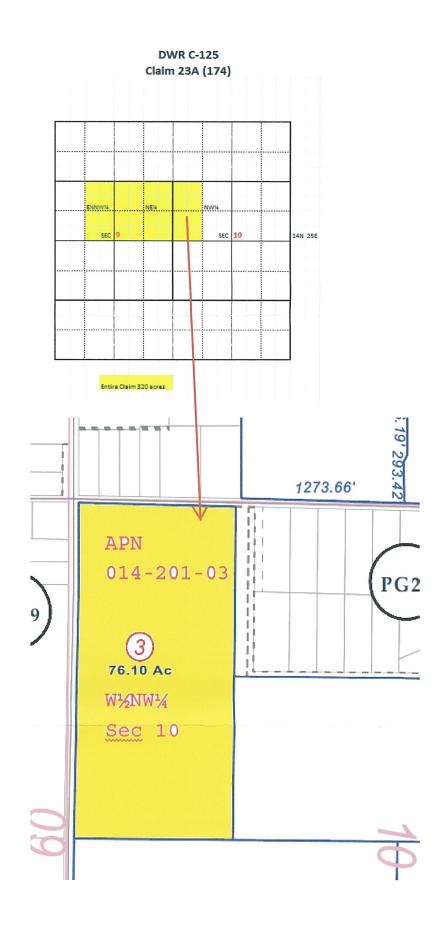




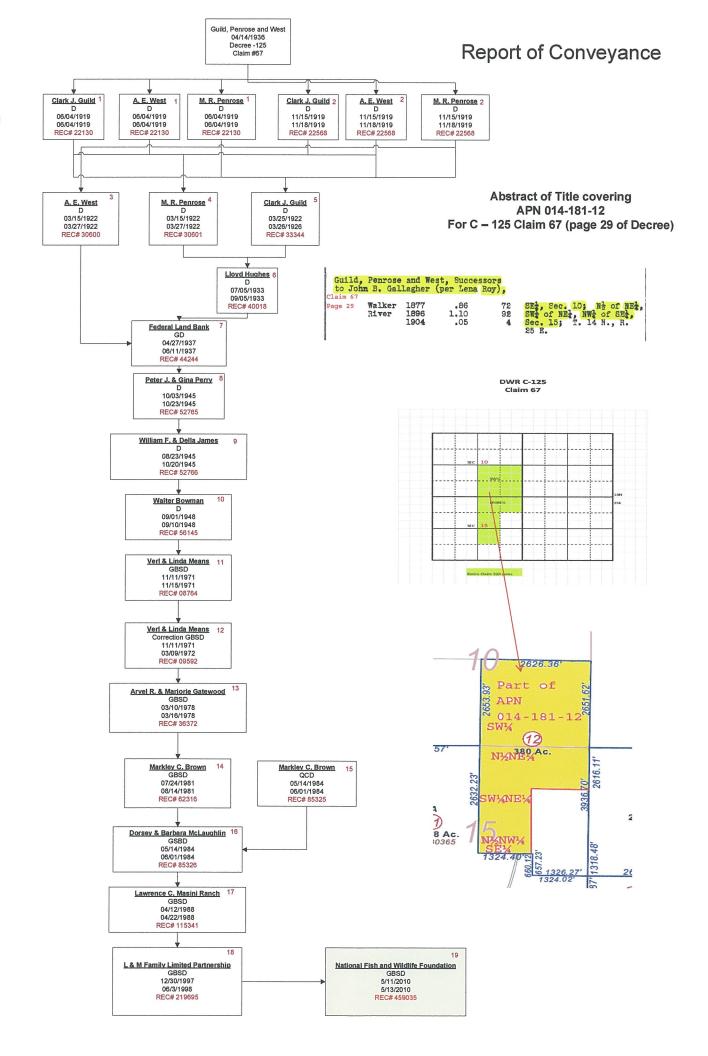
#### **Report of Conveyance**

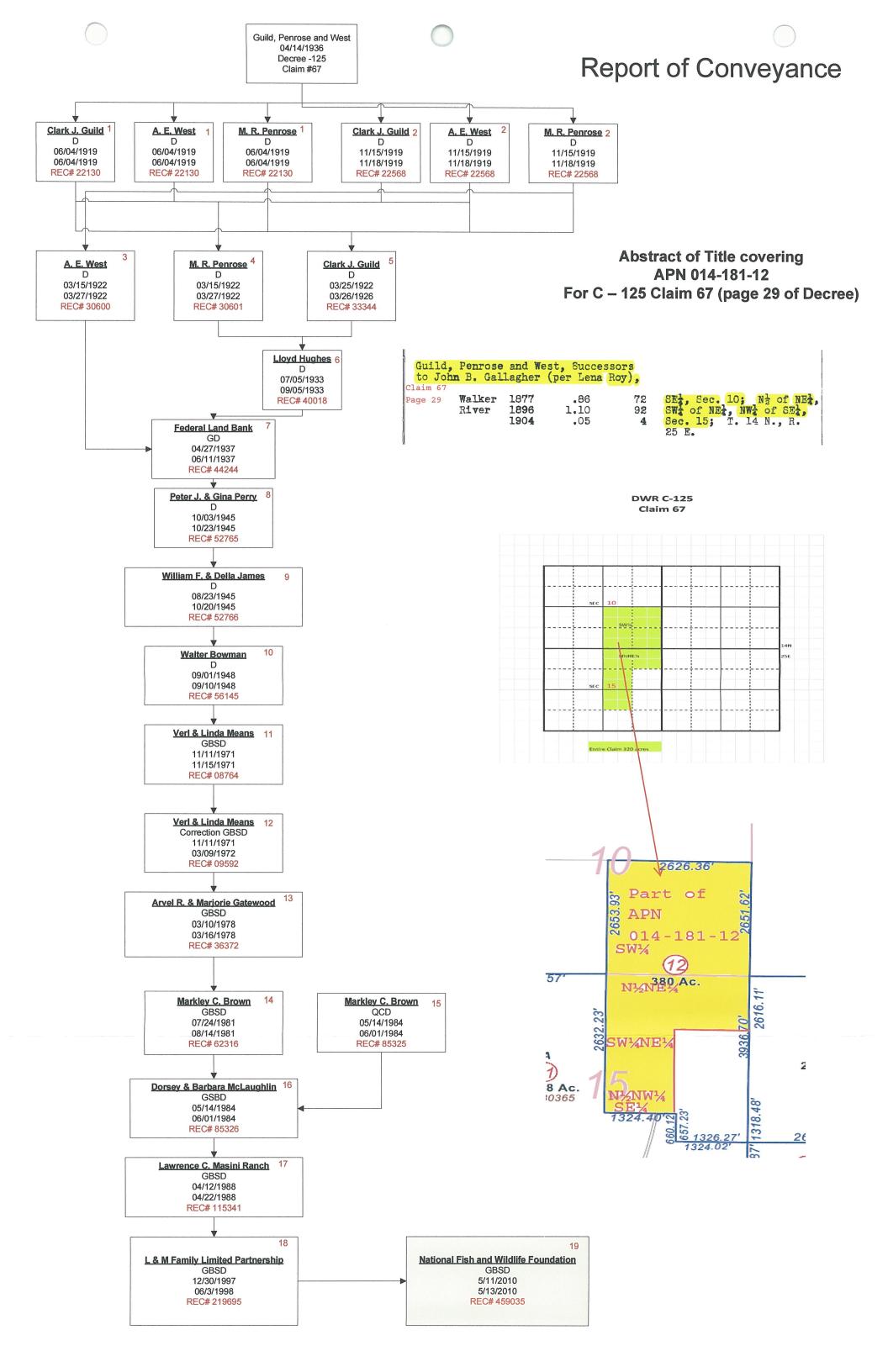
#### Abstract of Title covering APN 014-201-03 For C – 125 Claim 23A (page 22 of Decree)





I	State of Nevada	Rev Aug 09			
T E	REPORT OF CONVEYANCE of a water right to				
M	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				
1	APPLICATION / PERMIT No.: PROOF or CLAIM No.: DWR-67 STATUS: Decree USE:	IRR			
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:				
2	Guild. Penrose and West. Successors to John B. Gallagher (per Lena Rov)	<u> </u>			
	See page 29 of Decree				
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.				
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation				
	ADDRESS:1133 15th Street NW, Suite 110				
	CITY:Washington STATE:DC ZIP CODE:20005 PHONE:202-857-0	1166			
4		elines Page 2			
	DEED(S)				
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents = >				
	NOTICE(S) OF PLEDGE MAP(S) at no charge	380 .00			
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00			
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	480 .00			
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST				
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of	f the map			
	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	r details.			
7	LIST SUPPLEMENTAL RIGHTS:				
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon				
9	PLACE(S) OF USE: Qtr. Qtr. Sec. 10&15 TWNSHP 14N RANGE 25E APN: 014-181-12	2			
10		or UNITS			
	Management and Control of the Contro				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED?  YES   YES	NO L			
13	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES FIF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	ио [			
13	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.				
14					
14	N/A				
	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant				
	Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant				
15	Guild, Perilose and West, Successors to John B. Gallagner (per Lena Roy) in Decree C-125 to the present owner				
	National Fish and Wildlife Foundation				
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	the water is			
	SUBSCRIBED AND SWORN TO SIGNATURE:	1			
	BEFORE ME THIS 25 DAY OF PRINT NAME: Joe W. Knox	/			
	Mo. August Yr. 2010 LINDSAY R LAWHON MAILING ADDRESS: P.O. Box 246				
	Notary Public State of Colorado  FIRM NAME: Stewart Title Guaranty Com				
	NOTARY PUBLIC ÎN AND FOR THE CITY: Crested Butte STATE: CO ZIP:	81224			
	COUNTY OF Gunnison PHONE: 970-497-4099	OWNER			
	STATE OF Colorado E-MAIL: jknox@stewart.com  MY COMMISSION EXPIRES 2-5-12	AGENT?			
	MIT COMMINISSION EAFINES 2				
	Notary Stamp				
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM				





## Michael D. Buschelman Consulting, Inc. Post Office Box 51371 Sparks, NV 89435 (775) 355-9628 Office (775) 355-9629 Fax

May 6, 2011

HAND DELIVERED

Mr. Jason King Nevada State Engineer Nevada Division of Water Resources 901 S. Stewart St., Suite 2002 Carson City, Nevada 89701-5250

Re:

Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553

Owner: National Fish and Wildlife Foundation

Dear Mr. King,

On behalf of the permittee, National Fish and Wildlife Foundation, please accept these Reports of Conveyance to update a portion of Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553. Along with these Reports of Conveyance are the required deeds and abstract to update ownership into National Fish and Wildlife Foundation's name from what is on record at the Nevada State Engineers Office. A check for the filing fees is also enclosed.

Should you have any questions please contact my office.

Sincerely,

Vivian Carvin for

Michael D. Buschelman

**Enclosures** 

Cc: w/attachments:

National Fish and Wildlife Foundation

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•	RE	PORT OF CONVI	YANCE		
E	Department of Conservation and N	of a water right to	Joter Recources	Office of the State Engineer	
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1	APPLICATION / PERMIT No.: 58	752 PROOF of CLAIM N	).:	STATUS: Permit USE	. H1
	CURRENT HOLDER(S) SHOWN BY	Y THE STATE ENGINEER.:		The Control of the Co	
2	Lawerancre C. Masini Ranch			Street, and the second second	
	LAWRENCE	ce, please use Item 13 Remarks: or attac	L 0 1 Ω9 V 11" che	es referencing appropriate item number	T
-	NEW HOLDER(S) or BENEFICIARY	Y(S).: National Fish and Wildin	ie Lonnanon		<del></del>
3	Attn: Director Walker Basin Restoration				
	ADDRESS: 1133 15th Street NW, Str	STATE: DC Z	IP CODE: 200	05 PHONE: 202-8	357-0166
	CTTY: Washington	ace, please use Item 13 Remarks: or atta	ich 8 1/2" X 11" sh	ets referencing appropriate item numb	<b>.</b>
<u> </u>	INVENTORY DOCUMENTS BY CA	ATEGORY AND NUMBER O	EACH IN CH	AIN OF TITLE. See C	nuidelines Pa
4		CORRECTION DEED(S)		OTHER:	
	DEED(0)	RECONVEYANCE at no cl		FOTAL ## OF \$\$ Documents =	=> 1
	DEED(S) OF TRUST NOTICE(S) OF PLEDGE,	MAP(S) at no charge		$FOTAL # x $20 each = \boxed{13}$	\$ 260 .
	DEATH CERTIFICATES	AFF OF ID at no charge	\$\$JEGE (* <del>1918 – 1</del> 12)		\$ 100 .
	DECREE(S) OF DISTR	OTHER:			\$ 360 .
	DECREE(S) OF DISTR	All 1311 TAXABLE LAND CONTROL OF THE	opera i Aso DEI	CONTREVANCE DOCUMENT I	ISTED AR
5	ONE, ONE-TIME \$100 FILING FEE MU This REPORT may require an ABS	UST ACCOMPANY THESE REP	above documen	ts in chronological order. A cor	y of the m
6	referred to in said deed(s) may be re	equired. Copies of maps should	be letter or leg	al size. Refer to Guidelines she	et for detai
7	LIST SUPPLEMENTAL RIGHTS:				
8	COUNTY: POINT OF DIVERSION:	Layon Ci	OUNTY: PLAC	E(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr Qtr.			ANGE APN: See atta	
40	AMOUNT (DUTIES) TO BE ASSIG		3.24 ACRE		RES or UN NO
10	CUPPLEMENT FLOT DER EN		KTIOTA OF THE	<del></del> ,	
11	DOES THE CURRENT HOLDER IN	THE DOE DON ANT PO	II OF THIS I	HIGHT TO BE FILED? 153	X-NO
11 12	IS AN APPLICATION TO CHANGE	E THE P.O.D., P.O.U., OR M.O	).U. OF THIS I	D, INDICATE THE NUMBER:	⊠-NO
11	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE TH	E THE P.O.D., P.O.U., OR M.O IE P.O.D., P.O.U., OR M.O.U. IS	).U. OF THIS I ALREADY FILI	D, INDICATE THE NUMBER:	⊠-NO
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11 12 13	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE TH List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 58	E THE P.O.D., P.O.U., OR M.O IE P.O.D., P.O.U., OR M.O.U. IS	).U. OF THIS I ALREADY FILI	D, INDICATE THE NUMBER:	⊠-NO
11 12 13	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE THE List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 588 #9 - See attached legal.	E THE P.O.D., P.O.U., OR M.O IE P.O.D., P.O.U., OR M.O.U. IS	).U. OF THIS I ALREADY FILI	D, INDICATE THE NUMBER:	<b>⊠</b> ,— <b>NO</b>
11 12 13	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE TH List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 58	E THE P.O.D., P.O.U., OR M.O IE P.O.D., P.O.U., OR M.O.U. IS	).U. OF THIS I ALREADY FILI	D, INDICATE THE NUMBER:	<b>⊠</b> -NO
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11 12 13 14	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE THE List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 58 #9 - See attached legal.  Additional Space/Remarks:	E THE P.O.D., P.O.U., OR M.O.U. IS  Report of Conveyance that has be 757, 58758; 58759; and 71533	D.U. OF THIS I ALREADY FILE in filed using the	D, INDICATE THE NUMBER: same abstract and chain of title.  fithe county recorder of each county in w	3
11 12 13	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE THE List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 588 #9 - See attached legal.  Additional Space/Remarks:  Tswear under penalty of perjury, that this replaced to beneficial users.	E THE P.O.D., P.O.U., OR M.O. HE P.O.D., P.O.U., OR M.O.U. IS Report of Conveyance that has be 757, 58758; 58759; and 71533	D.U. OF THIS I ALREADY FILL on filed using the rech of the records o d the records on file	D, INDICATE THE NUMBER: same abstract and chain of title.  fine county recorder of each county in whim the office of the state engineer.	3
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11 12 13 14	IS AN APPLICATION TO CHANGE IF AN APPLICATION TO CHANGE THE List any other water rights relating to this Permit Nos. 58753, 58755, 58756, 588 #9 - See attached legal.  Additional Space/Remarks:  "Iswear under penalty of perjury, that this replaced to beneficial uses the placed to beneficial uses the placed to be performed by the place	E THB P.O.D., P.O.U., OR M.O.U. IS IE P.O.D., P.O.U., OR M.O.U. IS Report of Conveyance that has be 757, 58758; 58759; and 71533  epresents a complete and thorough sea se or diverted from its natural source are Marky Public.	D.U. OF THIS I ALREADY FILE on filed using the rch of the records on file SIG PRI MA EIG ROTH OZ-76479-2	same abstract and chain of title.  Stitle county recorder of each county in which the office of the state engineer.  NATURE:  NT NAME: Vivian Carvin  ILING ADDRESS: 1806 Alexander	thich the water
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#### EXHIBIT "A"

Permit No. 58752

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 - PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

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				CHICA OTAS	(alide dile)	FILED	Recorder's	DOCUMENT
DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	UNDER DATE	Document # DATE	DESCRIPTION/ REMARKS
•							Doc #219680	Crost Borroin Sole Deed
<b>-</b>	Lawrence C. Masini Kanch, a Nevada General Partnership	L & M Family Limited Famersnip, a Nevada Ilmited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219681	
8	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc #219683	•
က	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada Ilmited Partnership					Rec. 6/03/1998 	with Appurtenances
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_	Pawrence C Masini Ranch	8 M Family I imited Partnership					Sig.2/26/1998	Grant, Bargain, Sale Deed
<b>+</b>	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
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φ	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc#219687	
_	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Ö
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219689	Pood clos diopsed
∞	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					ISIG.2/26/1998	5
	a Nevada General Partnership	a Nevada limited Partnership					Kec. 6/03/1996	With Appurentinces
								+>+0<0+00

Type or print in black ink only

# ABSTRACT OF TITLE

		ABSTRACT OF TITLE	щ			This column	Permit/Proof	58752
				(circle one)	(circle one)	for office use only	Page No. 2	2 of 2
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/
Š.				MGA/MGS	or Units	DATE	DATE	REMARKS
တ	Lawrence C. Masini Ranch.	L & M Family Limited Partnership.	-				Doc. #219695 Sig. 2/26/1998	Grant, Bargain, Sale Deed
•	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
							Doc. #219697	-
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,		-			Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
							Doc. #221735	Re-recorded
=	Lawrence C. Masini Kandn, a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Dec #006044	
-	& M Eamily I imited Partnership	L & M Family Limited Partnership.					Sig. 10/28/2002	Grant, Bargain, Sale Deed
!	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002	with Appurtenances
,	o M Tamella Indiana Department	National Eleb and Wildlife Foundation		1058.241	264.5603		Doc. #459035 Sig. 5/11/2010	Grant, Bargain, Sale
2	a Nevada limited Partnership						Rec. 5/13/2010	
2								
					-			
4								
<u> </u>								
16								
				·				
	Type or print in black ink only							ABSTRACT.XI.S

Type or print in black ink only

A.P.N. No: a portion of 14-191-02 WHEN RECORDED, MAIL TO: GRANTEE

11 NORTH MAIN STREET YERINGTON, NEVADA 89447

#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

#### WITNESSETE:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A Right of Way 25 feet in width running along the Westerly boundary of the following described property:

West 1/2 of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 4, T. 14 N., R. 25 E., M.D.M.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rems, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their beirs, successors and assigns:

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above wiffen.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

DOCUMENTARY TRANSFER TAX: EXEMPT #10/1/0

LAWRENCE C. MASINI, partner

STATE OF NEVADA

ss.

