STATE OF NEVADA BRIAN SANDOVAL

BRIAN SANDOVAL Governor



LEO DROZDOFF

Director

JASON KING, P.E. State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

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September 18, 2012

SE		'S EXHIBITS 38	
DATE: _	7-	8-13	

SECOND AMENDED NOTICE OF HEARING

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Newhall Mutual Ditch Co. Darrell E. Pursel, President 42 McKenzie Lane Yerington, Nevada 89447

Louis Scatena 1275 Hwy 208 Yerington, Nevada 89447

Re: Protested Application 80700

David Sceirine P.O. Box 239 Yerington, Nevada 89447

Joseph Sceirine P.O. Box 1013 Yerington, Nevada 89447

Ladies and Gentlemen:

Please take notice, on September 14, 2012, the Federal District Court issued an order addressing the State Engineer's Petition for Instruction regarding the role of the United States Board of Water Commissioners (Board) in the matter of protested application 80700. The Court held that the Board may participate as a full party in the administrative hearing on this matter and may take any and all positions that it deems appropriate. Therefore, pursuant to the Second Amended Notice of Hearing, the State Engineer assigns the Board exhibit numbers and a time for presenting its case. All other provisions of the Amended Notice of Hearing issued on August 10, 2012, remain in effect. The Board is assigned exhibit numbers 1051 - 1100 and the Board's case is scheduled to follow the Protestants cases.

Sincerely.

Susan Joseph-Taylor Chief, Hearings Section

SJT/jm

cc: Jason King, E-mail

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