

# **WRID, Lyon County and Bowman Protestants**

## **EXHIBIT**

**180**

Nevada Water Right Certificate No. 10860

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roger E. Grable, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from East Walker River, West Walker River, Walker River and Tributaries through Walker River natural channel to Walker Lake for Fish, Game and Recreation purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 16, T.11N., R.29E., M.D.B.&M., or at a point from which the meander corner common to Sections 20 and 21, T.11N., R.29E., M.D.B.&M., bears S. 69° 58' 16" W., a distance of 5113.8 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Fish and Game
Post-office address Reno, Nevada
Amount of appropriation 795.2 c.f.s., but not to exceed 575,870 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 17, 1970

Description of place and manner of use:
The place of use is described as Walker Lake downstream from Schurz, Nevada, where the water is used to help maintain the lake at a stable level to support public use for recreation and improve water quality and quantity to sustain and help prevent loss of the fishery in Walker Lake.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 28th day of DECEMBER, A.D. 19 83
County Records. [Signature] State Engineer