COUNTY OF LYON

On this <u>22</u> day of <u>April</u>, 1998, before me, a Notary. Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRIESI
Notary Public - State of Nevzda
Appointment Recorded in Lyne County
MY APPORTMENT EXPRES SEPT. 9, 1938

219680
OFFICIAL RECORDS
LYON COUNTY, NEY,
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 12

MANCY H. CARR COUNTY RECORDER

FEE 700 BEP. ES

TLEZICH & JACKSON, LTD. Post Office Box 1218 Garizzoffe, Nesoka 89110 A.P.N. No: a portion of 14-191-02 WHEN RECORDED, MAIL TO: GRANTEE

11 NORTH MAIN STREET YERINGTON, NEVADA 89447 ...

DOCUMENTARY TRANSFER TAX: EXEMPT #10

#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, bereinsfer referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, bereinsfer referred to as "GRANTEE."

#### WITNESSETH

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

All that portion of the NE 1/4 of the NW 1/4 of Section 4, Township 14 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, lying East of the Nevada Copper Belt Railroad right of way.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their beins, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

88.

COUNTY OF LYON

On this N. day of February, 1998, before me, a Notary. Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

\_\_\_\_

MICHELLE PELLEGRINI
Notary Public - State of Nevada
Apparatus Recorded in Lyon County
NY APPRINTENT EXPRES SEPT. 9, 1938

219681

OFFICIAL RECORDS LYCH EDINTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC. 98 JUN - 3 PM 3: 14

> PANCY M. CARR COUNTY RECORDER

FEE 700 DEP. ES

TERRECH & FACKSON, LTD. Post Chilice Ben 1210 Gardantille, Nestin 19410 A.P.N. NO: 14-201-07 & 14-201-04 & 14-201-25
WHEN RECORDED, MAIL TO: DOCUMENTARY TRANSFER TAX: EXEMPT #10/1.
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

#### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$19.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appartenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appartenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

LANGE C. MASINI, partner

STATE OF NEVADA

88.

COUNTY OF LYON

On this 26<sup>th</sup> day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRINI
Notery Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPRESSEFT. 9, 1991

219683

#### PARCEL 1.

Southeast quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

#### PARCEL 2:

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

#### PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: Bast half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet: THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet, THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Mesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 378 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

#### PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 Bast, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on Desember 1, 1994 as Document No. 177428, Lyon County Official Records.

219683

OFFICIAL RECORDS LYBY COUNTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUH - 3 PH 3: 16

HANCY M. CARR COUNTY RECORDER

FFF 82 FEF. 28

TERZECH & JACKSON, LTD. Pos Office Box 1210 Gredneville, Nevada 89410

A.P.N. No: a portion of 14-191-02 RECORDED, MAIL TO: GRANTEE

DOCUMENTARY TRANSFER TAX: EXEMPT #10/11

11 NORTH MAIN STREET YERINGTON, NEVADA 89447

#### BARGAIN AND GRANT.

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinaser referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership hereinafter referred to as "GRANTEE."

#### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEB, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Lots 1 and 2 of the fractional NE 1/4, the SE 1/4 of the NE 1/2 and the NE 1/4 of the SE 1/4 of Section 4, T. 14 N., R.25 E., M.D.M.; The S. 1/2 of the NE 1/4 and the SE 1/4 of Section 33, T. 15N., R.25 E., M.D.M., excepting therefrom a parcel of land in the Northeast corner of the NE 1/4 of the SE 1/4 of Section 4, T.14 N., R. 25 B., M.D.M., described as follows:
Beginning at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 4 T: 14 N., R. 25 E., M.D.M., and running thence South along the Section line a distance of 627 feet; Thence at right angles West a distance of 312.6 feet; Thence at right angles North a distance of 627 feet to the quarter section line; Thence East following the quarter section line a distance of 312.6 feet. to the place of beginning, and containing approximately 4 1/2 acres.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereumo belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written,

LAWRENCE C. MASINI RANCH, a Nevada Partnership

LAWRENCE C. MASINI, partner

STATE	OF	NEVADA	

COUNTY OF LYON

On this <u>Ale</u> day of <u>February</u>, 1998, before me, a Notary Public, personally appeared LANRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRINI Notary Public - State of Neuella Appointment Recorded in Lyon County NY APPONTMENT EXPIRES SEFT. 9. 1998

219684

OFFICIAL RECORDS LYCK COUNTY, NE RECORD REMUESTED BY AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 17

TEXZICH & IACKSON, LTD. office New 1218

11 NORTH MAIN STREET YERINGTON, NEVADA 89447 DOCUMENTARY TRANSFER TAX: EXEMPT #10 /2

#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and I, & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

#### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the teversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, umo GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

LAWRENCE C. MASINI, partner

"STATE OF NEVADA

ss.

COUNTY OF LYON

On this On the day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

- I COME

Appolatment Recorded in the County
AM APPOINTMENT EXPERS SEVI. 3, 1922

Notary Public - State of Nevada

219685

#### EXHIBIT "A"

PARCEL No. 1: A fraction containing 2.3 acres, more or less, located in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M., and further described as follows:

Commencing at a point on the east boundary of Nevada State Highway in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34. Township 15 North, Range 25 East, M.D.M., and running thence first course south 266 feet along the east boundary of said highway; thence second course at right angles easterly 374 feet 8 inches, thence third course at right angles northerly 266 feet; thence fourth course at right angles westerly 374 feet 8 inches to to the point of beginning;

PARCEL No. 2: The south half of the northwest quarter (S1/2 of NW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M.

PARCEL No. 3: The south half of the southwest quarter (S1/2 of SW1/4) of Section 27; all in Township 15 North, Range 25 East, M.D.B.&M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A parcel of land on the North side of the County Road along the South boundary of the S1/2 of the SW1/2 of Section 27, Township 15 North, Range 25 East, M.D.M., near Wabuska in Lyon County, Nevada, described as follows:

Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T.15.N., R.25 E., M.D.M., "a steel pin in the center of the highway, U.S.95A, at the intersection of the County road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N 88°02'W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or less.

219685

OFFICIAL RECORDS LYON COUNTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 19

HANCY M. CARR COUNTY RECORDER

FEE 8 SEP. ES

A.P.N. No: a portion of 14-191-02 RECORDED, MAIL TO: GRANTES

GRANTEE 11 NORTH MAIN STREET YERINGTON, NEVADA 89447 DOCUMENTARY TRANSFER TAX: EXEMPT #10 (20)

#### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997. by LAWRENCE C. MASINI RANCH, a Nevada Partnership, bereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, bereinafter referred to as "GRANTEE."

#### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, hargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land in the northeast corner of the NE 1/4 of the SE 1/4 of Section 4, Township 14 North, Range 25 East, M.D.B.&.M., described as follows:

Beginning at the northeast corner of the NE 1/4 of the SE 1/4 of Section 4. Township 14 North, Range 25 East, M.D.B.&.M., and running thence south along the Section line a distance of 627 feet; thence at right angles west a distance of 312.6 feet; thence at right angles north a distance of 627 feet to the quarter section line; thence east following the quarter section line a distance of 312.6 feet to the place of beginning, and containing approximately 4 1/2 acres.

TOGETHER with all water rights, ditch and ditch rights belonging to or appertaining to said land, including all rights in the High Line Ditch and the water right represented thereby, and all other water and water rights, ditch and ditch rights belonging to said land according to the records of the Walker River Irrigation District, or otherwise.

SUBJECT to existing rights of way of record.

TOGETHER WITH the tenements, hereditaments, and appartenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rems, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

SS.

COUNTY OF LYON

On this <u>di</u> day of <u>February</u>, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRIN!
Notary Public - State of Neverle
Appointing Recorded in Lych County
ary APPORTMENT EXPIRES SEPT. 9, 1898

219686

OFFICIAL RECORDS LYON COUNTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC. 98 JUN -3 PH 3: 20

HANCY M. CA.R. COUNTY RECORDER

TERZICH & IACESON, LTD. Post Office Box 1210 Gatémotille, Resada 89410 A.P.N. No: a portion of 14-191-02 RECORDED, MAIL TO: GRANTEE 11 NORTH MAIN STREET

YERINGTON, NEVADA 89447

DOCUMENTARY TRANSPER TAX: EXEMPT #10

/AD

#### BARGAIN AND SALE DEED GRANT,

THIS INDENTURE, made this 30th day of December. 1997, by LAWRENCE C. MASINI RANCE, a Nevada Partnership, beciming relend to a "GRANIUR," and L & M FAMILY LIMITED PARTMERSHIP, a Nevada limited Partnership beschafter named to as "GRANTEE."

#### WITHESSETH:

That said GRANFOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, burgain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

The East Half of the Northwest Quarter and the Northeast Quarter of Section 9, Township 14 North, Range 25 Bast, M.D.B.&M.

EXCEPTING THEREFROM the two following parcels:

PARCEL 1: Beginning at the northeast quarter of Section 9, Township 14 North, Range 25 East, m.D.B.&M; thence South 0°20° East 674.00 feet; thence South 89°45° West 594.00 feet; thence North 0°20° West a distance of 674.00 feet; thence North 0°20° West a distance of 674.00 feet; thence North 0°20° West a distance of 674.00 feet; thence North 10°20° West a distance of 674.00 feet; feet to a point on the North line of the Northeast Quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the true point of beginning.

PARCEL 2: A parcel of land 100 feet in width lying 50 feet on each side and parallel with the following described line:

Beginning at a point on the North line of the Rast Half of the Northwest Quarter of Section 9, Township 14 North, Range 25 Bast, M.D.R.&M., from which point the Northwest corner of the East Half of the Northwest Quarter of said Section 9 bears West 369.5 feet, said point being also the Nevada Copper Belt Railroad Company Eng. Sta. 173+67.7; thence South 3°26 West a distance of 2538.8 feet to the point of ending, said point of ending being also designated as Eng. Sta. 199+05.5.

TOGETHER WITH the tenements, hereditaments, and appunenances determin belonging or appenaising, and the reversion and reversions, remainder and remainders, tents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appureasances, timo GRANTEE, and to their beits. SUCCESSION AND ANDIEDS.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

the. 1 Masert LAWRENCE C. MASINI, partner

STATE OF NEVADA

SS.

COUNTY OF LYON

he executed it freely and voluntarily, and for the uses and purposes therein

mentioned.

NOTAR: PUBLIC

MICHELLE PELLEGRINA Money Public - State of Nevad Acceptant Recorded in Lyon County MY APPENDIENT EXPRESSEPT. 9, 1992

219657

TREATH & JANKSON, LTD

219657

HINE STANS

AMERICAN TITLE & ESCHOW, INC. 99 JULY -3 PH 3: 21

HE SO THE S.S.

DOCUMENTARY TRANSFER TAX: EXEMPT #10

GRANTEE 11 NORTH MAIN STREET VERINGTON, NEVADA 89447

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DULLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

THE WEST ONE-HALF of the NORTHWEST ONE-QUARTER (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Base and Meridian.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

88.

COUNTY OF LYON

٠.,

Notary Public

MICHELLE PELLEGRINI
Notary Public - State of Nevada
Appointent Recented In Lyon County
NY APPOINTMENT EXPIRES SEPT. 8, 1998

219689

OFFICIAL RECORDS LYON COUNTY NEV. RECORD REDUESTED BY

AMERICAN TITLE & ESCROW, INC. 98 JUH - 3 PN 3: 24

HANCT M. CARR
COUNTY RECORDER
FEE DEP. S

TERZICH & JACKSON, LTD. Pox Office Box 1210 Gardenville, Novada 89418

A.P.N. No: 14-181-12 WHEN RECORDED, MAIL TO: GRANTRE 11 NORTH MAIN STREET YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT # FQ

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI a Partnership, bereissfer referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, beckent referred to as 'GRANTEE,'

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereon is hereby acknowledged, does by these presents, grant, bergain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, Sume of Nevado, and more particularly described as fullows:

Township 14 North, Range 25 East, M.D.B. &M.

28

Section 10: Southeast 1/4.
Section 15: Northeast 1/4; Northeast 1/4 of Southeast 1/4; North 1/2 of Northwest 1/4 of Southeast 1/4.

Together with all water rights apportioned by the Walker River Irrigation District.

TOGETHER WITH the temements, bereditaments, and appurerunces thereums belonging or appertaining, and the reversion and reversions, remainder and remainders, tenss, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurerances, uran GRANTEE, and in their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Partnership

Lame & Maine WRENCE C. MASINI, partner

STATE OF NEVADA

COUNTY OF LYON

On this <u>31.</u> day of <u>february</u>, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, HARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

MICHELLE PELLEGRINI Notary Public - State of Nevertal Accelement Records in Lyon County MY APPOINTMENT EXPIRES SEPT. 9, 1909

219695

AMERICAN TITLE & ESCROW, INC. 99 JUH -3 PH 3: 31

DOCUMENTARY TRANSFER TAX: EXEMPT #20

11 NORTH MAIN STREET YERINGTON, NEVADA 89447

### BARGAIN AND GRANT,

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, herebrafter referred to as "GRANTEE."

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE; and to their heirs and assigns, all that certain real property sinuated in the County of Lyon, State of Nevada, and more particularly described as follows:

Township 15 North, Range 25 East M.D.B.& M. Section 34: S1/2 of SW1/4 and SW1/4 of SE1/4.

and .

Township 14 North, Range 25 East M.D.B.& M. Section 3: The North 100 feet of the NW1/4 of NW1/4.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

SS.

COUNTY OF LYON

On this <u>A.</u> day of <u>February</u>, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily and for the uses and nurroses therein he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

:

MICHELLE PELLEGRINI Notery Public - State of Novada Appointment Recorded in Lyon County MY APPOINTMENT EXPIRES SEPT. 9, 1929

219697

OFFICIAL RECORDS LYON COUNTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC 98 JUN -3 PH 3: 34

> HANCY H. CARR COUNTY RECORDER

TERZICH & JACKSON, LTD.

MAIN RECORDED, MAIL TO: DOCUMENTARY TRANSFER TAX: EXEMPT #10/2 GRANTES '

11 NOOTH MAIN STREET YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997. by LAWRENCE C. MASINI RANCE, a Nevada General Partnership, herdunts referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, herdmaner referred to as "GRANTEE."

### WITNESSETH

That said GRANTOR, in consideration of the pans of TEN DOLLARS (\$10.00), lowful money of the United States of America, to them in hand said by the GRANTER, the accepts whereof is hereby acknowledged, does by these presence, grant, of America, to them in hand said by the GRANTER, the accepts whereof is hereby acknowledged, does by these presence, grant, of America, to them in hand said by the GRANTER, and so their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SHE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

east, hemditurests, and appurements thereum belonging or appertuining, and the TOGETHER WITH the tenement, henditaments, and appartements awversion and revisations, recommended and remainders, rests, issues and profes thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heim,

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written. AND THE DOCUMENT IS HEING RE-RECORDED TO CORRECT THE LEGAL\*\*\*

CAMPINER C. MASINI RANCH, a Nevada General Partnership

Lune C. main MCE C. MASINI, partner

. STATE OF NEVADA

On this 21 day of February, 1998, before me, a Notary Public, personally appeared LAMRENCE C. HASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subsdribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he subsdribed it freely and voluntarily, and for the uses and purposes therein executed. mentioned.

MOTARY PUBLIC

MICHELE PELLEGRAN Notary Public - State of Neverla Appointment Recorded Intyon/County ANY APPOINTMENT EXPIRED SEPT. 9, 19

219683

K BCTHE

221735

### EXHIBIT "A"

PARCEL 1:

Southeast quarter and Bast half of the Southwest quarter of Section 2. Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 2:

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B. EM.

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.SM., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 60°12'07" West along the East line of the point of the Southwest quarter of said Section 11 a distance of 1,980.23 [Mist Half of the Southwest quarter of said Section 11 a distance of 1,980.23 [Mist Half of the Southwest quarter of said Section 89°53'06" East a distance of 660.00 feet; THENCE South 60°22'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 [distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 [distance of 39°30'04" Hest along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Reginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Hevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THURBIFIEM all those portions of subject property relative to the West Hyland Ditch as evidenced by Nesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 176 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.EM. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

MICROFILMED

RE-RECORD

221735

RECORD REQUESTED BY AMERICAN TITLE & ESCROW, INC.

98 JUL 29 AN II: 16

NANCT M. CAR COUNTY RECORDER FEE 8 - DEP.

219683

OFFICE: LACCERUS Lygy County, Nev. Record esquested by

- AMERICAN TITLE & ESCROW, INC.

98 JUH - 3 PH 3: 16

HANCT M. CARR COUNTY RECORDER

MEZICH & SACIODA, 17D.

Order No. TSL-24060 Document Transfer Tax \$0, EXEMPT #3 APN 14-091-04 Mail Tax Bill to Grantee: 11 NORTH MAIN STREET YERINGTON, NEVADA 89447

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership do (es) hereby GRANT, BARGAIN and SELL TO

L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

SEE EXHIBIT 'A' PAGES 1 AND 2 ATTACHED HERETO AND BE REFERENCE MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 28 October 2002

L& M FAMILY LIMITED PARTNERSHIP

Saurence C. Masini His attorney in fact.

By: Walticia M. Masini Masini
LAWRENCE C. MASINI, Gen. Partner PATRICIA M. MASINI, Wis attorney in fact

by: talvicia, M. Masinai
PATRICIA M. MASINI, Gen. Partner

STATE OF NEVADA )
COUNTY OF LYON )

On 10/28/02 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), PATRICIA M. MASINI, Gen. Partner of L & M FAMILY LIMITED PARTNERSHIP who acknowledged to me that she executed the within instrument.

Notary Public

TONI INSERRA

Notary Public - State of Nevada.

Appointent Recorded in Lyon County

No: 33-4901-12 - Explies August 23, 2005

RECORDERS USE

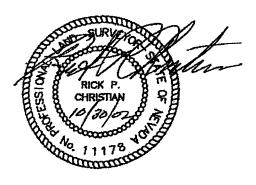
### EXHIBIT 'A'

### PARCEL 1 (ADJUSTED)

All that certain real property being a portion of the South ½ of the Southwest ¼ of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

COMMENCING at the Southwest corner of said Section 27, Thence along the South line of said Section 27, South 88°58'42" East a distance of 38.80 feet to the true POINT OF BEGINNING, point also being on the Easterly right of way of U.S. Highway 95 Alternate; Thence from said POINT OF BEGINNING and along said Easterly right of way, North 0°15'19" East a distance of 1315.26 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 1988.35; Thence leaving said South 1/16 line, South 0°39'51" West a distance of 1320.15 feet to a point of intersection with the South line of said Section 27; Thence along said South line, North 88°58'42" West a distance of 1978.98 feet to the POINT OF BEGINNING.

Containing 60.00 acres more or less



Prepared By: Denson Surveying, Inc. P.O. Box 528 Yerington, Nv. 89447 (775)463-3611 EXHIBIT 'A'
PARCEL 2 (ADJUSTED)

All that certain real property being a portion of the South ½ of the Southwest ¼ of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

BEGINNING at the South ¼ corner of said Section 27, Thence from said POINT OF BEGINNING and along the South line of said Section 27, North 88°58'42" West a distance of 619.98 feet; Thence leaving said South line, North 0°39'51" East a distance of 1320.15 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 619.97 feet to a point of intersection with the North, South center ¼ line of said Section 27; Thence along said line, South 0°39'51" West a distance of 1321.70 feet to the POINT OF BEGINNING.

Containing 18.80 acres more or less



Prepared By: Denson Surveying, Inc. P.O. Box 528 Yerington, Nv. 89447 (775)463-3611

285241

OFFICIAL RECORDS LYDY-COUNTY, NEV. RECORD SERVESTED BY

Title Service & Escrow Co. 02 NOV -4 AM 9: 30

MARY C. HILLIGAN
COUNTY RECONDER

PAGE 2

This document precording return	orepared by (and after to):	)	
Name:	Mr. Jeff Trandahl, Executive Director	)	
Firm/Company:	National Fish and Wildlife Foundation	<b>)</b>	Recorded Electronica
Address: Address 2: City, State, Zip:	1133 Fifteenth Street NW Suite 1100 Washington DC 20005	) ) )	County 1 200 Date 5/13/10 Time 2:35 Simplifile.com 800.460.5657
Phone:	202-857-0166	)	

Assessor's Parcel No. 014-181-12, 014-191-02, 014-201-01, 014-201-03, 014-201-04, 014-201-23 and 014-201-25

# GRANT, BARGAIN, SALE DEED FOR WATER, WATER RIGHTS AND RELATED INTERESTS

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, L & M Family Limited Partnership, a Limited Partnership organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", all the water and water rights used with, associated with and/or appurtenant to the following properties as legally described, lying in the County of Lyon, State of Nevada, including but not limited to-wit:

## **Decree Rights:**

GRANTOR does hereby grant, bargain, sell, and convey to Grantee the following described water and water rights owned by Grantors, defined by applicable claims and/or portions of claims within the Walker River Judgment and Final Decree entered on April 14, 1936 by the District Court of the United States in and for the District of Nevada in Equity

Page 1 of 15

Docket No. C-125, said decree being recorded in the Official Records of the Lyon County Recorder on May 6, 2010 under Document No. 458660, which are further used with, associated with, and/or appurtenant to the follow described properties.

# <u>APN 014-201-23 and a portion of APN 014-201-25 (WRID Card No. 28102)</u>

All rights, title, and interest in and to a portion of Court Claim No. 35, granted and adjudicated to defendant, Dickson, John, Successors to Mary E. Young, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America and being further described below:

1		Decree R	ights	Apportioned
WRID Ref	Date of	Diversion Rate	Irrigated	Storage
Card	Priority	CFS	Acres	AF
28102	1881	0.240	20.000	12.830
<u> </u>		0.24	20.00	12.830
	Card	Card Priority	WRID Ref Date of Diversion Rate Card Priority CFS 28102 1881 0.240	Card         Priority         CFS         Acres           28102         1881         0.240         20.000

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

All of Parcel C and that portion of Parcel A within the East one-half of the Southeast one-quarter (E1/2 SE1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219676 (Parcel C) and Document No. 219683 (Parcel A), both recorded June 3, 1998, Official Records of Lyon County, Nevada.

# Portion of APN 014-201-04 (WRID Card No. 28103)

All rights, title, and interest in and to a portion of Court Claim No. 44, granted and adjudicated to defendant, Farrell, Mrs. J. C., Successor to John B. Gallagher, (per J. O. Parker), in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and further being described below:

	1		Decree I	Apportioned	
Court	WRID Ref	Date of Priority	Diversion Rate CFS	Assessed Acres	Storage AF
Claim 44	Card 28103	1880	0,600	50.000	29.700
44	20100	1901	0.180	15.000	11.760
			0.780	65.00	41.460

And further, as used with, associated with, and/or appurtenant to 160 acres, more or less described as follows:

The East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section 10; The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 11; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 221735, recorded July 29, 1998, Official Records of Lyon County, Nevada.

## APN 014-201-01 (WRID Card No. 28107)

All rights, title, and interest in and to a portion of Court Claim No. 23, granted and adjudicated to defendant, P.J. Conway, Estate (Rallen Ranch) in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

<del>`</del>	1		Decree Rights		Apportioned	
Court	WRID Ref	Date of	Diversion Rate   CFS	Assessed Acres	Storage AF	
Claim_	Card	Priority				
23	28107	1887	0.390	32.500	22.390	
		1894	0.090	7.500	5.700	
		1900	0.120	10.000	7.840	
		1906	0.120	10.000	8.320	
	<u> </u>	1	0.720	60.00	44.250	

And further, as used with, associated with, and/or appurtenant to 158.42 acres, more or less described as follows:

The Southwest one-quarter (SW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest one-quarter of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian,

thence South along a line parallel to the center line of U.S. Highway 95A a distance of 975 feet to the POINT OF BEGINNING; thence East at right angles to the preceding course 225 feet; thence South at right angles to the preceding course a distance of 305 feet; thence West at right angles to the preceding course a distance of 225 feet; thence North at right angles to the preceding course a distance of 305 to the POINT OF BEGINNING, containing 1.5754 acres of land, more or less.

Reference is made to Document No. 221736, recorded July 29, 1998, Official Records of Lyon County, Nevada.

## Portion of APN 014-201-25 (WRID Card No. 28108)

All rights, title, and interest in and to a portion of Court Claim No. 89, granted and adjudicated to defendant, Lyon County Bank, (N. P. Neilson), Successors to Sarah Jane Rallens, et al, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

	1		Decree Rights		Apportioned	
Court	WRID Ref	Date of	of Diversion Rate	Assessed	Storage	
Claim	Card	Priority	CFS	Acres	AF	
89	28108	1874	0.400	33.600	3.169	
		1880	0.110	9.550	5.673	
	<del> </del>	1891	0.110	8.930	6.578	
	<del> </del>	100.	0.620	51.84	15.420	

And further, as used with, associated with, and/or appurtenant to 56.5 acres more or less described as follows:

That portion of Parcel A within the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219683, recorded June 3, 1998, Official Records of Lyon County, Nevada.

# Portion of APN 014-191-02 (WRID Card No. 28109)

All rights, title, and interest in and to a portion of Claim No. 23A (sometimes referred to as Claim 174), granted and adjudicated to defendant, P.J. Conway, Estate (Warren Ranch) in the Walker River Judgment and Decree

styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:.

		1	Decree I	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	ersion Rate Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
23a/174	28109	1880	1.035	86.280	51.250
EUG/17-1		1888			
		1900	1.380	115.040	90.201
			2.415	201.32	141.451

And further, as used with, associated with, and/or appurtenant to 231.32 acres more or less described as follows:

The Northeast one-quarter (NE1/4) and the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 9, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of Section 9, Township 14 North, Range 25 East, M.D.M., thence South 0°20' East 674.00 feet; thence South 89°45 West 594.00 feet; thence North 0°20' West a distance of 674.00 feet to a point on the North line of the Northeast quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the POINT OF BEGINNING.

Reference is made to Document No. 219687, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in Court Claim 23a, also referred to as Court Claim 174, and referenced on WRID Card No. 28109, as follows:

		Decree	Rights	Apportioned
WRID Ref		Diversion Rate		Storage
Card	Priority	CFS	Acres	AF
28109R	1880	0.045		2.210
	1900	0.060		3.889
		0.105	8.68	6.099

# APN 014-201-03 (WRID Card No. 28112)

All rights, title, and interest in and to a portion of Court Claim No. 23A (sometimes referred to as Claim 174), granted and adjudicated to defendant, P.J. Conway, Estate (Warren Ranch) in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

			Decree i	Apportioned	
Court	WRID Ref	Date of Priority	Diversion Rate CFS	Assessed Acres	Storage AF
23a/174	28112	1880			
	:	1888	0.960	80.000	55.120
		1900			
			0.960	80.00	55.120

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219689, recorded June 3, 1998, Official Records of Lyon County, Nevada.

## APN 014-181-12 (WRID Card No. 28113)

All rights, title, and interest in and to a portion of Court Claim 67, granted and adjudicated to defendant, Guild, Penrose and West, Successors to John B. Gallagher (per Lena Roy), in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

	1	1	Decree F	Apportioned	
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
67	28113	1877	0.860	72.000	18.820
		1896	1.100	92.000	69.510
	<u> </u>	1904	0.050	4.000	3.690
			2.010	168.00	92.020

And further, as used with, associated with, and/or appurtenant to 300 acres more or less described as follows:

The Southeast one-quarter (SE1/4) of Section 10; The Northeast one-quarter (NE 1/4), the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4), and the North one-half of the Northwest one-quarter of the Southeast one-quarter (N1/2 NW1/4 SE1/4) of Section 15; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219695, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in WRID Card No. 28113, as follows:

<u> </u>		Decree l	Rights	Apportioned	
WRID Ref		Diversion Rate CFS	Assessed Acres	Storage AF	
Card	Priority				
28113R	1877	0.031	2.290	0.599	
			0.000	0.599	
		0.031	2.290	0.598	

# **Apportioned Storage Water Benefits:**

GRANTOR does hereby sell, convey and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the Nevada State Engineer (NSE) and the California State Water Resources Control Board (SWRCB) in the name of the Walker River Irrigation District (WRID), including but not limited to NSE Permit Number 6583 (Certificate Number 4972) and SWRCB Permit Numbers 2536, 2537, and 2538, to the extent water stored under these rights is used with, associated with, apportioned to, assessed to and/or appurtenant to the above described properties and decreed rights. The quantities of these rights are described in the tables above as "Apportioned Storage."

GRANTOR does hereby reserve and exclude all rights to stored water apportioned to lands designated as New Lands.

# Supplemental Ground Water:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee, any and all of Grantor's interest in and to permits and/or portions of permits issued by NSE to L&M Family Limited Partnership, including but not limited to NSE Permit Numbers 58752, 58753, 58755 through 58759, 65262 through 65265, 68003, 68399, 68401, and 71533, for supplemental ground water rights used with, associated with, or appurtenant to the above described properties at a duty of 4.0 AF per acre as follows:

APN 014-201-23 & portion of 014-201-25	20.00 Acres	80.00 AF
APN 014-201-04	65.00 Acres	260.00 AF
APN 014-201-01	60.00 Acres	240.00 AF
Portion of APN 014-201-25	51.84 Acres	207.36 AF
APN 014-191-02	201.32 Acres	805.28 AF
APN 014-201-03	80.00 Acres	320.00 AF
APN 014-181-12	168.00 Acres	672.00 AF.
Total	646.16 Acres	2,584.64 AF

GRANTOR does hereby reserve and exclude all permits and / or portions of permits issued by NSE to L&M Family Limited Partnership, Inc. not expressly enumerated herein including but not limited to NSE Permit Numbers 68398, 68400, and 75818 through 75823.

### Flood Water:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Numbers 5528 (Certificate Number 8859) and 25017 (Certificate Number 8860) (otherwise commonly referred to as "flood water rights" or "Certificated Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

## **Underground Waters:**

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Number 25813 (Certificate Number 8661) (otherwise commonly referred to as "Underground Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above descried properties.

## **Easement for Monitoring:**

GRANTOR, does hereby grant, bargain, sell and convey unto Grantee and to its successors and assigns forever a non-exclusive easement over the properties and lands more particularly described herein for the right to enter upon and inspect the property at reasonable times and upon reasonable notice, for any purpose reasonably related to acquisition, transfer, or protection of the water and water rights conveyed herein.

## Ditch and Drain Stock Transfer:

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee 646.16 shares of Stock from West Hyland Ditch Company associated with the properties, decree rights and Apportioned Storage rights conveyed herein.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the day of May, 2010.

L&M FAMILY LIMITED PARTNERSHIP

BY:

Patricia M. Masini

TITLE:

General Partner

L&M FAMILY LIMITED PARTNERSHIP

BY:

Patricia M. Masini, Trustee

For:

L.C. Masini Family Trust dated

9-24-1987, Limited Partner

L&M FAMELY LIMITED PARTNERSHIP
BY: Lawrence Bryan Masini TITLE: Limited Partner
L&M FAMILY LIMPTED PARTNERSHIP
BY: Lawrence Bryan Masini, Co-Trustee FOR: Masini Family Trust dated 6-5-1984 Limited Partner
L&M FAMILY LIMITED PARTNERSHIP
BY: Lawrence Bryan Masini, Trustee FOR: Bryan Masini Children's Trust dated 12-27-1989, Limited Partner
L&M FAMILY LIMITED PARTNERSHIP
BY: Jeff J. Rife, President FOR: Jeff J. Rife and Associates Co-Trustee Masini Family Trust dated 6-5-1984 Limited Partner
L&M FAMILY LIMITED PARTNERSHIP
BY: Patricia Kay Masini TITLE: Limited Partner

L&M FAMILY LIMITED PARTNERSHIP

BY: Patricia Kay Masini, Trustee
FOR: Bryan Masini Children's Trust
dated 12-27-1989, Limited Partner

L&M FAMILY LIMITED ARTHERSHIP

BY: Natalie Mae Masini, beneficiary under the Bryan Masini Children's Trust dated 12-27-1989, Limited Partner

STATE OF Nevada	
COUNTY OF Lyon	
This instrument was acknowledged before (date) by Patricia M. Masini as General Partner as Trustee of the L.C. Masini Family Trust date	of the L&M Family Limited Partnership and
AMY RAND Notory Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Notary Public  Printed Name: Amy Rand
My Commission Expires:	
11-31-F	
COUNTY OF	
This instrument was acknowledged before (date) by Lawrence Bryan Masini as Limited P as Co-Trustee of the Masini Family Trust dated Children's Trust dated 12-27-1989.	artner of the L&M Family Limited Partnership,
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Notary Public  Printed Name: Amy Rand
My Commission Expires:	
7-18-11	

Grant, Bargain & Sale Deed for Water Rights L&M Family Limited Partnership

STATE OF <u>Nevada</u>	
COUNTY OF Lyon	
This instrument was acknowledged before (date) by Natalie Mae Masini as beneficiary under 12-27-1989.  AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	me on
My Commission Expires:	
7-18-11	

Grantor(s) Name, Address, phone: L&M Family Limited Partnership Lawrence Bryan and Patricia K. Masini 11 North Main Yerington, Nevada 89447 Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15<sup>th</sup> Street NW, Ste 1100
Washington DC 20005

SEND TAX STATEMENTS TO GRANTEE

		3 ( 301
1.	State of Altitude	Rev.Jun 09
T	REPORT OF CONVEYANCE	
E	of a water right to	1
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 58753 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2		
	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	I the control of the	
9	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0	)166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guideli	ines Page 2
4	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	13
	NOTICE(S) OF PLEDGE MAP(S) at no charge	
		1.00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 20	60 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTE	
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of	the map
. 0 .	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	details.
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
_	DI ACE/C) OF LICE. Of Co. TUDIOUD DANCE ADM. C	. 1 11 1
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached	exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 793.6808 ACRE-FEET 198.4202 ACRES o	r UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO _
12	· ·	NO F
	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	NO I
13		
-	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 58752, 58755, 58756, 58757, 58758, 58759, and 71533	
14		
	#9 - See attached legal.	
1	Additional Space/Remarks:	
15		
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the	water is
	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."  SUBSCRIBED AND SWORN TO	
	1 au last	
ŀ	BEFORE ME THIS O DAY OF PRINT NAME: Vivian Carvin	
i	Mo. May /r. 2011 MAILING ADDRESS: 1806 Alexander Hamilto	on Dr.
	TINIVITATIVE.	l
1	NOTARY PUBLIC IN AND FOR THE MARY ROTH CTY: Reno STATE: NV ZIP: 8	9509
(	COUNTY OF Washoe Notary Public, State of Nevada	ER?
9	Appointment No. 02-76479-2 X AGEN	1113
	MY COMMISSION EXPIRES 7.6-11 My Appt. Expires Jul 6, 2014	Ì
	Notary Stamp	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	İ

### EXHIBIT "A"

Permit No. 58753

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4 SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4, PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

# **ABSTRACT OF TITLE**

58753

Permit/Proof Page No. 1 of 2

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				(circle one)	(circle one)	use only	)	
0						FILED	Recorder's	DOCUMENT
ָ הַבְּינוֹ הַבְּינוֹ	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	UNDER	Document #	DESCRIPTION/
Š				MGA/MGS	or Units	DATE	DATE	REMARKS
*		:					Doc #219680	
_	Cawlence C. Masini Kanch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada Generai Parmership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219681	
7	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada Ilmited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219683	
 	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
•							Doc #219684	
4	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc #219685	
ιο —	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
4		1					Doc #219686	
o 	Lawrence C. Masini Kanch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•							Doc #219687	
_	Lawrence C. Masini Kanch,	L & M Family Limited Partnership,	·				Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219689	
<b>x</b>	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
	Type or print in black ink only							# 50 A C A C A C A C A C A C A C A C A C A

Type or print in black ink only

ABSTRACT.XLT

# ABSTRACT OF TITLE

		A RATDACT OF TITLE	Ш						
						This column	<b>Permit/Proof</b>	5875.3	
				(circle one)	(circle one)	for office use only	Page No. 2	2 of 2	
ב ה			1			FILED	Recorder's	DOCUMENT	
NO.		GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	UNDER	Document # DATE	DESCRIPTION/ REMARKS	
<u>თ</u>	Lawrence C. Masini Ranch, a Nevada Genera <sup>l</sup> Partnership	L & M Family Limited Partnership, a Nevada limited Partnership			·		Doc. #219695 Sig. 2/26/1998	Grant, Bargain, Sale Deed	
·							vec. 1/29/1990	with Appurtenances	
5	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Doc. #219697 Slg. 2/26/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada Ilmited Partnership		·			Rec. 7/29/1998	with Appurtenances	
=	Lawrence C. Masini Ranch,	L & M Family Limited Partnership.					Doc. #221735	Re-recorded	
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
12	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Doc. #285241 Sig. 10/28/2002	Grant, Bargain, Sale Deed	
	a Nevada Ilmited Partnership	a Nevada limited Partnership				Tr	Rec. 11/04/2002	with Appurtenances	
13	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		793.6808	198.4202		Doc. #459035 Sig. 5/11/2010	Grant, Bargain, Sale	
	a Nevada Ilmited Partnership						Rec. 5/13/2010	Water Right Deed	
4									
15									
16									
					·				
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Type or print in black ink only

ABSTRACT.XLS

		v.Jun 09
Т	REPORT OF CONVEYANCE	
E M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	ļ
1		[rr
<u> </u>	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	Lawrence C. Masini Ranch	
	Lawrence C. Mashir Karen	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-01  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	56
·	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guideline	e Page 2
4		Tage 2
	DEED(S)	13
	DEED(S) OF TRUST         RECONVEYANCE at no charge         TOTAL ## OF \$\$ Documents =>           NOTICE(S) OF PLEDGE         MAP(S) at no charge	
	t the second terms of the	.00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$ 0  DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 260	
-5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED  This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the	
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for d	
7	LIST SUPPLEMENTAL RIGHTS:	
. /		
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	<del></del>
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached e	xhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 251.1648 ACRE-FEET 62.7912 ac ACRES or	UNITS
11		10 🗀
12	Strang and	Ю
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	····
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 58752, 58753, 58756, 58757, 58758, 58759, 71533	
14	Feitilit (NOS, 30/32, 30/33, 30/30, 30/37, 30/30, 30/39, 71333	
	#9 - See attached legal.	
	Additional Space/Remarks:	
15	Additional Space Remarks.	
'		
	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the w	ater is
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the styte engineer."	
	SUBSCRIBED AND SWORN TO  SIGNATURE:  BEFORE ME THIS G DAY OF	
	PRINT NAME: VIvian Carvin	′
	Mo. May 7. 2011 MAILING ADDRESS: 1806 Alexander Hamilton	Dr.
	(55) OF THE NAME:	
Į	NOTARY PUBLIC IN AND FOR THE CITE Reno STATE: NV ZIP: 89.	509
	COUNTY OF Washoe MARY ROTH OWNER	₹?
	STATE OF Nevada  Nevada  Nevada  Notary Public, State of Nevada  Appointment No. 02-76479-2  AGENT	?
i	MY COMMISSION EXPIRES 7.6.11 My Appt. Expires Jul 6, 2014	
	Notary Stamp	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	
	FLEASE FORM THIS AS A DOUBLE-SIDED FORM	

### EXHIBIT "A"

Permit No. 58755

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4 SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

# **ABSTRACT OF TITLE**

		ABSTRACT OF TITLE	Щ			This column	Permit/Proof	58755
				(circle one)	(circle one)	use only	rage No.	7 10 1
DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/ REMARKS
-	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada ilmited Partnership					Doc #219681 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
m	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ဖ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
φ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219687 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
80	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain with Appurt
								TIXTOAGTZAA

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# ABSTRACT OF TITLE

		ABSTRACT OF TITLE	щ			This column		of <u>587.55</u>
				(circle one)	(circle one)	use only	rage no.	
D EE	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES		Recorder's Document #	DOCUMENT DESCRIPTION/
S S				MGA/MGS	or Units	DATE	DATE	KEMAKRO
							Doc. #219695 Sig. 2/26/1998	Grant. Bargain, Sale Deed
თ	Lawrence C. Masını Kanch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
							Doc. #219697	
	Swrence C. Masini Banch	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
2	a Nevada General Partnership	a Nevada ilmited Partnership					Rec. 7/29/1998 	with Appurtenances
							Doc. #221735	Re-recorded
-	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					319. 2/20/ 1930	Gialit, Daigaili, Caic Dece
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc. #285241	
	o M Family I mitted Dartnership	L & M Family Limited Partnership,					Sig. 10/28/2002	Ö
7	a Nevada limited Partnership	a Nevada limited Partnership	<del></del>				Rec. 11/04/2002 	with Appurtenances
							Doc. #459035	oles diensel
13	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		251.1648	62.7912		Sig. 5/11/2010	
?	a Nevada limited Partnership						Kec. 5/13/2010	
4				<u></u>				
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			1,7					
16			,					
								ABSTRACT.XLS
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	State of Nevada Rev.Jun 09
Ť	REPORT OF CONVEYANCE
Ε	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
M	1987 A. 1887 A. 1888 A
1	APPLICATION / PERMIT No.: 58756 PROOF or CLAIM No.: STATUS: Permit USE: Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
2	Lawrence C. Masini Ranch
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	If any item requires additional space, please use item 15 Remarks, of attach of 12 A 17 acceptance.
_	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation
. 3	Attn: Director Walker Basin Restoration Program  ADDRESS: 1133 15th Street NW, Suite 1100
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.  See Guidelines Page 2
4	
	DEED(S)
	DEED(S) OF TRUST
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$ 0 .00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 260 .00
	DECKER(0) OF DISTREMENT
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.
7	LIST SUPPLEMENTAL RIGHTS:
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon
<b></b> -	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit
9	TEACH(b) OF OBB. (2.
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 677.1403 ACRE-FEET 169.2851 ac ACRES or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES NO
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 58752, 58753, 58755, 58757, 58758, 58759, and 71533
14	FEITHLIOS, SO/SZ/SO/SS/S
	#9 - See attached legal.
	Additional Space/Remarks:
15	Additional Space Remarks.
13	
	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the supervision.
	SUBSCRIBED AND SWORN TO SIGNATURE: [/ Will deco
	BEFORE ME THIS (a) DAY OF PRINT NAME: Vivian Carvin
	Mo. May Y. 2011 MAILING ADDRESS: 1806 Alexander Hamilton Dr.
	(SS) FIRM NAME:
	Reno STATE: NV ZIP: 89509
-	NOTARY PUBLIC IN AND FUR THE OWNER?
	COUNTY OF Washoe Notary Public, State of Nevada AGENT?
	STATE OF Nevada  Appointment No. 02-76479-2  My COMMISSION EXPIRES Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014
	Notary Stamp
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

### EXHIBIT "A"

Permit No. 58756

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

# **ABSTRACT OF TITLE**

		<b>ABSTRACT OF TITLE</b>	巴		<u> </u>	This column		<u>58756</u>
				(circle one)	(circle one)	tor office use only	Page No. 1	1012
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/ DEMAPKS
Ž				20			Doc #219680	
~	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
,	Macini Darah	2 M Eamily Limited Dorthership					Doc #219681 Sig 2/26/1998	Grant Rarnain Sale Deed
4	a Nevada General Partnership	a Nevada ilmited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219683	Grant Bornin Colo
m	Lawrence C. Masini Kanch, a Nevada General Partnership	L & M Family Limited Partnersnip, a Nevada iimited Partnership	·				Rec. 6/03/1998	with Appurtenances
	Lourgang C Macini Danch	2 M Family I imited Partnershin					Doc #219684 Sig.2/26/1998	Grant, Bargain, Sale Deed
r 	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•	1000	O M Econitic Limited Dadacehin					Doc #219685 Sig 2/26/1998	Grant Baroain Sale Deed
•	Lawrence C. Masini Kanch, a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O AM Exercise Losses					Doc #219686 Sig 2/26/1998	Grant Bardain Sale Deed
o 	Lawrence C. Masini Karidi, a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•	done in ion	1 & M Family Limited Partnership					Doc #219687 Sig.2/26/1998	Grant, Bargain, Sale Deed
•	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
α	Masini Ranch	1 & M Family I imited Partnership					Doc #219689 Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership	·				Rec. 6/03/1998	with Appurtenances
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Type or print in black ink only

# ABSTRACT OF TITLE

58756

Permit/Proof Page No. 2 of 2

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				(circle one)	(circle one)	use only	1	
						FILED	Recorder's	DOCUMENT
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	UNDER	Document #	DESCRIPTION/
Š.				MGA/MGS	or Units	DATE	DAIE	KEMAKKS
							Doc. #219695	
σ	I awrence C. Masini Banch.	L & M Family Limited Partnership.					Sig. 2/26/1998	Grant, Bargain, Sale Deed
>	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
							Doc. #219697	
ç	Lawrence C. Masini Banch.	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
2	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998 	with Appurtenances
							Doc. #221735	Re-recorded
7	1 awrence C. Masini Ranch	& M Family Limited Partnership.					Sig. 2/26/1998	Grant, Bargain, Sale Deed
_	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc. #285241 Sig. 10/28/2002	Grant: Bargain. Sale Deed
2	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Faturership, a Nevada limited Partnership					Rec. 11/04/2002	
							Doc. #459035	
,		National Eish and Wildlife Foundation		677.1403	169.2851		Sig. 5/11/2010	Grant, Bargain, Sale
2	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed
4								
!								
<u> </u>								
,								
9								
								ABSTRACT.XLS

Type or print in black ink only

I T	REPORT OF CONVEYANCE	Rev.Jun 09
M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 58757 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-	0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
4		elines Page 2
~	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	13
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 13 \$	260 .00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	00.
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 2	260 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTS	ED ABOVE
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	the man
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached	l exhibit
10		or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO F
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO T
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 58752, 58753, 58755, 58756, 58758, 58759, and 71533	
	#9 - See attached legal.	
	Additional Space/Remarks:	
15		
- 1		
	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which th	
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	e water is
	SUBSCRIBED AND SWORN TO SIGNATURE:	
E	BEFORE ME THIS 25 DAY OF PRINT NAME: Vivian Carvin	
,	Mo. May Yr. 2011 SUSAN COX MAILING ADDRESS: 1806 Alexander Hamilt	on Dr
(	NOTARY PUBLIC STATE OF NEVADA FIRM NAME:	On Ur.
N	NOTARY PUBLIC IN AND FOR THE NO.05-96399-12 My Appt. Exp. Apr. 14, 2013 CITY: Reno STATE: NV ZIP: 8	39509
C	COUNTY OF Washow Carson C. to	
	STATE OF Nevada	ŀ
	MY COMMISSION EXPIRES 4-14-13	•••
	Notary Stamp	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	1

Permit No. 58757

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4 SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4 SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4

Section 15 - NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS SE1/4NE1/4, PORTIONS N1/2SE1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

	-	ABSTRACT OF TITLE	Щ			This column	Permit/Proof	5 <u>8757</u>
				(circle one)	(circle one)	use only		
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/ REMARKS
-	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
m	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ю	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
~	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219687 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ω	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
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		<b>ABSTRACT OF TITLE</b>	щ			This column	Permit/Proof	58757
				(circle one)	(circle one)	use only	rage no. 2	<u> </u>
טבב	BOTNAGO	GRANTEF	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/
NO.			)	MGA/MGS	or Units	DATE	DATE	REMARKS
							Doc. #219695	Sold Slow
တ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnersnip, a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
	•							
						-	Doc. #219697	
10	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership				·	Rec. 7/29/1998 	with Appurtenances
							Doc. #221735	Re-recorded
7	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,		-			319. 2/20/1990	Grant, bargain, sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc. #285241	
12	1 & M Family Limited Partnership.	L & M Family Limited Partnership,					Sig. 10/28/2002	Grant, Bargain, Sale Deed
!	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002 	with Appurtenances
							Doc. #459035	
	o M Gomit Latima Datachia	National Fish and Wildlife Foundation		164.0943	41.0236		Sig. 5/11/2010	Grant, Bargain, Sale
2	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed
<u>.</u>								
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6								
								ARSTRACT XIS
	Ting or arint in block ink only							

	State of Nevada Rev.Jun 09
1	REPORD GE CONVEXANCE
T	So western right to
E	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
М	APPLICATION / PERMIT No.: 58758 PROOF or CLAIM No.: STATUS: Permit USE: Irr
1	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
_	A street with the state of the
2	Lawrence C. Masini Rancii
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	DENERGY A DV(S) · National Fish and Wildlife Foundation
3	NEW HOLDER(S) or BENEFICIAR I (S). National Fish and William Program  Attn: Director Walker Basin Restoration Program
3	INDEREG. 1122 15th Street NW Suite 1100.
	STATE: DC ZIP CODE: 20005 PHONE. 202-657-0100
	Washington additional prace please use Item 13 Remarks; or attach 8 1/2" X 11" sheets referencing appropriate item number.
	DIVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.
4	DEED(S) 13 CORRECTION DEED(S)
•	DEED(S)
	DEED(S) OF TRUST
	NOTICE(S) OF PLEDGE
	DEATH CERTIFICATES AT C. DE TOTAL PRES SUBMITTED* \$ 260 00
	DECREE(S) OF DISTR
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.
6	ONE, ONE-TIME \$100 FILING FEE MOST ACCOMPANT THESE REPORTS in chronological order. A copy of the map This REPORT-may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.
	referred to in-said deed(s) may be required. Copies of maps should be returned to in-said deed(s) may be required.
7	LIST SUPPLEMENTAL RIGHTS:
	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon
8	The second secon
.9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 91.2565 ACRE-FEET 22.8141 ac ACRES of UNITS
10	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES NO TO NOT THE WATER RIGHT?
11	- I DEFILED! TE IX NO THE PORT THE PORT OF THIS RIGHT TO BE TILED!
12	- I DE TOUR ON AN OF THE PAR PAIL OF MAIL IS ALREADY FILED, INDICATE THE NORMAN
13	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 58752, 58753, 58755, 58756, 58757, 58759, and 71533
	List any other water rights relating to this 30-50. Sept. 15. Sept
14	TCHIRCHOOL TO THE TOTAL TO THE
	#9 - See attached legal.
	Additional Space/Remarks:
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'	
	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is
16	placed to beneficial use or arvented from its fluctural source and the least to
	SUBSCRIBED AND SWORN TO
	BEFORE ME THIS DAY OF PRINT NAME: Vivian Carvin
	Mo. May Yr. 2011 MAILING ADDRESS: 1806 Alexander Hamilton Dr.
	(SS) FIRM NAME:
Ė	Repo STATE: NV ZIP: 89509
	NOTARY PUBLIC IN AND FOR THE
	COUNTY OF Washoe Notary Public, State of Nevada X AGENT?
	STATE OF Nevada Appointment No. 02-76479-2
	MY COMMISSION EXPIRES 7.6.11 My Appt. Expires Jul 6, 2014
	NoaDaguid
<u> </u>	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

Permit No. 58758

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 - PORTIONS NW1/4NW1/4

SECTION 4 - NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4

Section 15 - NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS

SE1/4NE1/4, PORTIONS N1/2SE1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

	7	ABSTRACT OF TITLE	出			This column	Permit/Proof	58758
				(circle one)	(circle one)	for office use only	Page No. 1 of 2	of 2
2	GOTINAGO	BUTANGO	0 20	AFA/AFS	ACRES	FILED	Recorder's	DOCUMENT DESCRIPTION/
S S		GRANIEE	5	MGA/MGS	or Units	DATE	DATE	REMARKS
							Doc #219680	
-	Lawrence C. Masini Ranch,	L. & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc #219681	
-	Lawrence C. Masini Ranch.	L & M Family Limited Partnership.					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219683	
m	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,	-				Sig.2/26/1998	Grant, Bargain, Sale Deed
,	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219684	
4	Lawrence C. Masini Ranch.	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
•	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc #219685	Look district the second
40	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					SIG.2/20/ 1990	Grani, bargain, sale Deeu
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
<u></u>							Doc #219686	
<b>4</b>	Lawrence C. Masini Banch	L & M Family Limited Partnership.					Sig.2/26/1998	Grant, Bargain, Sale Deed
•	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998   	with Appurtenances
							Doc #219687	
	l awrence C Masini Banch	1 & M Family I imited Partnership.					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219689	
∞	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Ö
	a Nevada General Partnership	a Nevada limited Partnership			····		Rec. 6/03/1998 	with Appurtenances
	the second secon							ABSTRACT.XLT

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		ABSTRACT OF TITLE	Щ			This column	Permit/Proof	58758
				(circle one)	(circle one)	for office use only	Page No. 2	2 of 2
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/
NO.				MGA/MGS	or Units	DATE	DATE	KEMAKKS
σ	Mosini Donch	8 M Family Limited Partnership					Doc. #219695 Sig. 2/26/1998	Grant, Bargain, Sale Deed
>	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
							Doc. #219697	
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership				,	Rec. 7/29/1998 	with Appurtenances
							Doc. #221735	Re-recorded
=	Lawrence C. Masini Ranch.	L & M Family Limited Partnership,					Sig. 2/26/1998	ပြု
	a Nevada General Partnership	a Nevada Ilmited Partnership		v			Rec. 6/03/1998 	with Appurtenances
							Doc. #285241	
12	L & M Family Limited Partnership.	L & M Family Limited Partnership,					Sig. 10/28/2002	Ö
	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002 	with Appurtenances
				04 256E	22 8141		Doc. #459035 Sig. 5/11/2010	Grant. Bargain. Sale
	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Vyliding Foundation		0007			Rec. 5/13/2010	
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	Type or print in black ink only							ABSTRACT.XLS

1	State of Nevada Rev.Jun 09
Ť	REPORT OF CONVEXANCE
Ė	of a water right to
M	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
1	APPLICATION / PERMIT No.: 58759 PROOF or CLAIM No.: STATUS: Permit USE: Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
2	A CONTRACT OF THE CONTRACT OF
	Lawrence C. Masini Ranch
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation
3	attached exhibit
	ADDRESS: 1133 15th Street NW, Suite-1100
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2
4	DEED(S)
	DEED(S) OF TRUST
	THO LODGE OF THE PARTY OF THE P
	DEATH CERTIFICATION AND ASSESSMENT OF THE PROPERTY OF THE PROP
	DECKEE(3) OF DISTR
5.	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.
	referred to in said deed(s) may be required. Copies of maps should be letter of regar size. Refer to distance shoet to
7	LIST SUPPLEMENTAL RIGHTS:
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 88.0751 ACRE-FEET 22.0188 ac ACRES or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES NO
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 58752, 58753, 58755, 58756, 58757, 58758, and 71533.
14	Permit Nos. 38/32, 38/33, 38/39, 38/37, 38/39, and 71333
•••	#O Consume had been
	#9 - See attached legal.
	Additional Space/Remarks:
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15	The state of the second st
15 16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."
<u> </u>	placed to beneficial use or diverted from its natural source and the records on file in the office of the stage engineer.
<u> </u>	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer.  SUBSCRIBED AND SWORN TO  SIGNATURE:
<u> </u>	subscribed and sworn to  BEFORE ME THIS  DAY OF  PRINT NAME: Vivian Carvin
<u> </u>	SUBSCRIBED AND SWORN TO  BEFORE ME THIS  DAY OF  Mo. May  YV. 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.
	SUBSCRIBED AND SWORN TO  BEFORE ME THIS  DAY OF  Mo. May  YV 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:
16	SUBSCRIBED AND SWORN TO  SIGNATURE:  PRINT NAME: Vivian Carvin  Mo. May Yr 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  SUBSCRIBED AND SWORN TO  SIGNATURE:  PRINT NAME: Vivian Carvin  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  CITY: Reno STATE: NV ZIP: 89509
16	SUBSCRIBED AND SWORN TO  BEFORE ME THIS  DAY OF  Mo. May  Yr  2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  MARY ROTH  SIGNATURE:  PRINT NAME: Vivian Carvin  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  OWNER?
16	SUBSCRIBED AND SWORN TO  BEFORE ME THIS DAY OF  Mo. May Yr 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  MARY ROTH  Notary Public, State of Nevada  Notary Public, State of Nevada  Notary Public, State of Nevada
16	SUBSCRIBED AND SWORN TO  SIGNATURE:  PRINT NAME: Vivian Carvin  Mo. May Yr 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  MARY ROTH  MARY ROTH  Washoe  MARY ROTH  MARY ROTH  Washoe
16	SUBSCRIBED AND SWORN TO  BEFORE ME THIS DAY OF  Mo. May Yr 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  STATE OF Nevada  Appointment No. 02-76479-2

Permit No. 58759

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 - PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 - W1/2NW1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	58759
				(circle one)	(circle one)	for office use only	Page No. 1	<u>1 of 2</u>
DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/ REMARKS
-	Lawrence C. Masini Ranch, a Nevada Generai Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ო	Lawrence C. Masini Ranch, a Nevada Generai Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig_2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ro	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
ဖ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership			·		Doc #219687 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
∞	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
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		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	58759
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ה ה ה	GRANTOR	RANTEE	SH C	AFA/AFS	ACRES	FILED	Recorder's	DOCUMENT DESCRIPTION/
S S			5	MGA/MGS	or Units	DATE	DATE	REMARKS
							Doc. #219695	
တ	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998 	with Appurtenances
							Doc. #219697	
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998	with Appurtenances
							Doc. #221735	Re-recorded
	l awrence C. Masini Banch	8 M Family   imited Partnership					Sig. 2/26/1998	Grant, Bargain, Sale Deed
_	Camping C. Masimi Marion,	o Manada limited Doctrombia					Rec. 6/03/1998	with Applittenances
		a Nevada limited Partifership						
							Doc. #285241	
12	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Sig. 10/28/2002	Grant, Bargain, Sale Deed
!	a Nevada limited Partnership	a Nevada limited Partnership	ï				Rec. 11/04/2002	with Appurtenances
							Doc. #459035	
13	L & M Family Limited Partnership.	National Fish and Wildlife Foundation		88.0751	22.0188		Sig. 5/11/2010	Grant, Bargain, Sale
<u></u>	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed
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<u>,</u>			**************************************					
	Type or print in black ink only							ABSTRACT.XLS

1	State of Nevada Rev.Jun 09  REPORT OF CONVEYANOE
T	of a water right to
E	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
М	(1) / () () () () () () () () () () () () ()
1	ATTENCATION TIME TO THE PROPERTY OF THE PROPER
_	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
2	Lawrence C. Masini Ranch
	If any item requires additional space, please use Item 13 Remarks; or attach 8·1/2" X 11" sheets referencing appropriate item number.
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation
3	Attn: Director Walker Basin Restoration Program.
J	
	ADDRESS: 1133 15th Street NW, Suite 1100  CITY: Washington   STATE: DC   ZIP CODE: 20005   PHONE: 202-857-0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2
4	procedure to the control of the cont
·	DBD 03 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -
	NOTICE(S) OF FEEDOE
	DEATH CERTIFICATES
	Dictal of Distances   Sandar
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.
,	referred to in said deed(s) may be required. Copies of maps should be fetter of regar size. Refer
7	LIST SUPPLEMENTAL RIGHTS:
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 125.9173 ACRE-FEET 31.4793 ac ACRES or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES NO
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 58752, 58753, 58755, 58756, 58757, 58758, and 58759
14.	
	#9 - see attached legal.
	Additional Space/Remarks:
15	Auditional opace terminates
13	
<u></u>	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the stage engineer.
	SUBSCRIBED AND SWORN TO SIGNATURE:
	BEFORE ME THIS O DAY OF PRINT NAME: Vivian Carvin
	Mo. May Y. 2011 MAILING ADDRESS: 1806 Alexander Hamilton Dr.
	(SS) O SOUTH FIRM NAME:
	NOTARY PUBLIC IN AND FOR THE CITY: Reno STATE: NV ZIP: 89509
	OWNER?
	Notary Dublic State of Neveda
	Appointment No. 02-76479-2
	TV. (dly o'to all)
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

Permit No. 71553

#9 - Place of Use

T15N, R25E

SECTION 27 - S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 - PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PROTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 - PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

**SECTION 10 - W1/2NW1/4** 

Section 15 – NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS

SE1/4NE1/4, PORTIONS N1/2SE1/4

**APN** 

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

	•	<b>ABSTRACT OF TITLE</b>	Ш			This column		71553
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DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED	Recorder's Document #	DOCUMENT DESCRIPTION/
Š				MGA/MGS	or Units	DATE	DATE	KEMARKS
·							Doc #219680	
	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219681	
~	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219683	
<u>س</u>	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•	1000						Doc #219684	Grant Bardain Sale Deed
+	Lawrence C. Masini Sancii,	L & IVI Falling Limited Fallicioning,					Rec 6/03/1998	with Applicanoposes
	a Nevada General Parnersnip	a Nevada ilmited Partnersnip						מסופוסוחלל והיא
							Doc #219685	
10	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership	·				Rec. 6/03/1998	with Appurtenances
							Doc #219686	
<b>9</b>	Lawrence C. Masini Ranch.	L& M Family Limited Partnership,	-				Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219687	
_	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,			.,		Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998   	with Appurtenances
							Doc #219689	
80	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
<u></u>	a Nevada General Partnership	a Nevada limited Partnership				<del></del>	Rec. 6/03/1998	with Appurtenances
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	7	<b>ABSTRACT OF TITLE</b>	щ			This column	Permit/Proof	f 71553
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				3.4.4.4	91004	FILED	Recorder's	DOCUMENT
NO.	GRANIOR	GRANIEE	CT.	AFA/AFS MGA/MGS	ACKES or Units	DATE	DATE	DESCRIPTION/ REMARKS
							Doc. #219695	
თ 	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 7/29/1998 	with Appurtenances
							Doc. #219697	
5	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership			- 10		Rec. 7/29/1998 	with Appurtenances
							Doc. #221735	Re-recorded
<del>,</del>	awrence C. Masini Banch	1 & M Family I imited Partnership					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	
							Doc. #285241	
12	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Sig. 10/28/2002	Grant, Bargain, Sale Deed
	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002 	with Appurtenances
							Doc. #459035	
13	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		125.9173	31.4793		Sig. 5/11/2010	<b>O</b>
	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed
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1	State of Nevada	Rev.Jun 09
T	REPORT OF CONVEYANCE	
М	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 68399 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
	L & M Family Partnership. a Limited Partnership	
	The state of the s	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
3	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation  Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Working	
	CTTY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	0166
	DIVENTORY DOOLD CENTRO DAY CAME CONTROL	
4		lines Page 2
	DEED(C) OF TRIVIOR	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	1
	NOTICE(S) OF PLEDGE  MAP(S) at no charge  TOTAL # x \$20 each = 1 \$ 2  AFF OF ID at no charge	
	December of prome to the state of the state	00.00
		20 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTE	D ABOVE
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	thá man
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached	exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 85.9499 ACRE-FEET 21.4875 ac ACRES of	or UNITS
1.1	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO F
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit No. 68401	
14		
	#9 - see attached legal.	
	Additional Space/Remarks:	
15		
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16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the	
	placed to beneficial use of diverted from its natural source and the records on file in the office of the state engineer."	water is
	SUBSCRIBED AND SWORN TO SIGNATURE:	
E	DEFORE ME THIS ODDAY OF PRINT NAME: Vivian Carvin	
ħ	MAILING ADDRESS: 1806 Alexander Hamilto	
. (	slind	יוו טלי
	FIRM NAME:	
		9509
	OUNTY OF Washoe MARY ROTH OWN	ER?
	TATE OF Nevada William Notary Public, State of Nevada AGEN	T?
٨	Appointment No. 02-76479-2 My Appt. Expires Jul 6, 2014	
	Hotory Chapter	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

Permit No. 68399

#9 - Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 - W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 - E1/2NE1/4, SE1/4NW1/4

SECTION 11 - NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,

E1/2SW1/4

**APN** 

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		ABSTRACT OF TITLE	Ш			This column	Permit/Proof	68399
				(circle one)	(circle one)	for office use only	Page No. 1 of 1	
DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE	Recorder's Document #	DOCUMENT DESCRIPTION/ REMARKS
-	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		24.4875	85.9499	11 1	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
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·	Type or print in black ink only							ABSTRACT.XLT

This document precording return	repared by (and after to):	)	
Name:	Mr. Jeff Trandahl, Executive Director	)	
Firm/Company:	National Fish and Wildlife Foundation	)	Recorded Electronically
Address:	1133 Fifteenth Street NW	)	County 1 1 000
Address 2:	Suite 1100	·	Date 5/13/10 Time 2:35 Pm Simplifile.com 800.460.5657
City, State, Zip:	Washington DC 20005	) ·	Chriphine.com 800.460.5657
Phone:	202-857-0166	)	

Assessor's Parcel No. 014-181-12, 014-191-02, 014-201-01, 014-201-03, 014-201-04, 014-201-23 and 014-201-25

## GRANT, BARGAIN, SALE DEED FOR WATER, WATER RIGHTS AND RELATED INTERESTS

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, L&M Family Limited Partnership, a Limited Partnership organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", all the water and water rights used with, associated with and/or appurtenant to the following properties as legally described, lying in the County of Lyon, State of Nevada, including but not limited to-wit:

## **Decree Rights:**

GRANTOR does hereby grant, bargain, sell, and convey to Grantee the following described water and water rights owned by Grantors, defined by applicable claims and/or portions of claims within the Walker River Judgment and Final Decree entered on April 14, 1936 by the District Court of the United States in and for the District of Nevada in Equity

Docket No. C-125, said decree being recorded in the Official Records of the Lyon County Recorder on May 6, 2010 under Document No. 458660, which are further used with, associated with, and/or appurtenant to the follow described properties.

## <u>APN 014-201-23 and a portion of APN 014-201-25 (WRID Card No. 28102)</u>

All rights, title, and interest in and to a portion of Court Claim No. 35, granted and adjudicated to defendant, Dickson, John, Successors to Mary E. Young, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America and being further described below:

			Decree F	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	Irrigated	Storage
Claim	Card	Priority	CFS	Acres	AF
35	28102	1881	0.240	20.000	12.830
			0.24	20.00	12.830

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

All of Parcel C and that portion of Parcel A within the East one-half of the Southeast one-quarter (E1/2 SE1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219676 (Parcel C) and Document No. 219683 (Parcel A), both recorded June 3, 1998, Official Records of Lyon County, Nevada.

## Portion of APN 014-201-04 (WRID Card No. 28103)

All rights, title, and interest in and to a portion of Court Claim No. 44, granted and adjudicated to defendant, Farrell, Mrs. J. C., Successor to John B. Gallagher, (per J. O. Parker), in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and further being described below:

			Decree I	Rights	Apportioned	
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage	
Claim	Card	Card Pr	Priority	CFS	Acres	AF
44	28103	· 1880	0.600	50.000	29.700	
		1901	0.180	15.000	11.760	
			0.780	65.00	41.460	

And further, as used with, associated with, and/or appurtenant to 160 acres, more or less described as follows:

The East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section 10; The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 11; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 221735, recorded July 29, 1998, Official Records of Lyon County, Nevada.

## APN 014-201-01 (WRID Card No. 28107)

All rights, title, and interest in and to a portion of Court Claim No. 23, granted and adjudicated to defendant, P.J. Conway, Estate (Rallen Ranch) in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

			Decree	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
23	28107	1887	0.390	32.500	22,390
		1894	0.090	7.500	5.700
		1900	0.120	10.000	7.840
		1906	0.120	10.000	8.320
			0.720	60.00	44.250

And further, as used with, associated with, and/or appurtenant to 158.42 acres, more or less described as follows:

The Southwest one-quarter (SW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest one-quarter of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian,

thence South along a line parallel to the center line of U.S. Highway 95A a distance of 975 feet to the POINT OF BEGINNING; thence East at right angles to the preceding course 225 feet; thence South at right angles to the preceding course a distance of 305 feet; thence West at right angles to the preceding course a distance of 225 feet; thence North at right angles to the preceding course a distance of 305 to the POINT OF BEGINNING, containing 1.5754 acres of land, more or less.

Reference is made to Document No. 221736, recorded July 29, 1998, Official Records of Lyon County, Nevada.

## Portion of APN 014-201-25 (WRID Card No. 28108)

All rights, title, and interest in and to a portion of Court Claim No. 89, granted and adjudicated to defendant, Lyon County Bank, (N. P. Neilson), Successors to Sarah Jane Rallens, et al, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

			Decree Rights		Apportioned
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
89	28108	1874	0.400	33.600	3.169
		1880	0.110	9.550	5.673
		1891	0.110	8.930	6.578
			0.620	51.84	15.420

And further, as used with, associated with, and/or appurtenant to 56.5 acres more or less described as follows:

That portion of Parcel A within the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219683, recorded June 3, 1998, Official Records of Lyon County, Nevada.

## Portion of APN 014-191-02 (WRID Card No. 28109)

All rights, title, and interest in and to a portion of Claim No. 23A (sometimes referred to as Claim 174), granted and adjudicated to defendant, P.J. Conway, Estate (Warren Ranch) in the Walker River Judgment and Decree

styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

			Decree I	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
23a/174	28109	1880	1.035	86.280	51.250
		1888			
		1900	1.380	115.040	90.201
			2.415	201.32	141.451

And further, as used with, associated with, and/or appurtenant to 231.32 acres more or less described as follows:

The Northeast one-quarter (NE1/4) and the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 9, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of Section 9, Township 14 North, Range 25 East, M.D.M., thence South 0°20' East 674.00 feet; thence South 89°45 West 594.00 feet; thence North 0°20' West a distance of 674.00 feet to a point on the North line of the Northeast quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the POINT OF BEGINNING.

Reference is made to Document No. 219687, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in Court Claim 23a, also referred to as Court Claim 174, and referenced on WRID Card No. 28109, as follows:

		Decree	Rights	Apportioned	
WRID Ref	Date of	Diversion Rate	Assessed	Storage	
Card	Priority	CFS	Acres	AF	
28109R	1880	0.045		2.210	
	1900	0.060		3.889	
		0.105	8.68	6.099	

## APN 014-201-03 (WRID Card No. 28112)

All rights, title, and interest in and to a portion of Court Claim No. 23A (sometimes referred to as Claim 174), granted and adjudicated to defendant, P.J. Conway, Estate (Warren Ranch) in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

			Decree	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
23a/174	28112	1880			
		1888	0.960	80.000	55.120
		1900			
			0.960	80.00	55.120

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219689, recorded June 3, 1998, Official Records of Lyon County, Nevada.

## APN 014-181-12 (WRID Card No. 28113)

All rights, title, and interest in and to a portion of Court Claim 67, granted and adjudicated to defendant, Guild, Penrose and West, Successors to John B. Gallagher (per Lena Roy), in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

~=			Decree F	Rights	Apportioned
Court	WRID Ref	Date of	Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
67	28113	1877	0.860	72.000	18.820
		1896	1.100	92.000	69.510
		1904	0.050	4.000	3.690
			2.010	168.00	92.020

And further, as used with, associated with, and/or appurtenant to 300 acres more or less described as follows:

The Southeast one-quarter (SE1/4) of Section 10; The Northeast one-quarter (NE 1/4), the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4), and the North one-half of the Northwest one-quarter of the Southeast one-quarter (N1/2 NW1/4 SE1/4) of Section 15; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219695, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in WRID Card No. 28113, as follows:

		Decree	Apportioned	
WRID Ref	Date of	Diversion Rate	Assessed	Storage
Card	Priority	CFS	Acres	AF
28113R	1877	0.031	2.290	0.599
			***************************************	
		0.031	2.290	0.599

## **Apportioned Storage Water Benefits:**

GRANTOR does hereby sell, convey and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the Nevada State Engineer (NSE) and the California State Water Resources Control Board (SWRCB) in the name of the Walker River Irrigation District (WRID), including but not limited to NSE Permit Number 6583 (Certificate Number 4972) and SWRCB Permit Numbers 2536, 2537, and 2538, to the extent water stored under these rights is used with, associated with, apportioned to, assessed to and/or appurtenant to the above described properties and decreed rights. The quantities of these rights are described in the tables above as "Apportioned Storage."

GRANTOR does hereby reserve and exclude all rights to stored water apportioned to lands designated as New Lands.

## Supplemental Ground Water:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee, any and all of Grantor's interest in and to permits and/or portions of permits issued by NSE to L&M Family Limited Partnership, including but not limited to NSE Permit Numbers 58752, 58753, 58755 through 58759, 65262 through 65265, 68003, 68399, 68401, and 71533, for supplemental ground water rights used with, associated with, or appurtenant to the above described properties at a duty of 4.0 AF per acre as follows:

APN 014-201-23 & portion of 014-201-25	20.00 Acres	80.00 AF
APN 014-201-04	65.00 Acres	260.00 AF
APN 014-201-01	60.00 Acres	240.00 AF
Portion of APN 014-201-25	51.84 Acres	207.36 AF
APN 014-191-02	201.32 Acres	805.28 AF
APN 014-201-03	80.00 Acres	320.00 AF
APN 014-181-12	168.00 Acres	672.00 AF.
Total	646.16 Acres	2,584.64 AF

GRANTOR does hereby reserve and exclude all permits and / or portions of permits issued by NSE to L&M Family Limited Partnership, Inc. not expressly enumerated herein including but not limited to NSE Permit Numbers 68398, 68400, and 75818 through 75823.

## Flood Water:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Numbers 5528 (Certificate Number 8859) and 25017 (Certificate Number 8860) (otherwise commonly referred to as "flood water rights" or "Certificated Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

### **Underground Waters:**

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Number 25813 (Certificate Number 8661) (otherwise commonly referred to as "Underground Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above descried properties.

## **Easement for Monitoring:**

GRANTOR, does hereby grant, bargain, sell and convey unto Grantee and to its successors and assigns forever a non-exclusive easement over the properties and lands more particularly described herein for the right to enter upon and inspect the property at reasonable times and upon reasonable notice, for any purpose reasonably related to acquisition, transfer, or protection of the water and water rights conveyed herein.

## Ditch and Drain Stock Transfer:

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee 646.16 shares of Stock from West Hyland Ditch Company associated with the properties, decree rights and Apportioned Storage rights conveyed herein.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the day of May, 2010.

L&M FAMILY LIMITED PARTNERSHIP

BY:

Patricia M. Masini

TITLE:

General Partner

L&M FAMILY LIMITED PARTNERSHIP

BY:

Patricia M. Masini, Trustee

For:

L.C. Masini Family Trust dated

9-24-1987, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP
1/h ) or 1/4
BY: Lawrence Bryan Masini TITLE: Limited Partner
L&M FAMILY LIMPTED PARTNERSHIP
BY: Lawrence Bryan Masini, Co-Trustee FOR: Masini Family Trust dated 6-5-1984 Limited Partner
L&M FAMILY LIMITED PARTNERSHIP
BY: Lawrence Bryan Masini, Trustee FOR: Bryan Masini Children's Trust dated 12-27-1989, Limited Partner
L&M FAMILY LIMITED PARTNERSHIP
BY: Jeff J. Rife, President FOR: Jeff J. Rife and Associates Co-Trustee Masini Family Trust dated 6-5-1984 Limited Partner
L&M FAMILY LIMITED PARTNERSHIP

BY: Patricia Kay Masini TITLE: Limited Partner L&M FAMILY LIMITED PARTN

BY: Patricia Kay Masini, Trusto FOR: Bryan Masini Children's Trudated 12-27-1989, Limited 1

L&M FAMILY LIMITED ARTY

BY: Natalie Mae Masini, benefi the Bryan Masini Children's dated 12-27-1989, Limited P

STATE OF <u>Nevada</u>	
COUNTY OF Lyon	
This instrument was acknowledged b (date) by Patricia M. Masini as General Partras Trustee of the L.C. Masini Family Trust d	ner of the L&M Family Limited Partnership and
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Amy Clane Notary Public  Printed Name: Amy Rand
My Commission Expires:	
11-81-F	
COUNTY OF Lypn	
This instrument was acknowledged b (date) by Lawrence Bryan Masini as Limited as Co-Trustee of the Masini Family Trust date Children's Trust dated 12-27-1989.	Partner of the L&M Family Limited Partnership, ted 6-5-1984, and as Trustee of the Bryan Masini
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Amy Rand Notary Public Printed Name: Amy Rand
My Commission Expires:	
7-18-11	

Grant, Bargain & Sale Deed for Water Rights L&M Family Limited Partnership

STATE OF Nevada	
COUNTY OF Lyon	
This instrument was acknowledged before (date) by Jeff J. Rife as President of Jeff J. Rife Trust dated 6-5-1984.	e and Associates Co-Trustee Masini Family
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Notary Public  Printed Name: Amy Rand
My Commission Expires:	
11-31-5	
STATE OF Nevada	
COUNTY OF Lyon	
This instrument was acknowledged before (date) by Patricia K. Masini as Limited Partner as Trustee for Bryan Masini Children's Trust date.	of the L&M Family Limited Partnership, and
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Amy Rublic  Notary Bublic  Printed Name: Amy Rand
My Commission Expires:	
7-18-11	

STATE OF Nevada	
COUNTY OF Lyon	
This instrument was acknowledged (date) by Natalie Mae Masini as beneficiary 12-27-1989.	before me on
AMY RAND Notary Public, State of Nevada Appointment No. 07-3558-12 My Appt. Expires Jul 18, 2011 (Seal)	Notary Public  Printed Name: Amy Rand
My Commission Expires:	
11-31-F	

Grantor(s) Name, Address, phone: L&M Family Limited Partnership Lawrence Bryan and Patricia K. Masini 11 North Main Yerington, Nevada 89447 Grantee(s) Name, Address, phone: Mr. Jeff Trandahl Executive Director National Fish and Wildlife Foundation 1133 15<sup>th</sup> Street NW, Ste 1100 Washington DC 20005

SEND TAX STATEMENTS TO GRANTEE

1	Olare Of Alexander	Rev.Jun 09
T	REPORT OF CONVEYANCE of a water right to	
M	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 68401 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	L & M Family Partnership. a Limited Partnership	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	-
,	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	-0166
		Page 2
4		elines Page 2
	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	1
	NOTICE(S) OF PLEDGE MAP(S) at no charge	
		00.00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	20 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST.	
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	f the map or details.
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attache	d exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 33.0486 ACRE-FEET 8.2621 ACRES	or UNITS
.11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO F
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO L
. 13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit No. 68399	
'		<del></del>
	#9 - see attached legal.	
	Additional Space/Remarks:	
15		
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which t placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer,"	he water is
	SUBSCRIBED AND SWORN TO  SIGNATURE:	
	REFORE METHIS DAY OF	
	Mo. May 174 2011	
	MAILING ADDRESS: 1806 Alexander Hami	ilton Dr.
	FIRM NAME:	
ı	NOTARY PUBLICIN AND FOR THE CITY: Reno STATE: NV ZIP:	89509
,	COUNTY OF Washoe MARY ROTH OW	/NER?
	STATE OF Nevada Notary Public, State of Nevada	ENT?
	MY COMMISSION EXPIRES 7.6-11  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014	
	Ivotaly Starilly	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

Permit No. 68401

#9 - Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 - W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 - E1/2, PORTION E1/2W1/2

SECTION 10 - E1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

**APN** 

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		<b>ABSTRACT OF TITLE</b>	Ш			This column	Permit/Proof	68401
				(circle one)	(circle one)	for office use only	Page No. 1 of 1	
DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/ REMARKS
-	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		8.2621	33.0486	ll 1	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
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ω								
	Type or print in black ink only							ABSTRACT.XLT

1	State of Nevada Rev	v.Jun 09
T	REPORT OF CONVEYANCE of a water right to	
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 65262 PROOF or CLAIM No.: STATUS: Permit USE: I	Π
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
ļ	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-016	6
	If any item requires additional space, please use Item 13 Remarks; or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines	Page 2
4	DEED(S)	T
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	8
	NOTICE(S) OF PLEDGE MAP(S) at no charge	.00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$ 100	.00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 260	.00
5.	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED A	
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A compact	
	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for det	ails.
7	LIST SUPPLEMENTAL RIGHTS:	
8.	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF LISE: Lyon	
	DI ACE(S) OF LIGE, Or	
10	AMOUNT (DUITTES) TO BE ASSIGNED.	
	ACKES OF U	NITS "
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES X NO APPLICATION TO CHANGE THE ROLD TO RETAIN ANY PORTION OF THE WATER RIGHT?	) [
13	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES X NO.	' [
	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:  List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 65263, 65264, and 65265	
14	Permit Nos, 65263, 65264, and 65265	
	#9 - See attached legal.	
1	Additional Space/Remarks:	
15		<u> </u>
].		
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the wat	er is
S	UBSCRIBED AND SWORN TO	
	EFORE ME THIS (D DAY OF	
٨	PRINT NAME: Vivian Carvin	
	MAILING ADDRESS: 1806 Alexander Hamilton D	<u>r.  </u>
	FIRM NAME:	
	OTARY PUBLICAN AND FOR THE CITY: Reno STATE: NV ZIP: 8950	,
	OUNTY OF Washop OWNER?	_
	TATE OF Nevada  Notary Public, State of Nevada  Appointment No. 02-76479-2	1
M	Appointment No. 02-76479-2  My Application Supplies Jul 6, 2014	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

### Permit No. 65262

#9 - Place of Use

T15N, R25E SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4 SECTION 3 – E1/2, PORTION E1/2W1/2 SECTION 10 – E1/2NE1/4, SE1/4NW1/4 SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		ABSTRACT OF TITI F	Ш			ŀ			
						I nis column		f 65262	
L				(circle one)	(circle one)	for office use only	Page No. 1 of 1	of 1	
DEED	D GRANTOR	SRANTEE	a H	A 1 A 1 A 1 A	100	FILED	Recorder's	DOCUMENT	
Š			oro o	MGA/MGS	ACRES or Units	UNDER	Document #	DESCRIPTION/ RFMARKS	
~	Lawrence C. Masini Ranch	L W O					Doc #219676		1
	a Nevada General Pottnership	L & M Family Limited Partnership,					Sig.4/22/1998	Grant, Bargain, Sale Deed	
		a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
_							Doc #219679		
N	Lawrence C. Masini Ranch,	L& M Family Limited Partnership,					Sig.4/22/1998	Grant, Bargain, Sale Deed	
		a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
m	Lawrence C. Masini Banch						Doc #219683		<del>-,-</del>
	a Nevada General Detrocrain	C & Ivi ramily Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed	-
		a Nevada Ilmited Partnership			<u></u>		Rec. 6/03/1998	with Appurtenances	
4	awrence C Massini Banch						Doc #219685		
•	a Nevada General Dethership	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed	
		a Nevada Ilmited Partnership					Rec. 6/03/1998	with Appurtenances	
10	Macin Day						Doc. #219697		
•	a Nevado General Dopozopia	L & IVI ramily Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed	
		a Nevada limited Partnership				<b></b>	Rec. 6/03/1998	with Appurtenances	
ဖ	Lawrence C. Masini Ranch,	L & M Family Limited Partnership.					Doc. #221735		
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	viant, bargain, sale Deed with Appurtenances	
^	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Doc. #285241 Sig 10/28/2002	to discount of the state of the	
	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002	with Appurtenances	
	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		122.7454	30.6864		Doc. #459035 Sig. 5/11/2010	Grant Barnain Sale	
	a Nevada Ilmited Partnership					LE	Rec. 5/13/2010	Water Right Deed	
	Type or print in black ink only								

Type or print in black ink only

ABSTRACT.XLT

A.P.N. NO: 14-201-23 & 14-201-24 WHEN RECORDED, MAIL TO: GRANTEE 11 NORTH MAIN STREET

YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10/1/n

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, bereinsfer referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, bereinsfer referred to as "GRANTEE."

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Being a portion of the Southeast quarter of Section 3, Township 14 North, Range 25 East, M.D.B.&M., more particularly described to wit:

Parcel B and C of that certain Parcel Map filed for record in the office of the Lyon County Recorder, Lyon County, Nevada on December 1, 1994, as Document No. 177428, Lyon County Official Records.

TOGETHER WITH the tenements, hereditaments, and appurenances thereunto belonging or appertaining, and the reversions and reversions, remainder and remainders, rems, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written:

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

88.

COUNTY OF LYON

On this Od day of April , 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michel Velleg.



DEFICIAL RECTAINS
LICH COUNTY, NEV.
AECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.
98 JUN -3 PM 3: 07

NANCY M. CARR COUNTY RECORDER

FEE 7 PURP. ES

TERZICH & JACKSON, LTD. Pest Office Box 1210 Gudenstile, Nevada 89410 A.P.N. NO: a portion of 14-091-04 WHEN RECORDED, MAIL TO: GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSPER TAX: EXEMPT #10//

### GRANT, PARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership. Accounter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTER."

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land on the North side of the County Road along the South boundary of the S1/2 of the SW1/4 of Section 27, Township 15 North, Range 25 Rast, M.D.M., near Wabuska in Lyon County, Nevada, described as follows: Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T. 15 N. R. 25 E., M.D.M., "a steel pin in the center of the highway, U.S. 95A, at the intersection of the County Road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N.88°02'W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or less.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written

LAWRENCE C. MASINI RANCH, a Nevada Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

88.

COUNTY OF LYON

On this <u>OO</u> day of <u>Pebruary</u>, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DRED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein

mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRINI
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES SEPT. 9, 1998

219679

DEFICIAL RECORDS LYON COUNTY, HEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC. 98 JUN - 3 PM 3: 11

> HANCY M. CARR COUNTY RECORDER

TERZICH & JACKSOM, LYD. Post Office Box. 1210 Gudzenfile, Nevada 19410 A.P.N. NO: 14-201-07 & 14-201-04 & 14-201-25

WHEN RECORDED, MAIL TO: DOCUMENTARY TRANSFER TAX: EXEMPT #10/2D

GRANTEE

11 NORTH MAIN STREET

YERINGTON, NEVADA 89447

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, bereinafter referred to as "GRANTEE."

### WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$19.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

LAWRENCE C. MASINI, partner

STATE OF NEVADA

) 88.

COUNTY OF LYON

On this \_\_\_\_\_\_ day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRIM

Notary Public - State of Nevada

Appointment Recorded in Lyon County

MY APPOINTMENT EXPIRES SEPT. 9, 1998

219683

### PARCEL 1.

Southeast quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

### PARCEL 2:

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

### PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: Rast half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet: THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet, THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Mesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 378 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

### PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on Desember 1, 1994 as Document No. 177428, Lyon County Official Records.

219683

OFFICIAL RECORDS LYGH COUNTY, NEV. RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUH -3 PH 3: 16

HANCY H. CARR COUNTY RECORDER

FEE 8 FEP. 28

TERZICH & JACKSON, LTD. Pos Office Box 1210 Grefetsiffe, Noods, 88440 A.P.N. No: 14-201-16 & 14-091-04 WHEN RECORDED, MAIL TO: GRANTER

DOCUMENTARY TRANSFER TAX: EXEMPT #10 /2/

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er i san defente

11 NORTH MAIN STREET YERINGTON, NEVADA 89447

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997 by LAWRENCE C. MASINI RANCH, a Nevada Fartnership, beginning referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, beginning referred to as "GRANTER."

### WITHESSETE

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), involve assumey of the United States of America, to these in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, largain and sell sums the GRANTEE, and to their belies and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and some particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tensencess, heredimenents, and apparecuances thereunto belonging or appendixing, and the reversion and veversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the apprentment, total GRANTEE, and to their heist, successors and needings.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAMRENCE C. MASINI RANCH, a Nevada Partnership

LANGENCE C. MASINI, partner

STATE OF NEVADA

55.

COUNTY OF LYON

On this On the day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELE PELLEGRIM Notary Public - State of Prevade

Appointment Record of the Thinky
Met Appointment Record of the Thinky

219685

TERRETOR & SACKSON LL NO Year Office Sine 1210 Contestable Manufa 65455

PARCEL No. 1: A fraction containing 2.3 acres, more or less, located in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 Bast, M.D.M., and further described as follows:

Commencing at a point on the east boundary of Nevada State Highway in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34. Township 15 North, Range 25 East, M.D.M., and running thence first course south 266 feet along the east boundary of said highway; thence second course at right angles easterly 374 feet 8 inches, thence third course at right angles northerly 266 feet; thence fourth course at right angles westerly 374 feet 8 inches to to the point of beginning;

PARCEL No. 2: The south half of the northwest quarter (S1/2 of NW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M.

PARCEL No. 3: The south half of the southwest quarter (S1/2 of SW1/4) of Section 27; all in Township 15 North, Range 25 East, M.D.B.&M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A parcel of land on the North side of the County Road along the South boundary of the S1/2 of th SW1/2 of Section 27, Township 15 North, Range 25 East, M.D.M., near Wabuska in Lyon County, Nevada, described as follows:

Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T.15.N., R.25 E., M.D.M., "a steel pin in the center of the highway, U.S.95A, a. the intersection of the County road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N 88°02'W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or 1888.

219685

E: FICIAL RECORDS LYON COUNTY, NEV. RECORD REQUESTED BY AMERICAN TITLE & ESCHOW, INC.

98 JUN - 3 PH 3: 19

NANCT M. CARR COUNTY RECORDER FEE 8 2 FF. 28

TELESCH & SACKSON, LTD Pron Elesco Box 1210 Gardanvilla, Monda 19410 : A.P.%. No: 14-201-14 WHEN RECORDED, MAIL TO: GRANTEE 11 NORTH MAIN STREET YERINGTON, NEVADA 69447

DOCUMENTARY TRANSFER TAX: EXEMPT #10

/L D

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, in LANGENCE C. MASIN1 a Partnership, bencimber referred to a. YRANTON, and L & M FAMILY LIMITED PARTNERSHIP, a Navada limited Partnorship, because referred to a "GRANTEE."

### WITHESSETII:

The said GRANTOR, in consideration of the sum of TEN DOLLARS (SIGOR, Invent maney of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, these by these presents, gram, bargain and sell man the GRANTEE, and no their beirs and assigns, all that certain real property sinused in the County of Lyon. State of Nevada, and more particularly described as follows:

Township 15 North, Range 25 East M.D.B.& M. Section 34: S1/2 of SW1/4 and SW1/4 of SB1/4.

Township 14 North, Range 25 East M.D.B.s M. Section 3: The North 100 feet of the NW1/4 of NW1/4.

TOGETHER WITH the resemburs, heredicaments, and appartenances thereunto belonging or appertaining, and the reversion and reversions, remainder and constitutors, remos, because and profits therein.

TO HAVE AND TO HOLD the said premises, together with the appartenances, untr GRANTEE, and to their beins, successors and exsigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year ... a share written

LAMRENCE C. MASINI RANCH, a Partne: ship

LAWRENCE C. MASINI, partner

STATE OF NEVADA

COUNTY OF LYON

On this de day of February . 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally kn.wn to me or proved to me on the basis of satisfactory evidence to be the arson whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acks. ledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

NOTARY PUBLIC

MICHELLE PELLEGRINI Notary Public - State of Nevad

Apparement Patential Inlyon County My APPCINITINENT EXPINES SEPT, 19, 1959

719697 vá. . . . Lend; Lengthing CECAN I TURSIED BY

AMERICANTITLE & ESCROW INC.

98 JURY - 3 PH 3: 34

MA.P.M. NO: 14-201-07 & 14-201-04 & 14-201-25
MREN RECORDED, MAIL TO: DOCUMENTARY TRANSFER TAX: EXEMPT #10 /2 / 11 NOTH MAIN STREET
YERINGTON, NEVADA 89447

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCE, a Nevada General Partnership, breimfer referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, bendingfor referred to as "GRANTEE."

### WITNESSETH:

That said GRANTOR, in consideration of the stan of TEN DOLLARS (\$10.00), lowful money of the United States of America, to them in hand gaid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sail unto the GRANTEE, and to their heirs and exigms, all that certain rost property situated in the County of Lyon, State of Newata, and store particularly described as follows:

SHE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the semement, hereditaments, and appartenances thereunto belonging or appertaining, and the saveralos and severalos and revenient, remainders, rests, issues and profits thereof.

TO HAVE AND TO HOLD the said pressises, together with the appartenances, unto GRANTEE, and to their heirs,

IN WITHERS WHERBOP, the GRANTOR has executed this conveyance the day and year first above written.

ANNERCE C. MASINI RANCH, a Nevada General Partnership

) am.

James C. Masini, partner

STATE OF NEVADA

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COUNTY OF LYON

NOTARY PUBLIC

219683

. . . . . . .

Natury Public - State of Neverla Applicant Receipt IntyonCosty MY APPORTMENT EXPRES SEPT. 9, 19

221735

THE COMMENT OF LIFE

PARCEL 1:

Southeast quarter and Bast half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, N.D.B.&M.

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.SM., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04° East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07° West along the East line of the West hilf of the Southwest quarter of said Section 11 a distance of 1,980.23 "New Line of the Southwest quarter of said Section 11 a distance of 1,980.23 "New Line For Boy 10°12'07° East a distance of 150.00 feet; THENCE North 89°53'06° East a distance of 239.40 feet; THENCE South 00°12'07° East a distance of 1,824.00 feet; THENCE South 89°30'04° West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Regiming.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THURBITAN all those portions of subject property relative to the West Hyland Ditch as evidenced by Meane Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 178 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

### PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 Rast, M.D.B.&M. described as follows:

PARCEL \*A\* of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

MICROFILMED

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221735

OFFICIAL RECURDS RECORD REQUESTED BY AMERICAN TITLE & ESCROW, INC.

98 JUL 29 AM II: 16

NANCT H. CARR COUNTY RECORDER 11187 MP. Kt 219683

efficial Records LYEN COUNTY, NEV. RECORD ECHIESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUH -3 PM 3: 16

MANCT M. CARR COUNTY RECORDER 1118 Mr. 28

11 NORTH MAIN STREET YERINGTON, NEVADA 89447

GRAFF, RARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged L & H PANILH LIMITED PARTHERSHIP, a Mevada Limited Partnership do (es) hereby GRANT, BARGAIN and SMLL TO

L & M FAMILY LIMITED PARTHERSHIP, a Mavada Limited Partnership the real property situate in the County of Lyon, State of Hevada, described as follows:

SEB EXHIBIT 'A' PAGES 1 AND 2 ATTACKED HERBIO AND BE REVERENCE MADE A PART HERBOT.

TOURTHER WITH all tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 28 October 2002

LE M FAMILIE LIMITED PARTHERSHIP

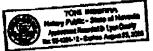
JAMES C. MASINI, Gen. Partner

HATRICIA M. MASINI, Mis attorney in fact.

by: William J. Masini PATRICIA M. MASINI, Gen. Partner

on /o/28/02 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), PATRICIA M. MASINI, Gen. Partner of L & N FAMILY LIMITED PARTNERSHIP who acknowledged to me that she executed the within instrument.

Notary Public



IMCOMBERS UNB

285241

### EXHIBIT 'A'

### PARCEL I (ADJUSTED)

All that certain real property being a portion of the South 1/2 of the Southwest % of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

COMMENCING at the Southwest corner of said Section 27, Thence along the South line of said Section 27, South 88°58'42" East a distance of 38.80 feet to the true POINT OF BEGINNING, point also being on the Easterly right of way of U.S. Highway 95 Alternate; Thence from said POINT OF BEGINNING and along said Easterly right of way, North 0°15'19" East a distance of 1315.26 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89"07"19" East a distance of 1983.35; Thence leaving said South 1/16 line, South 0°39'51" West a distance of 1320.15 feet to a point of intersection with the South line of said Section 27; Thence along said South line, North 88°58'42" West a distance of 1978.98 feet to the POINT OF BEGINNING.

Containing 60.00 acres more or less



Prepared By: Denson Surveying, inc. P.O. Box 528 Yerington, Nv. 89447 (775)463-3611

EXHIBIT 'A'
PARCEL 2 (ADJUSTED)

All that certain real property being a portion of the South 1/2 of the Southwest 1/2 of Section 27 Township 15 North, Range 25 East, Mount Diniso Meridian, Lyon County Nevada, being described as follows:

BEGINNING at the South ¼ corner of said Section 27, Thence Som said POINT OF BEGINNING and along the South line of said Section 27, North 88\*58\*42" West a distance of 619.98 feet; Thence leaving said South line, North 0°39\*51" East a distance of 1320.15 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89\*0719" East a distance of 619.97 feet to a point of intersection with the North, South center ¼ line of said Section 27; Thence along said line, South 0°39'51" West a distance of 1321.70 feet to the POINT OF BEGINNING.

Containing 18.80 acres more or less



Prepared By: Denson Surveying, Inc. P.O. Box 528 Yerington, Nv. 89447 (775)463-3611

285241

PAGE 2

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Tate Service & Escrow Co. 02 NOV -1, AM 9: 30

HANG RESCRICER

I T	State o R E P O R T O F O	f Nevada		NCE				Rev.Jun 09
E M	of a wat Department of Conservation and Natural Resources, D	er right to		esources	s, Office of the	e State Eng	ineer	
1	APPLICATION / PERMIT No.: 65263 PROOF or	CLAIM	No.:		STATUS	Permit	USE:	Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENC	INEER.:			=1	1	:	
2	Lawrence C. Masini Ranch							
	If any item requires additional space, please use Item 13 Re	marks: or a	ttach 8 1/2"	X 11" she	ets referencing ap	propriate iten	number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish		llife Foun	dation				
3	Attn: Director Walker Basin Restoration Program							
	ADDRESS: 1133 15th Street NW, Suite 1100	• •	ZID COX	372 000	^*	DYYONTO		
	CITY: Washington STATE: DC  If any item requires additional space, please use Item 13 Re		ZIP COI			PHONE:		-0166
					<u> </u>	15 19 5 13		lelines Page 2
4	INVENTORY DOCUMENTS BY CATEGORY AND NU					/B /	See Guid	eļines Page 2
	DEED(S)	1.7	F		OTHER:		. *	
	DEED(S) OF TRUST RECONVEYANGE		- F		TOTAL ## OI	-		8
	NOTICE(S) OF PLEDGE MAP(S) at no cha				TOTAL # x \$2	· L		160 .00
	DEATH CERTIFICATES AFF OF ID at no	charge			Report filing f			0 .00
	DECREE(S) OF DISTR OTHER:	<del></del>			TOTAL FEES	SUBMITI	ED* \$	160 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY T							
6	This REPORT may require an ABSTRACT OF TITLE referred to in said deed(s) may be required. Copies of may							
7	LIST SUPPLEMENTAL RIGHTS:							
8	COUNTY: POINT OF DIVERSION: Lyon		COUNTY	: PLACI	E(S) OF USE:	Lyon		
9.	PLACE(S) OF USE: Qtr. Qtr. Sec.	TWI	NSHP	R.A	NGE	APN: S	ee attach	ed exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED:	CFS 71.2	2991	ACRE-I	FEET 17.8	248 ac	ACRES	or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN	ANY PO	ORTION (	OF THE	WATER RIC	HT?	YES 🔀	NO L
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U						YES 🔀	NO T
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR				-			
14	List any other water rights relating to this Report of Conveyance Permit Nos. 65262, 65264. and 65265	that has be	een filed us	sing the s	ame abstract ar	d chain of ti	tle.	
'								
	#9 - See attached legal.							<del></del>
	Additional Space/Remarks:							
15						*****		
		- d			· · · · · · · · · · · · · · · · · · ·	***		
16	"I swear under penalty of perjury, that this represents a complete and ti placed to beneficial use or diverted from its natur							the water is
	piacea to beneficial use of diverted from its natul SUBSCRIBED AND SWORN TO	rai source ai	na tne recor		ATURE:	syate engineer	-0	(1) :- (1)
	BEFORE ME THIS AND DAY OF				-6-	MIC		
				PRIN	TNAME: Vivia	n Carvin		
	Mo. May / Yr. 2011			MAIL	ING ADDRESS:	1806 Alexa	nder Ham	ilton
	(55)			FIRM	NAME:			
1	NOTARY PUBLIC IN AND FOR THE			CITY	: Reno	STATE: N	IV ZIP:	89509
	COUNTY OF Washoe	1/100	/ DOT!!			<del>-</del> -	_ ov	VNER?
			Y ROTH State of N	eyada			*	ENT?
	MY COMMISSION EXPIRES 7 / APP	ointment I	No. 02-764	79-2			-,	
	My	Appt. Expl	res Jul 6, 2	2014				
-								
	PLEASE PRINT THIS A	as a doui	BLE-SIDED	FORM				

Permit No. 65263

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 - W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 - NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,

E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	65263	
				(circle one)	(circle one)	for office	Page No.	of 1	
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED	Recorder's Document #	DOCUMENT	
<u>.</u>				MGA/MGS	or Units	DATE	DATE	REMARKS	
<del>-</del>	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig.4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig.4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
က	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
2	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				0) [[2	Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances	
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		71.2991	17.8248		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed	
	Type or print in black ink only								

Type or print in black ink only

I T E M	REPORT OF CONVEYANCE  of a water right to  Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Rev.Jun 09
1	APPLICATION / PERMIT No.: 65264 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
4.	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	V 1
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-	0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
4	[이 보이는] 그리트 (1001년 14명 4년에는 이 <u>124 - 기</u> 업 등이 있는 이 모르는 일반 설명이 되면 보이는 <u>대로를 </u> 경영 경영 제공에 <u>되었다면 되는 시기 중인 이 모르는</u>	lines Page 2
7	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	8
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 8 \$	
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	.00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$ 1	.00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST	ED ABOVE.
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	es e
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached	d exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 101.1344 ACRE-FEET 25.2836 ac ACRES	or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO [
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO [
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 65262, 65263, and 65265	
14		
	#9 - See attached legal.	<del></del>
	Additional Space/Remarks:	
15	를 가면 되면 되었다. 것은 100km (control of the property of the property of the property of the property of the property In property of the property of	
	마르크로 보고 있는데 이번 경험 전략을 보고 있다. 이번 이번 보고 있다면 이번 이번 경험을 보고 있는데 보고 있는데 보고 있는데 보고 있는데 보고 있다면 보고 있다. 1982년 - 1982년	· Sarage State
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the	ne water is
	placed to beneficial use or diverted from its natural source and the records on file in the office of the state erigineer."  SUBSCRIBED AND SWORN TO	£ , '5
	SIGNATURE: / Mul Cust	resta
	PRINT NAME: VIVIAN CARVIN	
	Mb. May Yr. 2011 MAILING ADDRESS: 1806 Alexander Hamil	iton Dr.
(	(SS) FIRM NAME:	
		00500
		89509
		NER?
	311. 30 70470 0	NT?
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	MY COMMISSION EXPIRES 7.6.1)  Appointment No. 02-70479-2  My Appt. Expires Jul 6, 2014	
	No. ally Land	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	•

Permit No. 65264

#9 – Place of Use

T15N, R25E SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4 SECTION 3 – E1/2, PORTION E1/2W1/2 SECTION 10 – E1/2NE1/4, SE1/4NW1/4 SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

**APN** 

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	f 65264
				(circle one)	(circle one)	for office use only	Page No. 1	1011
DEED	GRANTOR	HILLY	) CEC	AEA/AEC	01004	FILED	Recorder's	DOCUMENT
Š.		GIVANIEE	S. S.	MGA/MGS	ACKES or Units	DATE	Document #	DESCRIPTION/ REMARKS
	l awrence C. Masini Ranch	M & M Coming I without Description					Doc #219676	
•	a Nevada General Darthership	C & W Fairilly Limited Partnership,					Sig.4/22/1998	Grant, Bargain, Sale Deed
		a Nevada iimited Partnership					Rec. 6/03/1998	with Appurtenances
•	Acceptance	: : : :					Doc #219679	
1	Lawience C. Masilii Nalicii,	L & M ramily Limited Partnership,					Sig.4/22/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219683	
~	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•							Doc #219685	
4	Lawrence C. Masini Kanch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc. #219697	
ro.	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
•							Doc. #221735	
•	Lawrence C. Masini Kanch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed
	a Nevada General Partnership	a Nevada limited Partnership	, <del>,</del>				Rec. 6/03/1998	with Appurtenances
ı							Doc. #285241	
_	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Sig. 10/28/2002	Grant, Bargain, Sale Deed
	a Nevada limited Partnership	a Nevada limited Partnership			•	<b></b>	Rec. 11/04/2002	with Appurtenances
œ	L & M Family Limited Partnership	National Fish and Wildlife Foundation		101 1344	25 2836		Doc. #459035	o de constante de
	a Nevada limited Partnership						Rec. 5/13/2010	Vater Right Deed

Type or print in black ink only

1	State of Nevada REPORT OF CONVEYANCE	Rev.Jun 09
T E	of a water right to	
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 65265 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
<b> </b>	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington   STATE: DC   ZIP CODE: 20005   PHONE: 202-857-	-0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guide	elines Page 2
4	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	8
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 8 \$	160 .00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	0 .00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	160 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST	
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	
7	LIST SUPPLEMENTAL RIGHTS:	
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attache	d exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 113.6140 ACRE-FEET 28.4035 ac ACRES	or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES	NO L
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO L
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos., 65262, 65263, and 65264	
14		
	#9 - See attached legal.	<del> </del>
	Additional Space/Remarks:	
15		
		* *
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which t	he water is
	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."  SUBSCRIBED AND SWORN TO  SIGNATURE:	
	BEFORE ME THIS DAY OF PRINT NAME: Vivian Carvin	· ·
	MA May Vr 2011	
	MAILING ADDRESS: 1806 Alexander Hami	ilton Dr.
	FIRM NAME:	
	NOTARY PUBLIC IN AND FOR THE MARY ROTH TY: Reno STATE: NV ZIP:	89509
	Appointment No. 02 75470 2	VNER?
	STATE OF Nevada My Appt. Expires Jul 6, 2014	ENT?
	MY COMMISSION EXPIRES 7-6-11	
	Notary Stamp	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

Permit No. 65265

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 - W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 - E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,

E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	f 65265	
				(circle one)	(circle one)	for office use only	Page No. 1	<u>1 of 1</u>	
DEED	GRANTOR	GRANTEE	SH.	AFA/AFS	ACRES	FILED	Recorder's	DOCUMENT	_
ġ.			5	MGA/MGS	or Units	DATE	DATE #	DESCRIPTION/ REMARKS	
-	Lawrence C. Masini Ranch	& M Family Limited Dorthochin					Doc #219676		16
	a Nevada General Partnership	a Nevada limited Partnership	<u> </u>				Sig.4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
7	Lawrence C. Masini Ranch,	L & M Family Limited Partnership					Doc #219679	bood class ciamad	
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
દ	Lawrence C. Masini Ranch.	& M Family   imited Partnership					Doc #219683		<del>,</del>
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	orain, bargain, sale Deed with Appurtenances	
4	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Doc #219685 Sig.2/26/1998	Grant Barcain Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership				<u> </u>	Rec. 6/03/1998	with Appurtenances	
w	Lawrence C. Masini Ranch.	L & M Family I imited Partnership					Doc. #219697	Sood oles nicmed treat	<del></del>
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership.					Doc. #221735 Sig. 2/26/1998	Grant Bargain Sale Deed	<del></del>
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
7	L & M Family Limited Partnership,	L & M Family Limited Partnership.				00	Doc. #285241 Sia. 10/28/2002	Grant Barnain Sale Deed	
	a Nevada limited Partnership	a Nevada limited Partnership				<del>-</del>	Rec. 11/04/2002	with Appurtenances	
∞	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		113.614	28.4035		Doc. #459035 Sig. 5/11/2010	Grant, Bargain, Sale	<del>,</del>
	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed	
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ABSTRACT.XLT

Ī	State of Nevada REPORT OF CONVEY ANCE	Rev.Jun 09
T E	of a water right to	
М	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	
1	APPLICATION / PERMIT No.: 65263 PROOF or CLAIM No.: STATUS: Permit USE:	Irr
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:	
2	Lawrence C. Masini Ranch	
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation	<del></del>
3	Attn: Director Walker Basin Restoration Program	
	ADDRESS: 1133 15th Street NW, Suite 1100	
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-	0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.	
•	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guide	lines Page 2
4	DEED(S)	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	8
	NOTICE(S) OF PLEDGE MAP(S) at no charge	160 .00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	0 .00
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	160 .00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LIST	ED ABOVE
	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of	
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for	r details.
7	LIST SUPPLEMENTAL RIGHTS:	:
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attache	d exhibit
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 71.2991 ACRE-FEET 17.8248 ac ACRES	or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES 🔀	NO T
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES 🔀	NO 🗀
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos. 65262, 65264, and 65265	
14		
	#9 - See attached legal.	
	Additional Space/Remarks:	
15		
		<u></u>
<u> </u>	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which to	he water is
16	placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer.	<i>(</i> ).
	SUBSCRIBED AND SWORN TO  SIGNATURE:  DAY OF  PRINT NAME: Viving Caprin	
	PHINI NAME: VIVIAN CAIVIN	
	Mo. May 7f. 2011 MAILING ADDRESS: 1806 Alexander Hami	lton
	(55) (STATE OF THE PARTY OF THE	- ·
· I	NOTARY RUBLIC IN AND FOR THE CITY: Reno STATE: NV ZIP:	89509
	COUNTY OF Washoe MARY ROTH	NER?
	STATE OF Nevada Notary Public, State of Nevada	ENT?
	MY COMMISSION EXPIRES 7.6.11  Appointment No. 02-76479-2 My Appt. Expires Jul 6, 2014	
	my Appl. Expites Jul 6, 2014	
	DI EACE DRINT THIC AC A DOUBLE CIDED CODA	
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

5263

f Use

4 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 5 - SW1/4NW1/4, W1/2SW1/4

- W1/2NW1/4, E1/2SW1/4, SE1/4 - E1/2, PORTION E1/2W1/2 0 - E1/2NE1/4, SE1/4NW1/4 - NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,

		<b>ABSTRACT OF TITLE</b>	Щ		_	This column	Permit/Proof	65263	
				(circle one)	(circle one)	for office use only	Page No. 1	1 of 1	
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/	
				MGA/MGS	or Units	DATE	DATE	REMARKS	
•	Lawrence C. Masini Ranch	. A M Esmily I imited Derthership					Doc#219676	-	
	a Nevada General Partnership	a Nevada limited Partnership					Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Saie Deed with Appurtenances	
•							Doc #219679		
7	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.4/22/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances	
							Doc #219683		_
က	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig.2/26/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership				-	Rec. 6/03/1998	with Appurtenances	
							Doc #219685		_
4	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,		-			Sig.2/26/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership				····	Rec. 6/03/1998	with Appurtenances	
							Doc. #219697		_
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances	
							Doc. #221735		7
9	Lawrence C. Maslni Ranch,	L & M Family Limited Partnership,					Sig. 2/26/1998	Grant, Bargain, Sale Deed	
	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances	
							Doc. #285241		1
~	L & M Family Limited Partnership,	L & M Family Limited Partnership,					Sig. 10/28/2002	Grant, Bargain, Sale Deed	
	a Nevada limited Partnership	a Nevada limited Partnership				•	Rec. 11/04/2002	with Appurtenances	
							Doc. #459035		1
ω	L & M Family Limited Partnership,	National Fish and Wildlife Foundation		71.2991	17.8248	***************************************	Sig. 5/11/2010	Grant, Bargain, Sale	
	a Nevada Ilmited Partnership					ورود و و و و و و و و و و و و و و و و و و	Rec. 5/13/2010 	Water Right Deed	
	True or agine in blook into								7

Type or print in black ink only

APPLICATION / PERMIT No.: 65264 PROOF or CLAIM No.: STATUS: Permit USE: Ir  CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:  Lawrence C, Masini Ranch  If any item requires additional space, please use liem 13 Remarks, or stack 8 1/2" X 11" sheets referencing appropriate item number.  NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation  Atter Director Walker Basin Restoration Program  ADDRESS: 1133 15th Street NW, Suite 1109  CITY: Weshington  If any item requires additional space, please use from 13 Remarks: or stack 8 1/2" X 11" sheets referencing appropriate from number.  NVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.  See Cindestines Program  NOTICE(S) OF PLEDGE.  B CORRECTION DEEDS.  OF RUST:  RECONVEYANCE at no charge  NOTICE(S) OF PLEDGE.  MAR(S) at no charge.  TOTAL # % \$20 each = \$ \$ 160 0.00  DEATH CERTIFICATES.  AFF OF ID at no charge.  TOTAL # % \$20 each = \$ \$ 160 0.00  DEATH CERTIFICATES.  OF INFO.  ONE, ONE-TIME \$100 FILLING FEB MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE  This REPORT may require an ABSTRACT OF TITLE listing the above documents in chromological order. A copy of the map referred to in said decid(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.  10 AMOUNT (DUTIES) TO BE ASSIGNED:  CFS 101.1344 ACRE-FEET 25.2836 ac  ACRES OF UNITS  DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  LIST SUPPLEMENTAL RIGHTS:  10 AMOUNT (DUTIES) TO BE ASSIGNED:  CFS 101.1344 ACRE-FEET 25.2836 ac  ACRES OF UNITS  DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  FINEN MAKE:  LIST SUPPLEMENTAL RIGHTS:  COUNTY: POINT OF DIVERSION:  LYON See.  THE WATER OF THE WATER COUNTY IN THE RIGHT TO BE FILLED?  FINEN MAKE:  LIST SUPPLEMENTAL RIGHTS:  COUNTY: POINT OF DIVERSION:  ON THE WATER OF THE WATER COUNTY IN THE COUNTY OF WASHING AND PORTION OF THE WATER RIGHT?  FINEN MAKE:  LIST SUPPLEMENTAL RIGHTS:  COUNTY: POINT OF DIVERSION:  ON THE WATER	T E M	State of Nevada  REPORT OF CONVEYANCE  of a water right to  Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
Lawrence C, Masini Ranch    If any item requires additional space, please use Item 17 Remails: or ottach 8 I.2" X 11" sheets referencing appropriate item number.    New HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation   Ante: Director Walker Basin Rectoration Program   ADDRESS: 1133 15th Street, NW, Suite 1100   CITY: Washington   STATE: DC   ZIP CODB: 20005   PHONE: 202-857-0166   If my item requires additional space, please use Item 17 Remarks: or stach 8 I/2" X 11" sheets referencing appropriate item number.    NOTION DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.   See Guidelines Program   NOTION DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.   See Guidelines Program   NOTION DEED(S).   8   CORRECTION DEED(S).   OTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DEED(S) OF TRUST.   RECONVEYANCE Lat on charge   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   TOTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   OTHER:   TOTAL # x \$20 cach = 8   \$ 160 0.00     DECREGO(S) OF DISTR.   OTHER:   O	1	<u> </u>
Ant: Director Walkington  STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166  If any item requires additional space, please use item 13 Remarks or attach 8 1/2" X 11" sheets referencing appropriate item number.  Anti: Director Walkington  STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166  If any item requires additional space, please use item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  NINENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Considerings Page 2  DEED(S) OF TRUST:		CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
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NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation  Attr: Director Walker Basin Restoration Program  ADDRES: 1133 15th Street NW, Suite 1100  CITY: Washington  If any inon requires additional space, please use them 13 Remarks: or attach \$1/2" X17" sheets referencing appropriate item number.  NOVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.  SC CORRECTION DEED(S).  DEED(S) OF TRUST.  NOTICE(S) OF FRUST.  NOTICE(S) OF FRUST.  AFF OF ID at no charge.  DEATH CERTIFICATES.  AFF OF ID at no charge.  DEATH CERTIFICATES.  AFF OF ID at no charge.  DEATH CERTIFICATES.  OTHER:  TOTAL ## OF \$\$ Documents => \$ 160,00  Report filling fee = \$100.00 \$ 0 ,00  Report filling fee = \$100.00 \$ 0 ,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL FEES CUMINTED > \$ 160,00  TOTAL FEES SUBMITTED > \$ 160,00  TOTAL F		
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SUBSCRIBED AND SWORN TO  BEFORE ME THIS DAY OF  Mo. May Yr. 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washioe  STATE OF Nevada  MY COMMISSION EXPIRES 7-6-11  MY COMMISSION EXPIRES 7-6-11  SIGNATURE:  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  CITY: Reno STATE: NV · ZIP: 89509  MARY ROTH  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014	15	
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SUBSCRIBED AND SWORN TO  BEFORE ME THIS DAY OF  Mb. May  Yr. 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  STATE OF Nevada  MY COMMISSION EXPIRES 7-6-11  SIGNATURE:  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  OWNER?  MARY ROTH  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014	16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is
BEFORE ME THIS		
Mo. May  Yr. 2011  MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  STATE OF Nevada  MY COMMISSION EXPIRES (C) 1)  MARY ROTH  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014		side to the second seco
MAILING ADDRESS: 1806 Alexander Hamilton Dr.  FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  STATE OF Nevada  MY COMMISSION EXPIRES (A)		BEFORE ME THIS DAY OF PRINT NAME: Vivian Carvin
FIRM NAME:  NOTARY PUBLIC IN AND FOR THE  COUNTY OF Washoe  STATE OF Nevada  MY COMMISSION EXPIRES 7-(5-1)  FIRM NAME:  CITY: Reno STATE: NV · ZIP: 89509  OWNER?  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014		Mb. May Yr. 2011 MAII ING ADDRESS: 1806 Alexander Hamilton Dr
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COUNTY OF Washoe  STATE OF Nevada  MY COMMISSION EXPIRES 7.611  MARY ROTH  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014		FIRM WAINE:
STATE OF Nevada  MY COMMISSION EXPIRES 7-(5-1)  Notary Public, State of Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014		
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My Appt. Expires Jul 6, 2014		Annalytiment No. 02-76470-2
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Permit No. 65264

#9 – Place of Use

T15N, R25E SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4 SECTION 3 – E1/2, PORTION E1/2W1/2 SECTION 10 – E1/2NE1/4, SE1/4NW1/4 SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

APN 14-201-04 14-201-07 14-201-14 14-201-18 14-201-25 14-201-30

	1	<b>ABSTRACT OF TITLE</b>	щ			This column	Permit/Proof	<u>65264</u>
				(circle one)	(circle one)	use only	raye No.	
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/ DEMAPKS
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	dono Cirio Carlo	o M English   Junior Dodge					Doc #219676 Sig.4/22/1998	Grant. Bargain, Sale Deed
<del>-</del>	Lawrence C. Masini Nanch, a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219679	
^	awrence C. Masini Banch	L.& M Family Limited Partnership.					Sig.4/22/1998	Grant, Bargain, Sale Deed
1	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							Doc #219683	
~	Lawrence C. Masini Banch	L & M Family Limited Partnership.					Sig.2/26/1998	Grant, Bargain, Sale Deed.
· 	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc #219685	
_	Masini Ranch	L & M Family Limited Partnershlb.					Sig.2/26/1998	Grant, Bargain, Sale Deed
•	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998 	with Appurtenances
							709000	
							Juoc. #219697 Sig 2/26/1998	Grant, Bardain, Sale Deed
9	Lawrence C. Masini Ranch,	L & M Family Limited Partnership,					00011000	Social Control of Ather
	a Nevada General Partnership	a Nevada limited Partnership					Kec. 5/03/1886	with Appultenances
							Doc. #221735	·
<b>4</b>	I awrence C. Masini Banch	L & M Family Limited Partnership.					Sig. 2/26/1998	Grant, Bargain, Sale Deed
· ·	a Nevada General Partnership	a Nevada limited Partnership					Rec. 6/03/1998	with Appurtenances
							Doc. #285241	
_	1 & M Family Limited Partnership.	L & M Family Limited Partnership,					31g. 10/20/2002	Giant, bargain, sale Deed
	a Nevada limited Partnership	a Nevada limited Partnership					Rec. 11/04/2002	2 with Appurtenances
<u></u>		1		7,0	9000		Doc. #459035	Grant Bardain Sale
∞	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation			20.25		Rec. 5/13/2010	
								ABSTRACT.XLT

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	State of Nevada Rev.Jun 09
1 -	REPORT OF CONVEYANCE
T	of a water right to
E :	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
М	Lamberton D. t. LICE. I.
1	APPLICATION / PERMIT No.: 03203 TROOT OF CERMINATION
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
2	Lawrence C. Masini Ranch
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	If any item requires additional space, please use Item 13 Remarks; or amach 8 1/2 X 11 Sheets referencing appropriate
	NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation
3	Attn: Director Walker Basin Restoration Program
	ADDRESS: 1133 15th Street NW, Suite 1100
	CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
	If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.  See Guidelines Page 2
4	
	DEED(5)
	THERD(S) OF IKOS1
	NOTICE(S) OF FLEDOL
	DEATH CEATH CATED 160 00
	DECREE(S) OF DISTR UTHER:
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.
	THE DEPONE was require on ARCT OF TITLE listing the above documents in chronological older. A copy of the map
6	referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.
7	LIST SUPPLEMENTAL RIGHTS:
- 8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon
	The state of the s
9	PLACE(S) OF USE: Qu.
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 113.6140 ACRE-FEET 28.4035 ac ACRES or UNITS
	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?  YES NO
. 11	IN IES THE CURRENT HOLDER INTEND TO KEITHING TO KEITHI
12	TIC AN APPLICATION TO CHANGE THE F.O.D., 1.0.0., OR M.O
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.  Permit Nos., 65262; 65263, and 65264
14	TETHRENOS, 193292-1932
	#9 - See attached legal.
	Additional Space/Remarks:
15	
10	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is
16	placed to beneficial use or diverted from its natural source and the records of the life of the Silver Silv
	30B3CHIDLD AIND SWOTH TO
	BEFORE ME THIS DAY OF PRINT NAME: Vivian Carvin
	May Yr. 2011 MAILING ADDRESS: 1806 Alexander Hamilton Dr.
	FIRM NAME:
	NOTARY PUBLIC IN AND FOR THE MARY ROTH
	Notary Public, State of Nevada  COUNTY OF Washoe  Application of Nevada  COUNTY OF Washoe
]	Appointment No. 02-76479-2  STATE OF Nevada  Appointment No. 02-76479-2  My Appt. Expires Jul 6, 2014
1	MY COMMISSION EXPIRES 7-6-11
1	
L	Notary Stamp
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

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Permit No. 65265
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#9 - Place of Use

T15N, R25E SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4 SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4 SECTION 3 – E1/2, PORTION E1/2W1/2 SECTION 10 – E1/2NE1/4, SE1/4NW1/4 SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

APN 14-201-04 14-201-07 14-201-14 14-201-25 14-201-30

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		<b>ABSTRACT OF TITLE</b>	Щ			This column	Permit/Proof	65265	
				(circle one)	(circle one)	for office use only	Page No. 1	10f1	
DEED	GRANTOR	GRANTEE	CFS	AFA/AFS	ACRES		Recorder's Document #	DOCUMENT DESCRIPTION/	
<u>:</u>				MGA/MGS	or Units	DATE	DATE	REMARKS	
-	Lawrence C. Masinl Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig.4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
7	Lawrence C. Masini Ranch, a Nevada Ĝeneral Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig.4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
က	Lawrence C. Masini Ranch, a Nevada Generai Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
. 4	Lawrence C. Masini Ranch, a Nevada Generai Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig.2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
ဟ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
ဖ	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
7	L & M Family Limited Partnership, a Nevada Ilmited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				U II	Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances	
ω	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		113.614	28.4035		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed	
	Type or print in black ink only							ABSTRACT.XLT	

Type or print in black ink only

ABSTRACT.XLT

### Michael D. Buschelman Consulting, Inc. Post Office Box 51371 Sparks, NV 89435 (775) 355-9628 Office (775) 355-9629 Fax

August 1, 2011

HAND DELIVERED

Mr. Jason King Nevada State Engineer Nevada Division of Water Resources 901 S. Stewart St., Suite 2002 Carson City, Nevada 89701-5250

Re: Permit Nos. 68003

Owner: National Fish and Wildlife Foundation

Dear Mr. King,

On behalf of the owner, National Fish and Wildlife Foundation, please accept this Report of Conveyance to update a portion of Permit No. 68003. On May 6 other Reports of Conveyance were filed to update ownership into National Fish and Wildlife Foundation's name from Masini. Please include this report of conveyance with what was previously submitted under Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553.

Enclosed are report of conveyance, deeds, abstract, and check for the filing fees. Should you have any questions please contact my office.

Sincerely,

Vivian Carvin for

Michael D. Buschelman

**Enclosures** 

Cc: w/attachments: National Fish and Wildlife Foundation

State of Nevada  REPORT OF CONVEYANCE  of a water right to  Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer  1 APPLICATION / PERMIT No.: 68003 PROOF or CLAIM No.: STATUS: Permit USE: Irr  CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:  Masini Investments, LLC  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation  Attn: Director Walker Basin Restoration Program  ADDRESS: 1133 15th Street NW, Suite 1100  CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines P  DEED(S)	
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer  Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer  APPLICATION / PERMIT No.: 68003 PROOF or CLAIM No.: STATUS: Permit USE: Irr  CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:  Masini Investments. LLC  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation  Attn: Director Walker Basin Restoration Program  ADDRESS: 1133 15th Street NW, Suite 1100  CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.  COTHER:  COTHER: USE: Irr	
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This REPORT may require an ABSTRACT OF TITLE listing the above documents in Unionological of the State of the	aus.
7 LIST SUPPLEMENTAL RIGHTS:	
COUNTY: PLACE(S) OF USE: Lyon	
1 ADNI: See attached ex	hibií
9 PLACE(S) OF USE: Qtr. Qtr. Sec. I WNSHF Autob	
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AMOUNT (DUTIES) TO BE ASSIGNED: CFS 19.5662 ACRE-FEET 4.3710 as YES X NO. 11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES X NO. 11 OF THIS RIGHT TO BE FILED? YES X NO. 12 OF THIS RIGHT TO BE FILED?	ρſ
11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY FORM OF THIS RIGHT TO BE FILED? YES X NO	o l
11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY FORMAL OF THIS RIGHT TO BE FILED? YES NOT NOT SELECTION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NOT NOT SELECTION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:  13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:	
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List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and critarian to this Report of Conveyance that has been filed using the same abstract and critarian to the same abs	
14 Permit Nos. 38/32, 30/33, 30/35, 20/33, 30/35, 20/33, 30/33, 30/35, 20/33, 3	
#9 - See attached legal  Additional Space/Remarks: See attached break down to support these ROC's.	
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in the seconds of the county recorder of each county the which the v	vater
"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county the which the value of the state engineer."  16 placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."	
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SUBSCRIBED AND SWORN TO  SIGNATURE: Vivian Carvin  PRINT NAME: Vivian Carvin	
BEFORE ME THIS DAY OF GLORIA K. LASH PRINT NAME: Vivian Carvin  GLORIA K. LASH MAILING ADDRESS: 1806 Alexander Hamilto	n Dr
Mo. August Yr. 2011 NOTARY PUBLIC MAILING ADDITES.	
No.88 6298-5 My Appl Exp. Dec. 15, 2014 FIRM NAME.	
CITY: Reno STATE: NV ZIP: 85	9509
NOTARY PUBLIC IN AND FOR THE OWNE	ER?
COUNTY OF Douglas Curson City X AGEN	T?
STATE OF Nevada	
MY COMMISSION EXPIRES	
Notary Stamp	
PLEASE PRINT THIS AS A DOUBLE-SIDED FORM	

Permit No. 68003

#9 – Place of Use

T15N, R25E

SECTION 34 – SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4,

SECTION 35 - SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 - W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTIONS E1/2W1/2

SECTION 10 - E1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4

SECTION 11 -NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4, E1/2SW1/4

### APN

14-201-01

14-201-03

14-201-04

14-201-23

14-201-25

14-181-12

14-191-02

		<b>ABSTRACT OF TITLE</b>	щ			This column	Permit/Proof	68003
						for office	Page No. 1 of 1	)f 1
				(circle one)	(circle one)	use only		5
ב ה	OCHNYGO C		Ç.	AERIAEC	0	FILED	Recorder's	DOCUMENT
NO.		GRANIEE	ราว	MGA/MGS	ACRES or Units	DATE	DATE	DESCRIPTION/ REMARKS
-	L & M Family Limited Partnership,	National Fish and Wildlife Foundation					Doc. #459035 Sla. 5/11/2010	Grant Barnain Cala
	a Nevada limited Partnership						Rec. 5/13/2010	Water Right Deed
7	Masini Investments, LLC, a Limited	National Fish and Wildlife Foundation		4.8916	19.5662		Doc. #479276 Sig. 6/21/2011	Quit Claim Deed for
	Liability Company						Rec. 7/18/2011	GroundWater Rights
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	Type or print in black ink only							ABSTRACT.XLT

### DOC # 479276 Conformed Copy

(Not Compared to Original)

Mr. Jeff Trandahl,

**Executive Director** 

National Fish and Wildlife Firm/Company:

This document prepared by (and after

Foundation

Address: Address 2: 1133 Fifteenth Street NW

City, State, Zip:

recording return to):

Suite 1100 Washington DC 20005

Phone:

Name:

202-857-0166

07/18/2011 04:01 PM Official Requested By NATIONAL FISH & WILDLIFE FNDTN Lyon County - NV Mary C. Milligan - Recorder

Assessor's Parcel No. 14-181-012, 14-191-002, 14-201-001, 14-201-003, 14-201-004, 14-201-023 and 14-201-025

### QUIT CLAIM DEED FOR GROUNDWATER RIGHTS

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Masini Investments, LLC, a Limited Liability Company organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby quitclaim and assign unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", any and all of Grantor's right, title and interest in and to permits and/or portions of permits issued by the Nevada State Engineer ("NSE"), lying within Lyon County, State of Nevada, as follows:

A portion of NSE Permit Number 68003 issued by NSE to Masini Investments, LLC for supplemental ground water rights used with, associated with, or appurtenant to 4.8916 acres at a duty of 4.0 AF per acre for a total volume of 19.5662 AF.

This quit claim deed is to clear title as to the interests conveyed by L&M Family Limited Partnership for the same supplemental ground water rights under GRANT, BARGAIN, SALE

**Quit Claim Deed for Groundwater Rights** Masini Investments, LLC

Page 1 of 3

DEED FOR WATER AND WATER RIGHTS Document No. 459035, filed May 13, 2010 in Lyon County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the 

MASINI INVESTMENTS, LLC

Bryan Masini TITLE: Managing Member

STATE OF Nevala

COUNTY OF Lych

This instrument was acknowledged before me on 1 une 31, 2011 (date) by Bryan Masini as Managing Member of Masini Investments, LLC.

**AMY RAND** Notary Public - State of Nevada Appointment Recorded in Lyon County No: 07-3558-12 - Expires May 18, 2015

Printed Name: Am Rand

(Seal)

My Commission Expires:

5-1k-15

Quit Claim Deed for Groundwater Rights Masini Investments, LLC

Page 2 of 3

Grantor(s) Name, Address, phone: Masini Investments, LLC Bryan Masini 11 North Main Yerington, Nevada 89447 Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15<sup>th</sup> Street NW, Ste 1100
Washington DC 20005

SEND TAX STATEMENTS TO GRANTEE